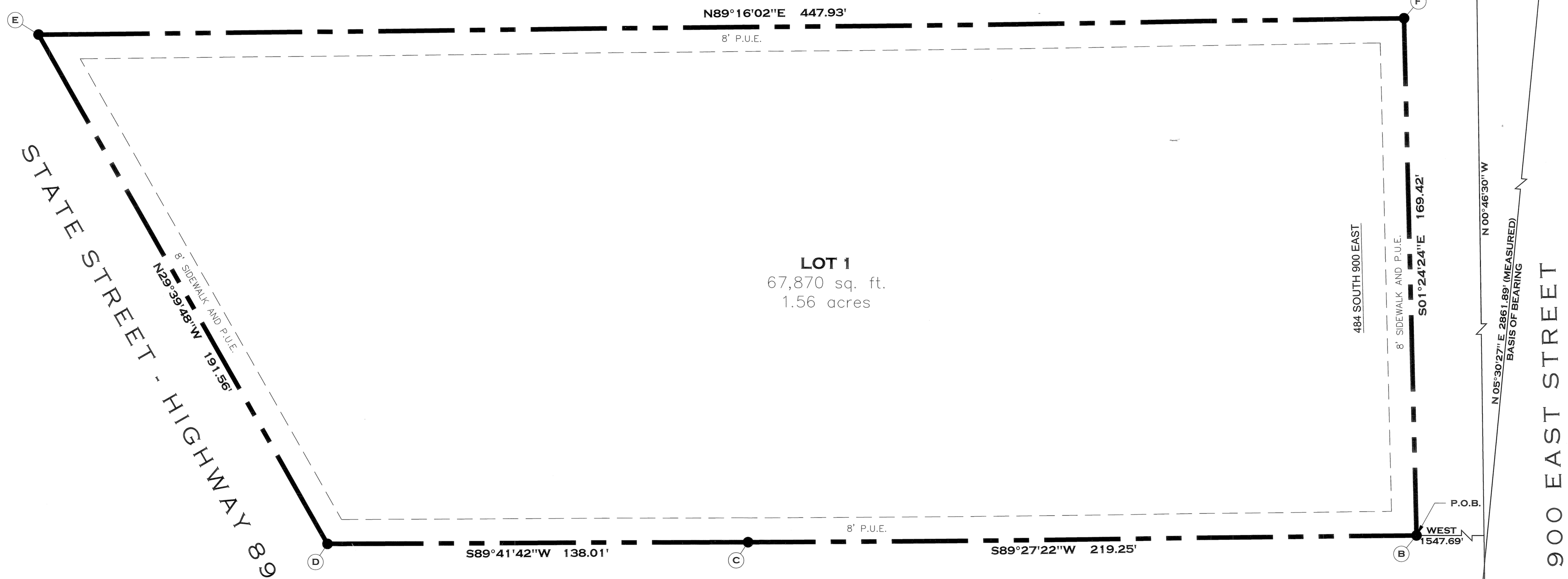


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CLAUDE & CYNTHIA RICHARDS
Parcel No.: 22:029:0075-76

KEITH K. HILBIG
Parcel No.: 22:029:0047

CLAUDE & CYNTHIA RICHARDS
Parcel No.: 22:029:0073



LOT 1
67,870 sq. ft.
1.56 acres

NORTHEAST CORNER SECTION 7 TOWNSHIP 7 SOUTH RANGE 3 EAST SALT LAKE BASE AND MERIDIAN
WITNESS CORNER FOR THE SOUTHEAST CORNER SECTION 23 MONUMENT FOUND

SURVEYOR'S CERTIFICATE
I, SEAN A. FERNANDEZ, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 312775 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
Beginning at a point located North 00°46'30\"/>

Area = 1.56 Acres
Sean A. Fernandez
SURVEYOR (SEE SEAL BELOW) August 19, 2011
DATE

