

AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS  
AND RESTRICTIONS OF  
CORNERSTONE CONDOMINIUMS

(An Open Space Community Condominium) Phases I & II

THIS AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF CORNERSTONE CONDOMINIUMS, (An Open Space Community Condominium) Phases I & II (hereinafter referred to as "Amendment"), is executed this 3rd day of November, 1994, by Lynn A. Holt, an individual, and Key Assets Corporation, a Utah corporation (hereinafter referred to as "Declarant").

WHEREAS, The Declarant herein recorded DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF CORNERSTONE CONDOMINIUMS (An Open Space Community Condominium) Phase I with the Salt Lake County Recorder's Office on 23rd day of January, 1990 as Entry No. 4873755 of the Official Records in Book 6192, Pages 2064 through 2092 and DECLARATIONS OF COVENANTS, CONDITIONS AND RESTRICTIONS OF CORNERSTONE CONDOMINIUMS (An Open Space Community Condominium) Phase II with the Salt Lake County Recorder's Office on the 19th day of November, 1993 as Entry No. 5662360 of the Official Records in Book 6806 of Plats, Pages 1752 through 1780.

WHEREAS, The Declarant, Pursuant to Paragraph E of the Recitals and Section III, Paragraphs 5, 27 and 29 now desires to amend such Declarations to include Phase III as follows:

1. Paragraph A of the Recitals of the Declarations shall be amended to include the following property description with those of Phase I & II, denoted as Phase III of the project:

Phase III

BOUNDARY DISCRIPTION

<sup>EAST</sup>  
BEGINNING AT A POINT WHICH IS SOUTH 89°50'15" <sup>EAST</sup> 53.00 FEET ALONG THE SECTION LINE FROM THE SOUTH QUARTER CORNER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 00°02'20" WEST 495.00 FEET, THENCE SOUTH 89°50'15" EAST 277.00 FEET, THENCE NORTH 00°02'20" WEST 66.00 FEET, THENCE NORTH 89°50'15" WEST 277.00 FEET, THENCE NORTH 00°02'20" WEST 16.50 FEET, THENCE SOUTH 89°50'15" EAST 434.21 FEET, THENCE SOUTH 00°03'23" EAST 178.20 FEET, THENCE NORTH 89°56'37" EAST 350.86 FEET, THENCE SOUTH 00°09'45" WEST 230.97 FEET, THENCE SOUTH 38°33'36" WEST 47.83 FEET, THENCE SOUTH 89°55'37" WEST 176.94 FEET, THENCE SOUTH 00°09'45" WEST 131.51 FEET TO A POINT ON THE SOUTH SECTION LINE OF SAID SECTION 10, THENCE NORTH 89°50'15" WEST 577.07 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.  
CONTAINS 7.91 ACRES.

- 1 -

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11/03/94 1131 PM 165.00  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
HEL YOUNG  
8480 DYNASTY WAY SLC, 84121  
REC BY: B GRAY DEPUTY - WI

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2. Exhibit "A" of the Declarations relative to the identification of respective units and their undivided interest in common areas shall be amended to read as follows:

