When Recorded Return To: Lehi City Corporation Teisha Wilson, City Recorder 153 North 100 East Lehi, Utah 84043 ENT612:2023 PG 1 of 3
Andrea Allen
Utah County Recorder
2023 Jan 04 02:16 PM FEE 0.00 BY LT
RECORDED FOR FNT American Fork FNTIC - 321 E State
ELECTRONICALLY RECORDED

## **NOTICE OF INTEREST**

Notice is hereby given to all interested parties that Lehi City, a Utah municipal corporation, claims an interest over, across, and through the property more particularly described in Exhibit A "Legal Description" (Utah County parcel no. 12:030:0116) for the following utility appurtenances: power, sewer and storm drainage piping and associated manholes, culinary and pressurized irrigation water appurtenances including main lines, valves, outlets, blowoffs, fire hydrants and service meters; and including the right of ingress and egress from the property described on Exhibit A for the purpose of constructing, maintaining, repairing and replacing said public utilities and related facilities. The location of each of these utilities are shown as described in Exhibit B "Existing Lehi City Utilities within Prescriptive Easements."

Prescriptive Easement		
	Dated this da	ay of December, 2022.
		Name Mank Johnson Title
STATE OF UTAH	)	
	: ss.	
COUNTY OF UTAH	)	
satisfactory evidence)	whose identity is p to be the person whose r	, 2022, personally appeared before me personally known to me (or proven on the basis of name is subscribed to the within instrument and who by me ent was authorized on behalf of Lehi City Corporation.
Witness my hand and	official seal	

Witness my hand and official seal

(notary signature)

TEISHA M WILSON

NOTARY PUBLIC-STATE OF UTAH

COMMISSION# 718444

COMM. EXP. 06-01-2025

Dated the 13 day of December, 2022.

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## Exhibit A Legal Description

COM S 89 DEG 48' 12" W 1319.13 FT & S 408.21 FT FR E 1/4 COR. SEC. 6, T5S, R1E, SLB&M.; S 0 DEG 8' 45" E 65.72 FT; N 86 DEG 56' 20" W 333.55 FT; N 0 DEG 5' 34" W 103.99 FT; ALONG A CURVE TO L (CHORD BEARS: S 75 DEG 27' 9" E 140.28 FT, RADIUS = 1131.48 FT); ALONG A CURVE TO L (CHORD BEARS: S 83 DEG 58' 17" E 198.38 FT, RADIUS = 1142.65 FT) TO BEG. AREA 0.583 AC.