OWNER'S CERTIFICATE OF CONSENT TO RECORD
KNOW BY ALL MEN BY THESE PRESENT THAT WE THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
IN WITNESS WHEREOF WE HAVE HERE UNTO SET OUR HANDS THIS 23 DAY OF August A.D. 2011:
Don D. Lewis
Don D. Lewis
Mgr. For Beneficial

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF UTAH }
ON THIS 23 DAY OF August A.D. 2011 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES Oct 1 2013
NOTARY PUBLIC: *Butch R. Johnson* (see seal below)

ACCEPTANCE BY MAYOR
THE MAYOR OF THE CITY OF PROVO, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS DAY OF A.D. 2011.
APPROVED BY MAYOR - JOHN R. CURTIS 17 Aug 2011
APPROVED BY CITY ENGINEER - DAVID J. GRAVES (see seal below) 16 Aug 2011
WITNESSED BY CLERK - RECORDER (see seal below) *Carlene S. Sorenson* 18 Aug 11

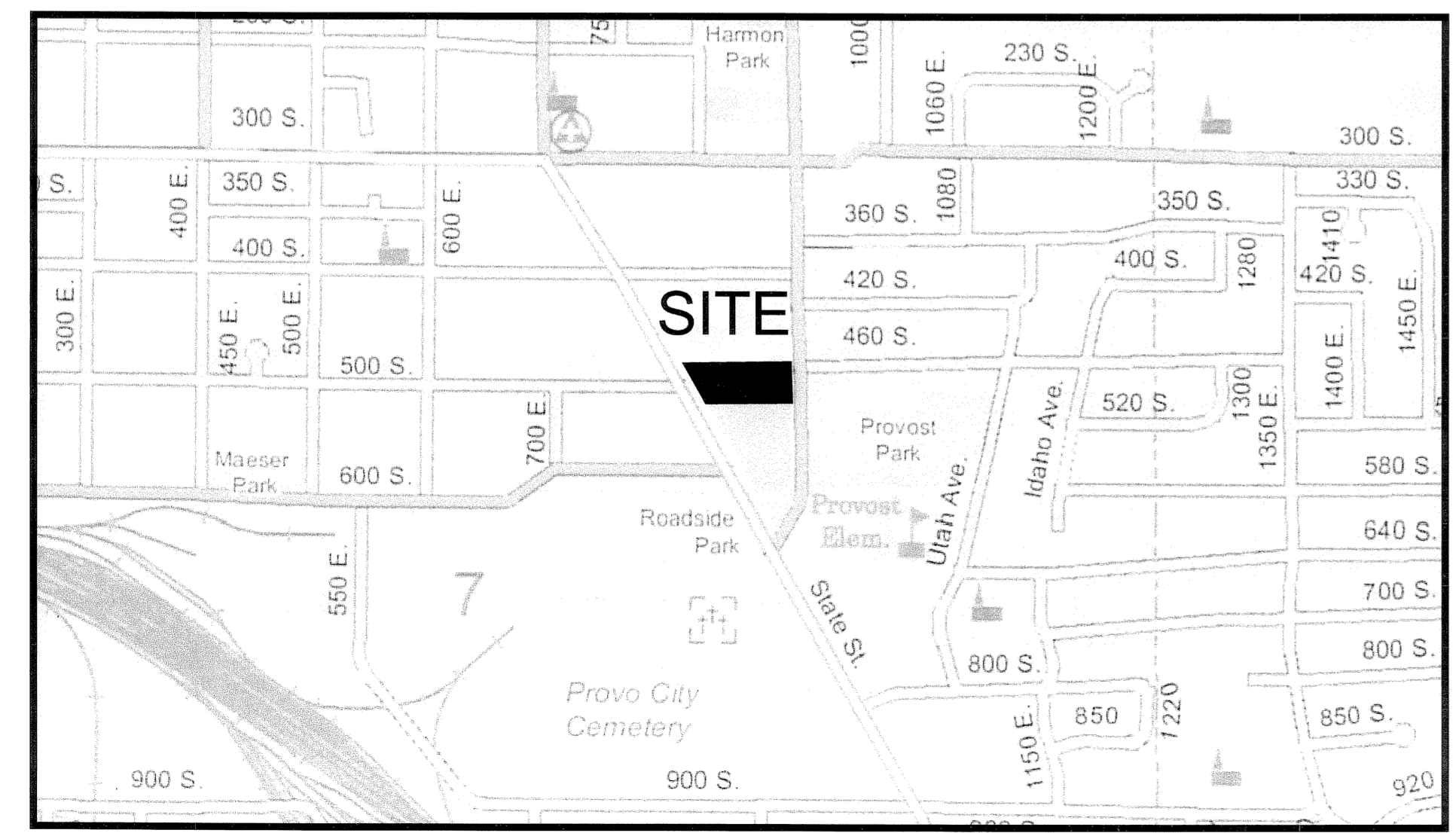
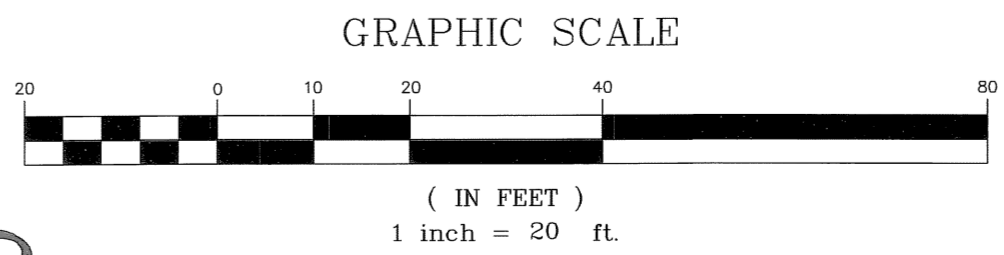
