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07/25/95 3:19 PM 46.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
COHNE RAPPAPORT & SEGAL  
PO BOX 11008 SLC, 84147-0008  
REC BY: B GRAY , DEPUTY - WI

**CORRECTION TO DECLARATION FOR  
THE HOLLYWOOD CONDOMINIUMS**  
(Amended)  
A Condominium Development

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**THIS CORRECTION** to the Declaration for the Hollywood Condominiums (Amended) (the "Declaration") is made and executed by Melvin Grossgold, Capital Redevelopment Partnership of Salt Lake (hereinafter referred to as the "Declarants"), and the Hollywood Condominium Homeowners Association, a Utah non-profit corporation (the "Association") this 20th day of July, 1995.

**RECITALS:**

WHEREAS, the Declarants and the Association are the owners of the real property and improvements ("Property") located at 234 East 100 South, Salt Lake City, Salt Lake County, Utah (hereinafter more particularly described as follows:

Beginning 82.5 feet East from the Northwest corner of Lot 6, Block 72, Plat "A", Salt Lake City Survey; thence East 70.5 feet; thence South 132 feet; thence West 70.5 feet; thence North 132 feet to the point of beginning.

Subject to and together with a right of way description as follows:

Beginning 158 feet East from the Northwest corner of Lot 6, Block 72; thence South 116.34 feet; thence South 45° East 8 feet; thence East 34.34 feet; thence North 122 feet; thence East 17 feet; thence South 132 feet; thence West 67 feet; thence North 132 feet; thence East 10 feet to the point of beginning.

WHEREAS, the Declarants have previously recorded the Plat and the Declaration for the Hollywood Condominiums (Amended) on July 6, 1995 as Entry Nos. 6115672 and 6115673 in the records of the Salt Lake County Recorder; and

WHEREAS, Appendix "B" to the Declaration, Entry 6115673, Bk. 7182, Pg. 1660, failed to list Unit No. A-6 and erroneously included Unit A-8; and

WHEREAS, the Declarants desire to correct the Declaration so that the units identified in Appendix B are consistent with the units identified in the Plat and based upon the unanimous approval of the Declarants and the Association, it is hereby

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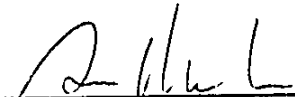
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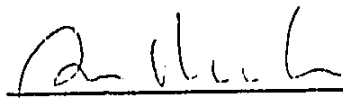
CORRECTION

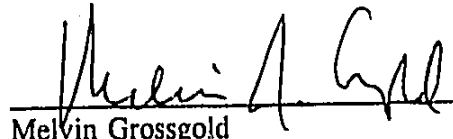
AGREED that the Appendix B attached to the Declaration for the Hollywood Condominiums (Amended) is corrected by deleting Unit A-8 and adding Unit A-6 as reflected in the Appendix B attached hereto.

In all other respects, the Declaration is affirmed and included herein by reference.

DATED this 20 day of July, 1995.

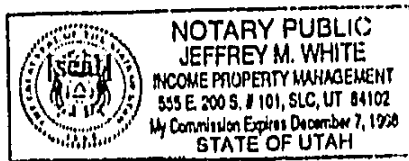
  
\_\_\_\_\_  
Bruce W. Manka, as Managing General  
Partner of Capital Redevelopment  
Partnership of Salt Lake

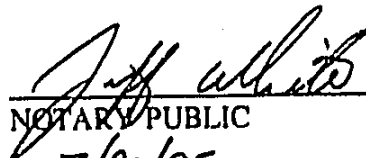
  
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Bruce W. Manka, as President of the  
Hollywood Condominium Homeowners  
Association

  
\_\_\_\_\_  
Melvin Grossgold

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE        )

On the 20th day of July, 1995, personally appeared before me Melvin Grossgold, known to me or proved to me on the basis of satisfactory evidence, to be the signer of the foregoing instrument and after being duly sworn, acknowledged to me that he signed the same of his own free will.



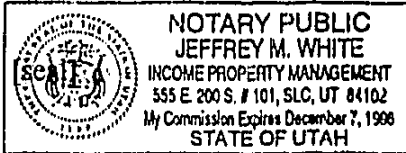
  
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NOTARY PUBLIC  
7/20/95

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STATE OF UTAH )  
 : ss.  
COUNTY OF SALT LAKE )

This day, before me a Notary Public of the State of Utah, personally appeared Bruce W. Manka, who being by me duly sworn did say that he is the Managing General Partner of Capital Redevelopment Partnership and the President of the Hollywood Condominium Homeowners Association, and that this instrument was signed on behalf of said partnership and said Homeowners Association and said Bruce W. Manka did duly acknowledge to me that each of these entities have executed this document.

DATED: 7/20/95



Jeff White  
NOTARY PUBLIC  
7/20/95

((jvmanka@hollywd.amd)

**APPENDIX "B"\***

<u>Unit #</u>	<u>% of Interest</u>	<u># of Votes</u>
A-1	3.2258	1
A-2	3.2258	1
A-3	3.2258	1
A-4	3.2258	1
A-5	3.2258	1
A-6	3.2258	1
A-7	3.2258	1
B-1	3.2258	1
B-2	3.2258	1
B-3	3.2258	1
B-4	3.2258	1
B-5	3.2258	1
B-6	3.2258	1
B-7	3.2258	1
B-8	3.2258	1
C-1	3.2258	1
C-2	3.2258	1
C-3	3.2258	1
C-4	3.2258	1
C-5	3.2258	1
C-6	3.2258	1
C-7	3.2258	1
C-8	3.2258	1
D-1	3.2258	1
D-2	3.2258	1
D-3	3.2258	1
D-4	3.2258	1
D-5	3.2258	1
D-6	3.2258	1
D-7	3.2258	1
D-8	<u>3.2258</u>	<u>1</u>
<b>TOTALS</b>	<b>100%</b>	<b>31</b>

\* Approximate square footage is shown on the plat.  
 Declarant has elected to allocate an equal percentage of interest to each Unit even though the Units are of different sizes.