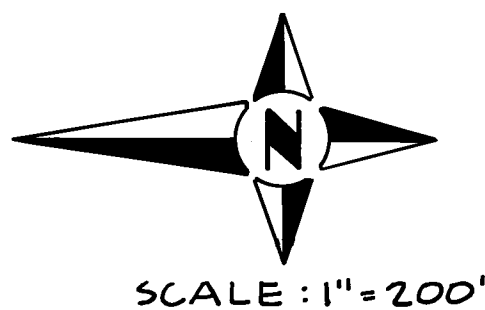


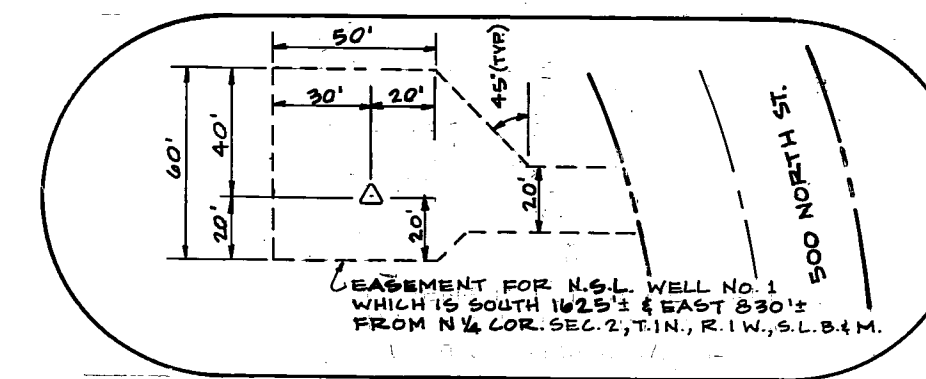
# NORTH SALT LAKE INDUSTRIAL PARK PLAT "D"

A PART OF THE NORTH HALF OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, AND THE SOUTH HALF OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

CURVE DATA					
-	Δ	R.	L.	T.	L.C.
1	25°14'55"	437.61'	192.84'	98.01'	191.29'
2	4°30'05"	437.61'	34.38'	17.20'	34.37'
3	29°45'00"	503.61'	261.49'	133.77'	258.57'
4	29°45'00"	437.61'	277.22'	116.24'	224.68'
5	13°12'53"	503.61'	116.15'	58.34'	115.90'
6	16°31'07"	503.61'	145.34'	73.18'	144.84'
7	69°13'55"	20.50'	24.77'	14.15'	23.29'
8	110°46'05"	20.50'	39.63'	29.70'	33.74'
9	7°13'45"	800.00'	100.94'	50.54'	100.87'



NOTE: IMPROVEMENTS FOR 500N. CUL-DE-SAC TO BE COMPLETED 3 YEARS FROM DATE OF PLAT RECORDING.



### SURVEYORS CERTIFICATE

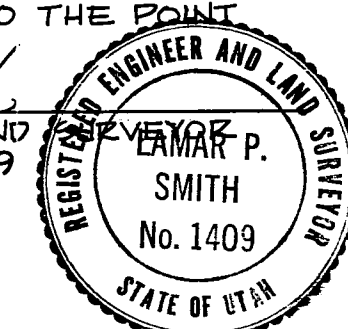
I, LAMAR P. SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED ENGINEER AND LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 1409 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS NORTH SALT LAKE INDUSTRIAL PARK PLAT "D", AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

### BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF LOT 12, NORTH SALT LAKE INDUSTRIAL PARK, PLAT "A", A SUBDIVISION IN THE WEST ONE-HALF OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, AND THE SW 1/4 OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, SAID NORTHEAST CORNER OF LOT 12 BEING S87°05'47"W 57.76 FEET, NORTH 549.53 FEET AND WEST 580.00 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 2 AND RUNNING THENCE EAST 1070.00 FEET; THENCE SOUTH 900.00 FEET; THENCE WEST 410.00 FEET; THENCE SOUTH 60.00 FEET; THENCE EAST 410.00 FEET; THENCE SOUTH 400.00 FEET; THENCE S12°20'34"W 455.53 FEET; THENCE S69°13'55"E 311.82 FEET; THENCE S20°46'05"W 300.12 FEET; THENCE S69°13'55"E 116.00 FEET; THENCE N20°46'05"E 401.42 FEET; THENCE S69°13'55"E 253.74 FEET; THENCE N18°26'00"E 831.43 FEET; THENCE S80°59'00"E 290.00 FEET TO THE WEST RIGHT OF WAY LINE OF THE D & R.G.W. RAILROAD; THENCE S9°01'00"W ALONG SAID RIGHT OF WAY LINE 104.35 FEET; THENCE WEST 1249.98 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 2; THENCE S0°08'58"E 345.00 FEET; THENCE WEST 104.17 FEET; THENCE SOUTH 47.42 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT HAVING A RADIUS OF 800.00 FEET; THENCE ALONG THE ARC OF SAID CURVE 100.94 FEET (LONG CHORD BEARS S3°36'54"W 100.87 FEET); THENCE WEST 533.64 FEET TO THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH 3290.00 FEET TO THE POINT OF BEGINNING, CONTAINING 98.994 ACRES.

