

AUG 27 1973

BOOK 1039 PAGE 865

R/W RW 64349

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE & No/100 dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The North five feet (5') of the following described property: Beginning at a point on a quarter section line, said point being South 00°56'14" West 802.968 feet from the North Quarter corner of Section 20, Township 6 North, Range 1 West, Salt Lake Base and Meridian and running thence North 89°33'00" East 483.177 feet; South 83°10'00" East 351.236 feet; South 00°58'00" West 40.211 feet along the said West line; North 83°10'00" West 352.80 feet; South 89°33'00" West 481.60 feet to the said quarter section line; South 89°00'00" West 304.49 feet to the East line of Wall Avenue; North 00°58'00" East 40.024 feet along the said East line; North 89°00'00" East 303.308 feet to said quarter section line; North 89°33'00" East 1.161 feet to the point of beginning.

situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25th day of August, A.D., 1973

At Salt Lake City, Utah

PRICE-OGDEN COMPANY

By

John Price, General Partner

STATE OF UTAH } ss.
County of Salt Lake }

On the 25th day of August, A.D. 1973, personally

appeared before me JOHN PRICE, the General Partner of PRICE-OGDEN COMPANY,,

a limited partnership

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 25th day of August

My commission expires April 7, 1974

Notary Public

604879 \$2.00

FILED AND RECORDED FOR

Mountain Bell
1973 NOV 16 PM 1 56

Indexed Indexed
Recorded Abstracted
Compared Fees

RUTH EAMES OLSEN
WEBER COUNTY RECORDER
COUNTY

12-106-0015
1277 1/2 Sec 20, T6N, R1W