Each Unit has a 0.684932% Interest

Phase I

| <u>UNIT</u> | <u>BLDG NO.</u> | <u>SIZE SQ FT</u> | <u>UNIT</u> | <u>BLDG NO.</u> | <u>SIZE SQ FT</u> |
|-------------|-----------------|-------------------|-------------|-----------------|-------------------|
| 1           | 1               | 1504              | 21          | 9               | 1504              |
| 2           | 1               | 1442              | 22          | 9               | 1442              |
| 3           | 2               | 1504              | 23          | 10              | 1504              |
| 4           | 2               | 1442              | 24          | 10              | 1394              |
| 5           | 3               | 1504              | 25          | 10              | 1394              |
| 6           | 3               | 1394              | 26          | 10              | 1442              |
| 7           | 3               | 1394              | 27          | 11              | 1504              |
| 8           | 3               | 1442              | 28          | 11              | 1394              |
| 9           | 4               | 1504              | 29          | 11              | 1394              |
| 10          | 4               | 1442              | 30          | 11              | 1442              |
| 11          | 5               | 1504              | 31          | 12              | 1504              |
| 12          | 5               | 1442              | 32          | 12              | 1394              |
| 13          | 6               | 1504              | 33          | 12              | 1394              |
| 14          | 6               | 1394              | 34          | 12              | 1442              |
| 15          | 6               | 1394              | 35          | 13              | 1504              |
| 16          | 6               | 1442              | 36          | 13              | 1394              |
| 17          | 7               | 1504              | 37          | 13              | 1394              |
| 18          | 7               | 1442              | 38          | 13              | 1442              |
| 19          | 8               | 1504              | 39          | 14              | 1504              |
| 20          | 8               | 1442              | 40          | 14              | 1394              |
|             |                 |                   | 41          | 14              | 1394              |
|             |                 |                   | 42          | 14              | 1442              |

Phase II

| <u>UNIT</u> | <u>BLDG<br/>NO.</u> | <u>SIZE<br/>SQ FT</u> | <u>UNIT</u> | <u>BLDG<br/>NO.</u> | <u>SIZE<br/>SQ FT</u> |
|-------------|---------------------|-----------------------|-------------|---------------------|-----------------------|
| 43          | 15                  | 1504                  | 63          | 20                  | 1504                  |
| 44          | 15                  | 1394                  | 64          | 20                  | 1442                  |
| 45          | 15                  | 1394                  | 65          | 23                  | 1504                  |
| 46          | 15                  | 1442                  | 66          | 23                  | 1442                  |
| 47          | 16                  | 1442                  | 67          | 24                  | 1504                  |
| 48          | 16                  | 1394                  | 68          | 24                  | 1442                  |
| 49          | 16                  | 1394                  | 69          | 25                  | 1504                  |
| 50          | 16                  | 1504                  | 70          | 25                  | 1442                  |
| 51          | 17                  | 1504                  | 71          | 22                  | 1504                  |
| 52          | 17                  | 1394                  | 72          | 22                  | 1442                  |
| 53          | 17                  | 1394                  | 73          | 21                  | 1504                  |
| 54          | 17                  | 1442                  | 74          | 21                  | 1442                  |
| 55          | 18                  | 1442                  | 95          | 26                  | 1504                  |
| 56          | 18                  | 1394                  | 96          | 26                  | 1442                  |
| 57          | 18                  | 1394                  | 97          | 27                  | 1504                  |
| 58          | 18                  | 1504                  | 98          | 27                  | 1442                  |
| 59          | 19                  | 1504                  |             |                     |                       |
| 60          | 19                  | 1394                  |             |                     |                       |
| 61          | 19                  | 1394                  |             |                     |                       |
| 62          | 19                  | 1442                  |             |                     |                       |

Phase III

| <u>UNIT</u> | <u>BLDG NO.</u> | <u>SIZE SQ. FT.</u> |
|-------------|-----------------|---------------------|
| 75          | 28              | 1504                |
| 76          | 28              | 1394                |
| 77          | 28              | 1394                |
| 78          | 28              | 1442                |
| 79          | 29              | 1504                |
| 80          | 29              | 1394                |
| 81          | 29              | 1394                |
| 82          | 29              | 1442                |
| 83          | 30              | 1504                |
| 84          | 30              | 1394                |
| 85          | 30              | 1394                |
| 86          | 30              | 1442                |
| 87          | 31              | 1504                |
| 88          | 31              | 1394                |
| 89          | 31              | 1394                |
| 90          | 31              | 1442                |
| 91          | 32              | 1504                |
| 92          | 32              | 1394                |
| 93          | 32              | 1394                |
| 94          | 32              | 1442                |
| 99          | 33              | 1504                |
| 100         | 33              | 1394                |
| 101         | 33              | 1394                |
| 102         | 33              | 1442                |
| 103         | 34              | 1504                |
| 104         | 34              | 1442                |
| 105         | 35              | 1504                |
| 106         | 35              | 1442                |
| 107         | 36              | 1504                |
| 108         | 36              | 1442                |
| 109         | 37              | 1442                |
| 110         | 37              | 1504                |
| 111         | 48              | 1504                |
| 112         | 48              | 1394                |

