

# Easement

6096195

THIS EASEMENT, made and entered into this 8th day of MAY, 1995, by and between TONYIA JENSEN of Sandy, County of Salt Lake, State of Utah, hereinafter referred to as the "GRANTOR" and CITY OF DRAPER, hereinafter referred to as "GRANTEE".

The GRANTOR hereby grants to the GRANTEE an easement, over, in, across and long certain real property situated in the City of Draper, County of Salt Lake, State of Utah, described as follows:

### Access Easement

Commencing at a point located East 295.82 feet and South 1612.91 feet from the West quarter corner, Section 20, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence North 83°12'30" East 29.63 feet; thence along the arc of a 215.00 foot radius curve to the right 25.49 feet (chord bears North 86°36'15" East 25.47 feet); thence East 137.51 feet; thence South 30.00 feet; thence West 137.51 feet; thence along the arc of a 185.00 foot radius curve to the left 21.93 feet (chord bears South 86°36'15" West 21.92 feet); thence North 06°47'30" West 30.00 feet to the point of beginning. Area = 0.13 Acres

TONYIA JENSEN

Attest:

By: *Tonyia Jensen*

*Tonyia Jensen*

Name & Title (please print)

CITY OF DRAPER

Attest:

By: *Clairne Redd*

*Mayor*

Name and Title (please print)

STATE OF UTAH     )  
                                  ) ss:  
County of Salt Lake )

On the 8 day of May, 1995, personally appeared before me TONYIA JENSEN, the signer of the within instrument, who duly acknowledged to me that she executed the same.

My Comm. Expires Aug 22, 1999

NOTARY PUBLIC  
FREDERICK A JACKMAN  
1327 SO. 800 EAST #100  
DREEM, UT 84058

*Frederick A Jackman*  
Notary Public

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6096195  
06/07/95 10:07 AM\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
DRAPER CITY  
REC BY:D KILPACK      ,DEPUTY - WI

NOTARY PUBLIC  
FREDERICK A. WORKMAN  
1000 S. 200 E. DRAPER, UTAH  
DRAPER, UTAH 84304  
1995

BK 7164 PG 2387