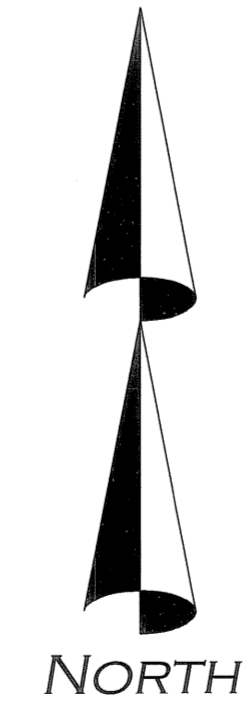
COMMUNITY DEVELOPMENT DIRECTOR APPROVAL
APPROVED THIS 16 DAY OF August A.D. 2011, BY THE PROVO CITY COMMUNITY DEVELOPMENT DIRECTOR.
DIRECTOR - *Jerry Maginn* JERRY MAGINN
ENT 5978220111 App # 13503
JEFFERY SMITH
UTAH COUNTY RECORDER
2011 Aug 25 11:43 am FEE 31.00 BY 55
RECORDED FOR PROVO CITY CORPORATION

PLAT "A"
OUR HOUSE HOME FOR THE DISABLED
PROVO CITY, SUBDIVISION UTAH COUNTY, UTAH
SCALE: 1" = 20 FEET

STATE PLANE COORDINATES

(A)	N 691629.65 E 1961869.07	(D)	N 689714.28 E 1959990.57
(B)	N 689717.10 E 1960347.71	(E)	N 689880.68 E 1959895.80
(C)	N 689715.01 E 1960128.53	(F)	N 689886.41 E 1960343.55

UTAH COUNTY
Parcel No.: 22:029:0013



VICINITY MAP

APC 8-15-11

13503

ENGINEERING - SURVEYING
A.L.M. & ASSOCIATES, INC.

S:\SDSKPROJ\871-1552\dwg\1552-PLAT R3.dwg 8/09/2011

S&C 7, T7S, R3E, S48&M TCU-110 #12577