| <u>UNIT</u> | <u>BLDG NO.</u> | <u>SIZE SQ. FT.</u> |
|-------------|-----------------|---------------------|
| 113         | 48              | 1394                |
| 114         | 48              | 1442                |
| 115         | 47              | 1504                |
| 116         | 47              | 1394                |
| 117         | 47              | 1394                |
| 118         | 47              | 1442                |
| 119         | 46              | 1504                |
| 120         | 46              | 1394                |
| 121         | 46              | 1394                |
| 122         | 46              | 1442                |
| 123         | 45              | 1504                |
| 124         | 45              | 1394                |
| 125         | 45              | 1394                |
| 126         | 45              | 1442                |
| 127         | 44              | 1504                |
| 128         | 44              | 1394                |
| 129         | 44              | 1394                |
| 130         | 44              | 1442                |
| 131         | 43              | 1504                |
| 132         | 43              | 1394                |
| 133         | 43              | 1394                |
| 134         | 43              | 1442                |
| 135         | 42              | 1442                |
| 136         | 42              | 1504                |
| 137         | 41              | 1442                |
| 138         | 41              | 1504                |
| 139         | 40              | 1442                |
| 140         | 40              | 1504                |
| 141         | 39              | 1442                |
| 142         | 39              | 1504                |
| 143         | 38              | 1442                |
| 144         | 38              | 1394                |
| 145         | 38              | 1394                |
| 146         | 38              | 1504                |

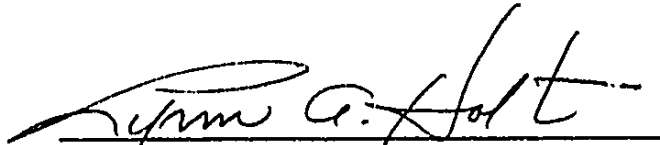
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3. Except as herein amended, all other terms of the Declarations shall remain in full force and effect.

4. This Amendment shall take effect upon recording in the office of the County Recorder of Salt Lake County, Utah.

IN WITNESS WHEREOF, the undersigned, being the Declarant, have caused this instrument to be executed on the 3rd day of November, 1994.

LYNN A. HOLT

A handwritten signature in cursive script, appearing to read "Lynn A. Holt", is written over a horizontal line.

KEY ASSETS CORPORATION

By A handwritten signature in cursive script, appearing to read "Melvin S. Young", is written over a horizontal line.

MELVIN S. YOUNG

President

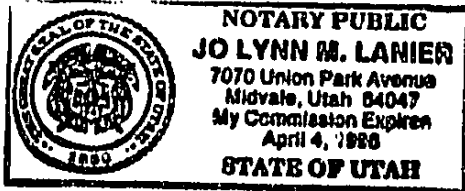
STATE OF UTAH )  
 : SS.  
County of Salt Lake )

On the 3rd day of November, 1994, personally appeared before me LYNN A. HOLT the signer of the within instrument, who duly acknowledged to me that he executed the same.

*Lynn A. Holt*

My Commission Expires:  
4/4/96

Notary Public in and for the State of Utah residing at ~~SALT LAKE CITY~~ <sup>JAL</sup> Lake/City, Utah.  
Bountiful



STATE OF UTAH )  
 : SS.  
County of Salt Lake )

On this 3rd day of November, 1994, personally appeared before me MELVIN S. YOUNG, President of KEY ASSETS CORPORATION, who duly acknowledged to me that he signed the foregoing instrument as President of KEY ASSETS CORPORATION by authority of a resolution of its Board of Directors, and that said Corporation executed the same.

*Melvin S. Young*

My Commission Expires:  
4/4/96

Notary Public in and for the State of Utah residing at ~~SALT LAKE CITY~~ <sup>JAL</sup> Lake/City, Utah.  
Bountiful

