0/	WHEN RECORDED, MAIL TO:  Rodney Thomas Chandler  489 East Pheasant View Drive	5947241 10/19/94 4441 PM 10-00 KATIE L. DIXON RECORDER: SALT ELE COUNTY, UTAH FIRST AMERICAN TILE REC BYID BECKSTEAD , DEPUTY - WI
5774		Space Above This Line for Recorder's Use
5947.241	Order No.: 04-2988648RB  WARRANTY DEED	
	(Corporate Form)	
$\widetilde{Q}_{2}$	(Saparate Folia)	
	Brad Burnside Construction, a dba of BLB DRYWALL, INC.	
	organized and existing under the laws of the State of Ut Draper , of County of Salt I	, a corporation tah , with its principal office at Lake , State of Utah ,
	granter, hereby conveys and warrants to Rodney Thomas Ch husband and wife, as joint tenants	handler and Patsy Kay Chandler,
	of Draper, State of Utah	Grantee for the sum of
	TEN DOLLARS and other good and valuable consideration Salt Lake County, State of Utah:	ion, the following described tract of land in
	LOT 252, PHEASANT BROOK ESTATES PHASE II, accreded in the office of the County Recorder	
FIRST AMERICAN TITLE	SUBJECT TO easements, covenants, conditions, reservations appearing of record, and taxes f thereafter.	
ш.	The offficers who sign this deed hereby certify that thereby was duly authorized under a resolution duly adopted at a lawful meeting duly held and attended by a quorum.  In witness whereof, the grantor has caused its corporate authorized officers this 18th day of 0	ated by the board of directors of the grantor
	(Corporate Seal)	President.
	STATE OF UTAH  County of salt Lake	
	On the 18th day of October personally appeared before me Bradley L. Burnside	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

NOTARY PUBLIC
SHARON R. BULGW
Find American Title Company
330 East 463 South
Salt Lader City. Ulan 64111
My Commission Expires 10/10/97
ETATE OF UTAH

Sharon R. Rulow Notary Public.
My Commission Expires: October 10, 1997

BK7039PG2752