



MAIL TAX NOTICE TO GRANTEE:  
Melinda Drake and James Drake  
3131 North 600 East  
Lehi, UT 84043  
File Number: 2153137KK

ENT60789:2021 PG 1 of 1  
Andrea Allen  
Utah County Recorder  
2021 Mar 31 12:02 PM FEE 40.00 BY MG  
RECORDED FOR Old Republic Title (South Jordan)  
ELECTRONICALLY RECORDED

**WARRANTY DEED**

Alpine Homes, LLC, a Utah Limited Liability Company GRANTOR

for the sum of TEN DOLLARS and other good and valuable consideration hereby CONVEYS and WARRANTS to

Melinda Drake and James Drake, joint tenants GRANTEE

the following tract of land in Utah County, State of Utah, to-wit

Lot 20, BRONSON'S CORNER SUBDIVISION, according to the official plat thereof, on file and of record in the office of the Utah County Recorder, State of Utah.

TAX ID NUMBER FOR PROPERTY: 35-736-0020

Subject to any easements, restrictions and rights of way appearing of record and enforceable in law and subject to general property taxes for the year 2021 and thereafter.

Effective as of this 30th day of March, 2021.

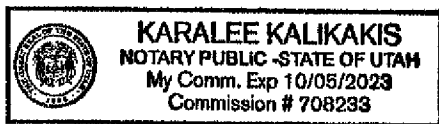
Alpine Homes, LLC, a Utah Limited Liability Company

By: Ross Mitchell, Its: Vice President

STATE OF: UTAH

COUNTY OF: SALT LAKE

On this 30<sup>TH</sup> day of March 2021, personally before me appeared Ross Mitchell, who proven on the basis of satisfactory evidence is the Vice President of Alpine Homes, LLC, a Utah Limited Liability Company, and that said document was signed by him/her on behalf of said entity by authority of its members and within the authority granted under said entity's articles of organization and/or operating agreement, and acknowledged to me that said limited liability company executed the same.



Notary Public  
Residing In:  
Commission Expires: