

EASEMENT

32

R/W R W 0 8 3 1 0 2

6022796

141-9 '5
99.70 + 74.4

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof on the following described property:

The North One Half of Section 9, Township 4 South, Range 2 West, Salt Lake Base and Meridian,

situate in County of SALT LAKE , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

Any claim, controversy or dispute arising out of this Agreement shall be settled by arbitration in accordance with the applicable rules of the American Arbitration Association, and judgment upon the award rendered by the arbitrator may be entered in any court having jurisdiction thereof. The arbitration shall be conducted in the county where the property is located.

Signed and delivered this 8TH day of DECEMBER , A.D., 1994

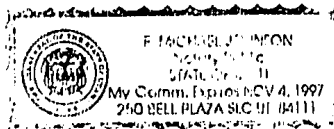
At SALT LAKE CITY Grantor: HIGH COUNTRY ESTATES HOMEOWNERS ASSOCIATION, PHASE II, INC.

By: Arlene P. Johnson
Title: President Hi Country

STATE OF UTAH)
COUNTY OF SALT LAKE) SS

On the 8TH day of DECEMBER , 1994 , personally appeared before me Arlene P. JOHNSON , the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 8TH day of DECEMBER , 1994 .



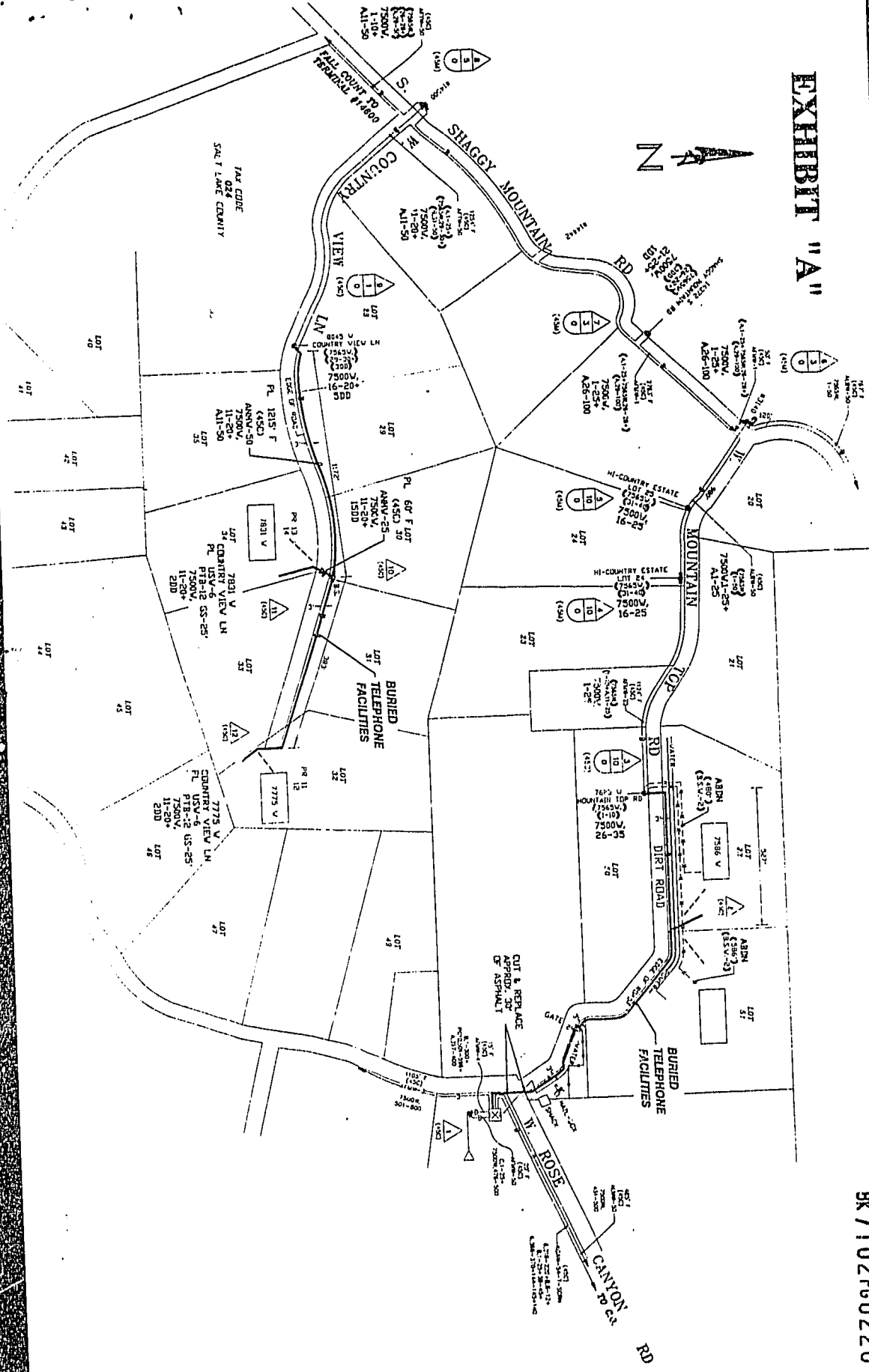
F. Michael Johnson
Notary Public

43659GB RIVERTON - 00X 9 T4S R2W SLB&M - PARCEL:

Mail to: U S WEST Communications, 1425 West 3100 South, W.V.C., Ut. 84119

RK 7102 Pg 0219

EXHIBIT "A"



9K7102PG0220

RIGHT-OF-WAY NO. B.M. 13102

JOB NO. 436596B

EXCHANGE RIVERION

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\$14⁰⁰

SALT LAKE

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02/15/95 12:11 PM 6022796 12.00
RECORDER, SALT LAKE COUNTY, UTAH
NANCY WORKMAN
U.S. West Communications
REC BY: S WEST DEPUTY - WI

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