OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE PROPERTY DESCRIBED IN THE BOUNDARY DESCRIPTION AND SHOWN HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS ALBERTSON'S CENTER NO. 1, AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS 16 DAY OF DEC., 1997.

*** AMENDED PLAT #2

KING HOLDINGS, L.C.

ROBERT K. BARLOW, MEMBER DATE: 12/16/97

EDRICK C. TWITCHELL, PRESIDENT DATE: 12/16/97

ACKNOWLEDGMENT

ON THE 16th DAY OF December, 1997, BEFORE ME PERSONALLY APPEARED ROBERT K. BARLOW, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO, BEING BY ME DULY SWORN, DID SAY THAT HE IS A MEMBER OF KING HOLDINGS, LC AND THAT THE FOREGOING OWNER'S DEDICATION WAS SIGNED BY PROPER AUTHORITY AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED.

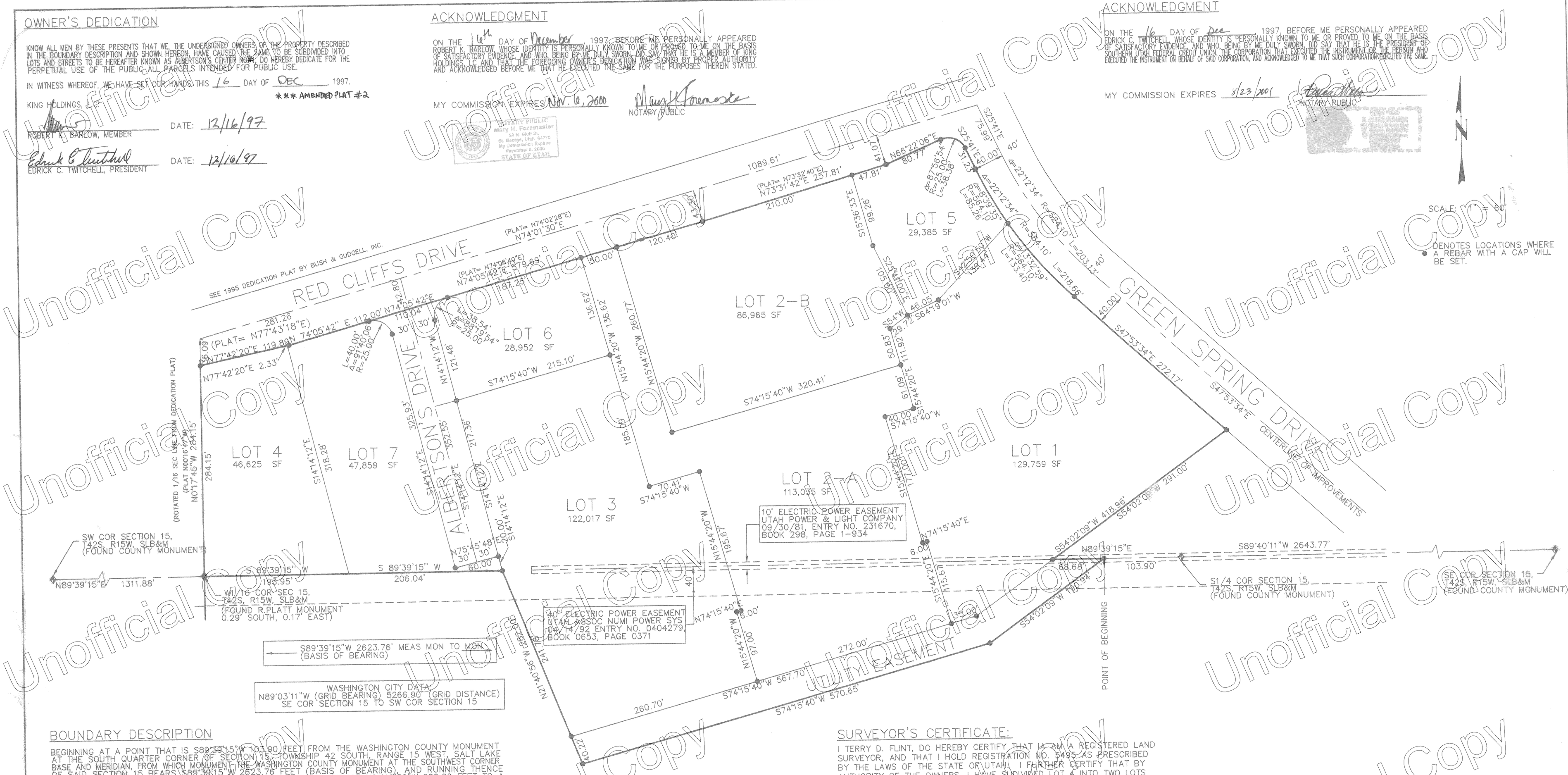
MY COMMISSION EXPIRES Nov. 6, 2000 NOTARY PUBLIC

NOTARY PUBLIC Mary H. Foremaster 20 N. Bluff St. St. George, Utah 84770 My Commission Expires November 6, 2000 STATE OF UTAH

ACKNOWLEDGMENT

ON THE 16 DAY OF Dec, 1997, BEFORE ME PERSONALLY APPEARED EDRICK C. TWITCHELL, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO, BEING BY ME DULY SWORN, DID SAY THAT HE IS THE PRESIDENT OF SOUTHERN UTAH FEDERAL CREDIT UNION, THE CORPORATION THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES 8/23/2001 NOTARY PUBLIC


RED CLIFFS DRIVE
SEE 1995 DEDICATION PLAT BY BUSH & GUDGELL, INC.
(PLAT= N74°02'28"E) N74°01'30"E
1089.61'
(PLAT= N73°32'40"E) N73°31'42"E 257.81'
210.00'
N66°22'06"E 80.77'
S25°41'E 75.99'
S25°41'E 31.23'
S25°41'E 40.00'
R=825.00' L=38.38'
R=825.00' L=85.26'
R=825.00' L=85.26'
R=825.00' L=135.40'
R=825.00' L=135.40'
Δ=22°12'34" R=524.10' L=203.13'
Δ=22°12'34" R=524.10' L=218.66'
40.00'
S47°53'34"E 272.17'
S47°53'34"E
CENTERLINE OF IMPROVEMENTS
GREEN SPRING DRIVE
S54°02'09"W 418.96'
S54°02'09"W 291.00'
S54°02'09"W 130.54'
N89°39'15"E 68.68'
103.90'
S89°40'11"W 2643.77'
S1/4 COR SECTION 15, T42S, R15W, SLB&M (FOUND COUNTY MONUMENT)
(SE COR SECTION 15, T42S, R15W, SLB&M (FOUND COUNTY MONUMENT)
POINT OF BEGINNING
LOT 1 129,759 SF
LOT 2-A 113,035 SF
LOT 2-B 86,965 SF
LOT 3 122,017 SF
LOT 4 46,625 SF
LOT 5 29,385 SF
LOT 6 28,952 SF
LOT 7 47,859 SF
ALBERTSON'S DRIVE
N74°15'40"E 6.00'
S74°15'40"W 320.41'
S74°15'40"W 215.10'
S74°15'40"W 70.41'
S74°15'40"W 567.70'
S74°15'40"W 570.65'
10' ELECTRIC POWER EASEMENT UTAH POWER & LIGHT COMPANY 09/30/81, ENTRY NO. 231670, BOOK 298, PAGE 1-934
40' ELECTRIC POWER EASEMENT UTAH ASSOC NUMI POWER SYS 04/14/92 ENTRY NO. 0404279, BOOK 0653, PAGE 0371
UTILITY EASEMENT
272.00'
260.70'
N15°44'20"W 260.77'
N15°44'20"W 136.62'
N15°44'20"W 195.67'
N15°44'20"W 97.00'
S15°44'20"E 177.00'
S15°44'20"E 111.62'
S15°36'33"E 99.26'
S28°41'00"E 105.80'
S64°19'01"W 46.05'
S64°19'01"W 28.72'
S54°50'30"W 54.14'
S54°50'30"W 50.85'
N74°15'40"E 6.00'
N74°15'40"E 40.00'
N74°15'40"E 6.00'
N74°15'40"E 40.00'
N74°15'40"E 6.00'
N74°15'40"E 35.00'
N74°15'40"E 6.00'
N74°15'40"E 40.00'
N74°15'40"E 6.00'
N74°15'40"E 40.00'
N74°15'40"E 6.00'
N74°15'40"E 40