

5990456

WHEN RECORDED, MAIL TO:

Grantee  
MARK G. WHITLOCK  
RIGHT OF WAY & LAND ACQUISITION  
UTAH POWER & LIGHT COMPANY  
1407 West North Temple  
Salt Lake City, Utah 84140

Space Above For Recorder's Use

**Special Warranty Deed**  
(Corporate Form)

SALT LAKE GARFIELD AND WESTERN RAILROAD COMPANY, successor in interest to  
THE SALT AIR RAILWAY COMPANY, a corporation  
organized and existing under the laws of the State of Utah, with its principal office at  
Salt Lake City, of County of Salt Lake, State of Utah,  
grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to  
PACIFICORP, an Oregon Corporation

of Salt Lake City, State of Utah, grantee,  
Ten and 00/100 and other good and valuable considerations for the sum of  
the following described tract of land in Salt Lake \_\_\_\_\_ DOLLARS  
State of Utah: \_\_\_\_\_ County,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 12th day of December, A.D., 1994.

Attorney at Law  
D. Milton Moon  
Corporate Seal  
STATE OF UTAH  
COUNTY OF SALT LAKE

SALT LAKE GARFIELD AND WESTERN RAILROAD Company

By  
Secretary. *Donald M. Hogle*  
DONALD M. HOGLE President.

} ss.

On the 12th day of December 1994, A.D., personally appeared before me  
DONALD M. HOGLE, who being my duly sworn, did say, each for himself, that he, the said DONALD M. HOGLE  
is the president, and he, the said D. MILTON MOON is the secretary  
of SALT LAKE GARFIELD AND WESTERN RAILROAD Company, and that the within and foregoing  
instrument was signed in behalf of said corporation by authority of a resolution of its board of directors,  
and said DONALD M. HOGLE and D. MILTON MOON  
each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal  
of said corporation.

Notary Public  
C. FRED MAGGINS  
P.O. Box 19007  
Salt Lake City, Utah 84116  
My Commission Expires 11/1/95

MT-32397

Residing at:

*C. Fred Maggins*  
Notary Public

*Salt Lake City Utah*

3-11-98

BK7075PGU490

EXHIBIT "A"

A tract of land situate in the Northeast 1/4 of the Northwest 1/4 of Section 2, Township 1 South, Range 1 West, Salt Lake Meridian, described as follows:

BEGINNING on the Southeast corner of the Grantor's land at a point 149.17 feet South and 126.44 feet West more or less, from the North one quarter corner of Section 2, Township 1 South, Range 1 West, Salt Lake Base and Meridian, said point also being the Northeast corner of Lot 8, Block 53, Plat "C" Salt Lake City Survey, running thence North 33.92 feet, along the East boundary line of said land, said East boundary line also being the West right of way line of 1000 West Street, thence South 70°16'59" West 108.95 feet to the Grantor's South boundary line, thence North 88°24'50" East 102.60 feet along said South boundary line to the point of BEGINNING.

Parcel Identification Number 15-02-130-001.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

5990456  
12/21/94 2:35 PM 12.00  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
UTAH POWER & LIGHT  
REC BY: D KILPACK , DEPUTY - WI

BK 7075 Pg 04 91