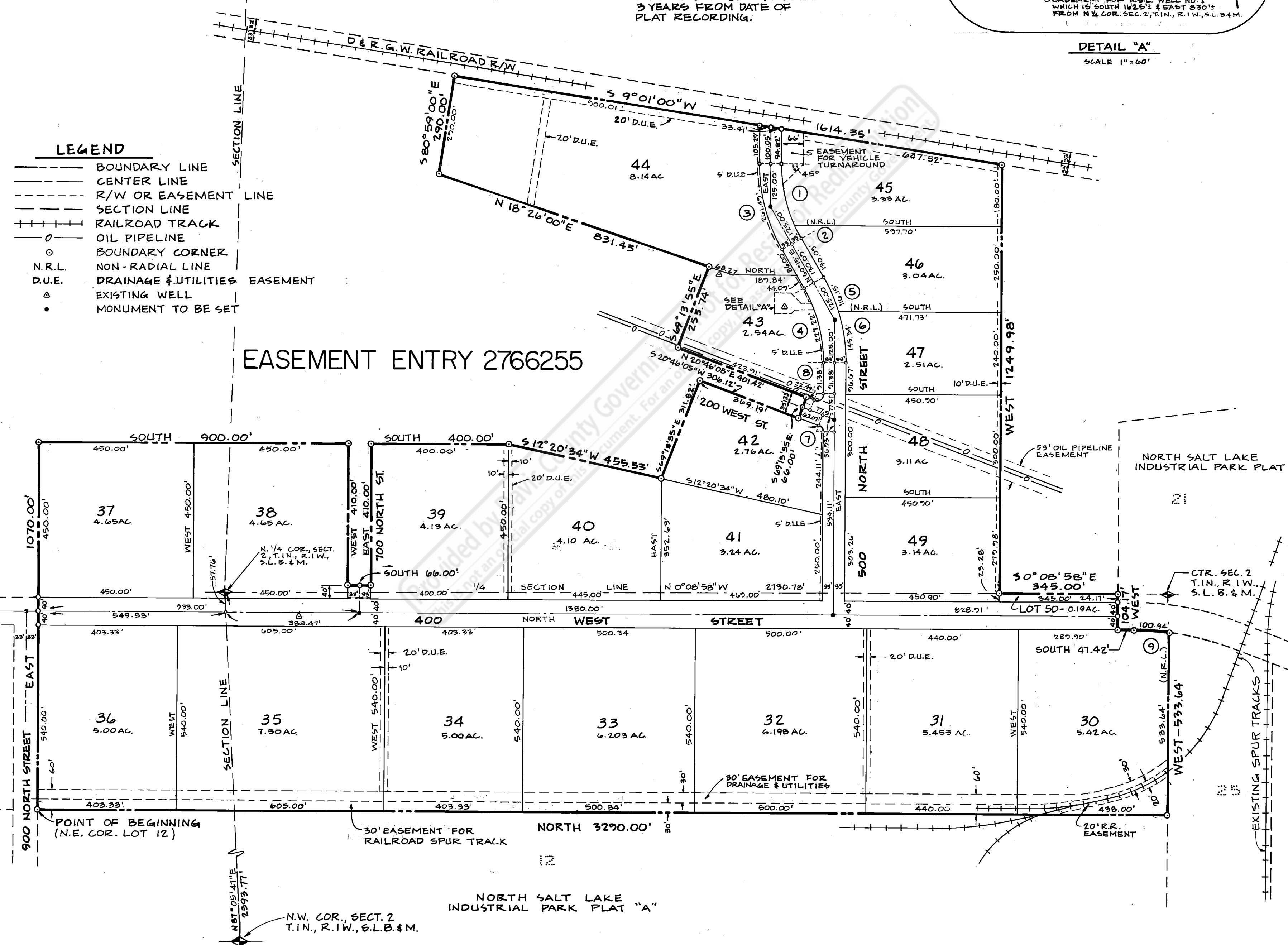
June 12, 1981  
DATE

Lamar P. Smith  
REGISTERED ENGINEER AND LAND SURVEYOR  
CERTIFICATE NO. 1409



SEE ADDRESS AFFIDAVIT 3522-108

- LEGEND**
- BOUNDARY LINE
  - CENTER LINE
  - - - R/W OR EASEMENT LINE
  - - - SECTION LINE
  - ++++ RAILROAD TRACK
  - OIL PIPELINE
  - BOUNDARY CORNER
  - N.R.L. NON-RADIAL LINE
  - △ D.U.E. DRAINAGE & UTILITIES EASEMENT
  - △ EXISTING WELL
  - MONUMENT TO BE SET



### NORTH SALT LAKE CITY APPROVALS

- APPROVED *Rubland Johnson* Aug 17, 1981  
CHAIRMAN, PLANNING, AND ZONING COMMISSION
- APPROVED *Fredric Campbell* 4 Aug 1981  
CITY ENGINEER
- APPROVED *Michael P. Smith*  
CITY ATTORNEY

PRESENTED TO THE MAYOR AND CITY COUNCIL 4th DAY OF Aug A.D. 1981, OF WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED.

ATTEST: *Collin Wood* RECORDER  
*Robert Bergquist* MAYOR

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

SHEET 1 OF 2

RECORDED NO. 598840  
STATE OF UTAH, COUNTY OF DAVID, RECORDED AND FILED AT THE REQUEST OF  
DATE AUG. 20, 1981 TIME 10:40am B.K. 837 PAGE 81  
\$32.50  
FEE \$ *Carol Deane Page* DAVIS COUNTY RECORDER

# NORTH SALT LAKE INDUSTRIAL PARK PLAT "D"

A PART OF THE NORTH HALF OF SECTION 2, TOWNSHIP 1 NORTH, RANGE 1 WEST, AND THE SOUTH HALF OF SECTION 35, TOWNSHIP 2 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS that the undersigned owners of the herein described tract of land, as shown by the plat and Certificate of Survey hereunto annexed, having caused the same to be subdivided into lots and streets to be hereafter known as

### NORTH SALT LAKE INDUSTRIAL PARK PLAT "D"

do hereby dedicate for the perpetual use of the public all streets and public easements shown hereon.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1981

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

### ZIONS SECURITIES CORPORATION

J. Howard Dunn  
PRESIDENT, HOWARD DUNN  
Lee T. Simmons  
SECRETARY, LEE SIMMONS

### BENEFICIAL DEVELOPMENT COMPANY

Marvin Steadman  
PRESIDENT, MARVIN STEADMAN  
Richard Neslen  
SECRETARY, RICHARD NESLEN

### GREAT WESTERN CHEMICAL COMPANY

Ernest H. McCall  
PRESIDENT, ERNEST H. McCALL  
Gary L. Nuttall  
SECRETARY, GARY L. NUTTALL

### FUTURE DEVELOPMENT COMPANY

Robert J. Martin  
PRESIDENT, ROBERT J. MARTIN  
Gordon S. Gregson  
SECRETARY, GORDON S. GREGSON

### INDIVIDUAL OWNERS

Elliot Bernstein  
ELLIOT BERNSTEIN  
Gian Carlo Ciacci  
GIAN CARLO CIACCI

### INDIVIDUAL OWNER

Bruce G. Cohne  
BRUNO DAUBER  
ATTORNEY IN FACT  
BRUCE G. COHNE

## ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss

On this 11 day of June, A.D. 1981, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, J. Howard Dunn and Lee T. Simmons, who both being by me duly sworn, deposed and said each for themselves that the said J. Howard Dunn is the President and Lee T. Simmons is the Secretary of Zions Securities Corporation, a Utah Corporation; that the hereon owner's dedication was signed by each and both of them duly acknowledged to me that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said officers acknowledged to me that said corporation executed same.

