Mail tax notice to:
Murray City Corporation
P.O. Box 57520
Murray, UT 84157-0520

6107036
06/23/95 2:19 PM 13-00
HANCY WORKMAN
RECORDER, SALT LAXE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY:S WEST , DEPUTY - WI

## SPECIAL WARRANTY DEED

WALDEN RESIDENTIAL PROPERTIES, INC., a Maryland corporation, grantor, of Murray City, County of Salt Lake, State of Utah, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to MURRAY CITY CORPORATION, a political subdivision of the State of Utah, grantee, of Murray City, Salt Lake County, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration, the following described tract of land in Salt Lake County, State of Utah:

A parcel of land being part of an entire tract of property in the Southeast Quarter of the Northeast Quarter of Section 19, Township 2 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel of land are described as follows:

PARCEL A: Beginning at the Northwest corner of said tract which is North 89°47'07" West 1157.05 feet along the quarter section line and North 00°12'53" East 317.53 feet (Actual = North 89°47'07" West 1169.04 feet along the quarter section line and North 00°12' 53" East 318.94 feet) from the monument found marking the Northeast corner of the Southeast quarter of Section 15, Township 2 South, Range 1 East, Salt Lake Base & Meridian and running thence South 84°35'35" East 265.48 feet, more or less; thence South 00°06'34" East 14.07 feet to a line being 47.00 feet perpendicularly distant southerly from the center line of 6400 South Street; thence North 84°35'53" West 265.48 feet, more or less, along said line to the westerly boundary of said tract; thence North 00°05'19" West 14.06 feet, more or less along said line to the place of beginning.

PARCEL B: BEGINNING at the Northeast corner of said tract which is North 89°47'07" West 10.91 feet along the quarter section line and North 01°46'52" West 214.18 feet (Actual = North 89°47'07" West 23.90 feet along the quarter section line and North 00°12'53" East 215.12'feet) from the monument found marking the Northest corner of the Southeast quarter of Section 19, Township 2 South, Range 1 East, Salt Lake Base & Meridian and being the south line of 6400 South Street and the west line of 725 East Street and running thence South 00°10'46" East 14.07 feet, more or less, along the easterly boundary line of said tract to a line being 47.00 feet perpendicularly distant southerly from the center line of 6400 South Street; thence North \$84°35'53" West 479.06 feet, more or less, along said line to a boundary line; thence North 14.06 feet, more or less, along said line; thence South 84°35'35" East 479.02 feet, more or less, to the point of beginning.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RIGHTS OF WAY AND RESERVATIONS APPEARING OF RECORD AND TAXES FOR THE YEAR 1995 AND THEREAFTER.

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Subject to all matters of record and to all matters which could be ascertained by inspection or an accurate survey.

Witness the hand of said grantors, this 13th day of March, 1995.

Signed in the presence of

Daticio a Dullous

WALDEN RESIDENTIAL PROPERTIES, INC.

Steve Lamberti

Executive Vice President

STATE OF TEXAS

ss.

COUNTY OF Dallas

On the 13th day of March, 1995, personally appeared before me STEVE LAMBERTI, Executive Vice President of WALDEN RESIDENTIAL PROPERTIES, INC., the signer of the foregoing Warranty Deed, who duly acknowledged to me that he executed the same.

NOTARY PUBLIC

(SEAL)

PATRICIA A TULLOUS NOTARY PUBLIC State of Texas Comm. Exp. 04-12-97