

RETURN TO:
MOUNTAIN BELL
260 BELL PLAZA ROOM 501
SALT LAKE CITY, UTAH 84110

M.B.T. & T. CO. FORM 7321
(9-70)U

1073 R/W 75918

609208

RIGHT-OF-WAY EASEMENT

884 27-51. 22

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot easement, being three feet on each side of the following described centerline:

Commencing 585 feet West and 33 feet more or less South of the Northeast Corner of the Southeast Quarter of Section 27, Township 5 North, Range 2 West, Salt Lake Base and Meridian: thence running South 50 feet more or less to end.

situate in County of DAVIS, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 19th day of August, A.D., 1981

At Angus Dean Finance Director and Lucile C. Reading President, Board of Education

STATE OF UTAH }
County of Salt Lake } ss.

On the 19 day of August, A.D. 1981, personally appeared before me Lucile C. Reading & Roger C. Glines

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 19 day of Aug - 1981

My commission expires July 1 - 1984

Louis R. Beck
Notary Public
Bountiful, Utah

Recorded at request of Mountain Bell
Date FEB 16 1982 3:21 PM
By Bruce Neal Anderson, Deputy Book
CAROL DEAN PAGE Recorder Davis County
Fee Paid \$ 4.00
Pages 1073

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