Sherman Hodson Residing at Salt Lake City, Ut  
Notary Public  
My commission expires Commission Expires Feb. 4, 1983

## ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss

On this 10<sup>th</sup> day of June, A.D. 1981, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, Marvin Steadman and Richard Neslen, who both being by me duly sworn, deposed and said each for themselves that the said Marvin Steadman is the President and Richard Neslen is the Secretary of Beneficial Development Company, a Utah corporation; that the hereon owner's dedication was signed by each, and both of them duly acknowledged to me that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said officers acknowledged to me that said corporation executed same.

Merri G. Hunter Residing at Sandy Ut  
Notary Public  
My commission expires 9-10-83

## ACKNOWLEDGEMENT

STATE OF OREGON }  
COUNTY OF MULTNOMAH } ss

On this 28 day of May, A.D. 1981, personally appeared before me, the undersigned Notary Public in and for said County of MULTNOMAH, in said State of Oregon, Ernest H. McCall and Gary L. Nuttall, who both being by me duly sworn, deposed and said each for themselves that the said Ernest H. McCall is the President and Gary L. Nuttall is the Secretary of Great Western Chemical Company, a Utah corporation; that the hereon owner's dedication was signed by each, and both of them duly acknowledged to me that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said officers acknowledged to me that said corporation executed same.

Janis S. Meyers Residing at Branston, Or  
Notary Public  
My commission expires 4/05/82

## ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss

On this 22nd day of MAY, A.D. 1981, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, Robert J. Martin and Gordon S. Gregson, who both being by me duly sworn, deposed and said each for themselves that the said Robert J. Martin is the President and Gordon S. Gregson is the Secretary of Future Development Company, Inc., a Utah corporation; that the hereon owner's dedication was signed by each, and both of them duly acknowledged to me that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said officers acknowledged to me that said corporation executed same.

Malvin E Hill Residing at SALT LAKE CITY UT  
Notary Public  
My commission expires 2-1-85

## ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss

On this 19<sup>th</sup> day of May, A.D. 1981, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, Elliot Bernstein and Gian Carlo Ciacci, signers of the owner's dedication hereunto annexed, who duly acknowledged to me that they signed it freely and voluntarily for the uses and purposes therein mentioned.

Robert H Cunningham Residing at #25 South 900 West  
Notary Public  
My commission expires April 26, 1987

## ACKNOWLEDGEMENT

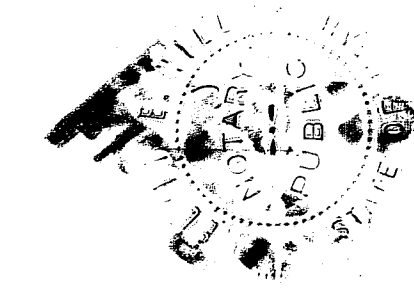
STATE OF UTAH }  
COUNTY OF SALT LAKE } ss

On this 21st day of May, A.D. 1981, personally appeared before me the undersigned Notary Public in and for said County of Salt Lake in said State of Utah Bruce G. Cohne who being by me duly sworn, deposed and said for himself that the said Bruce G. Cohne is the Attorney-In-Fact for Bruno Dauber, an Individual, that the hereon owner's dedication was signed by him in behalf of said Bruno Dauber by authority of a special Power of Attorney granted him.

Janice Price Residing at Sountful, Utah  
Notary Public  
My commission expires May 7, 1985

RECORDED NO. 598840  
STATE OF UTAH, COUNTY OF DAVIS, RECORDED  
AND FILED AT THE REQUEST OF  
DATE AUG 20 1981 TIME 10:40 AM P/E 81  
\$32.50  
FEE \$ DAVIS COUNTY RECORDER

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