| الاسم   |   |  |   |
|---|---|--|---|
|   |   |  | 6126948<br>07/26/95 1:36 PN**NO FEE   |
|   |   |  | NANCY WORKMAN RECORDER, SALT LAKE COUNTY, LITAH   |
| (MD)  |   |  | SL CITY-SUBURBAN SAN.DIST.#1<br>REC BY:B GRAY DEPUTY - WI                                     |
| 35  |   |  |   |
| 59  | •   |  |   |
| 6126948                                       | SALT LAKE CITY                                | ANDARD BEWER AGR<br>BUBURBAN BANITA<br>OO EAST - BLC, U        | RY DISTRICT #1  |
| V RENE NE                                     | LSON AND AUDRE                                | Y K. NELSON  | J, the undersigned, ownersing Sidwell Tax #   |
| Property des                                  | cription: See Armaches                        |  |   |
|   |   |  |   |
|   |   |  |   |
|   |   |  | •   |
| that the lin<br>Sanitary Dist<br>to the sewer | e has not met the st<br>trict #1, I hereby re | tandard requirem<br>equest permission                          | ce, and with a full understan<br>ents of Salt Lake City Subu<br>a to have this property conne |
| to the sewer difficulty was document.         | r system with the k                           | nowledge that I  | I request permission to con am fully responsible for agree to the recording of                |
| Date  | e   |  | Owner's Signature   |
|   |   | lau  | leer K. nelson  |
| •   |   | <i>O</i> , 6   | owner's Signature   |
|   |   |  | \I  |
| STATE OF UTA                                  | <u> </u>                                      |  | V   |
| STATE OF UTAL                                 | ) ss  | e e  | V   |
|   | )ss<br>LT LAKE )                              | <u>ACKNOWLEDGEMENT</u>   | ĵ   |
| COUNTY OF SA                                  | LT LAKE )                                     | . 1995. //   | LENO NELSON AND AUDRESY   |
| COUNTY OF SA                                  | LT LAKE )                                     | . 1995. //   | me that the signed the a  |
| COUNTY OF SA                                  | day of  | . 1995. //   | me that the signed the a therein stated.  |
| COUNTY OF SA                                  | day of  | , 19 <u>95, 19</u> acknowledged to owing the facts Notary Publ | therein stated.   |
| COUNTY OF SA                                  | day of  | , 19 <u>95, 19</u> acknowledged to owing the facts Notary Publ | therein stated.  Lic Salt Lake City, Utah   |
| COUNTY OF SA                                  | day of  | , 19 <u>95, 19</u> acknowledged to owing the facts Notary Publ | therein stated.   |

County, State of Utah, to-wit:

Beginning at a point which is South 1334.01 feet and West 1929.42 feet from the North Quarter Corner of Section 15, T2S, R1E, SLB&M, and the Northeast corner of Lot 4, Cottonwood Glade Subdivision and running thence South 124.66 feet; thence East 140.00 feet; thence South 138.80 feet; thence South 49°07' W, 185.18 feet; thence North 10.00 feet; thence South 67°18' W, 85.85 feet to the North line of Pheasant Way; thence S 62°58' E, 60.78 feet; thence along the boundary of Cottonwood Glade Subdivision N 67°18' E, 68.68 feet; thence N 52°03' E, 90.41 feet; thence N 46°23' E, 87.59 feet; thence N 4°25'10" E, 168.74 feet; thence N 46°13'54" E, 181.48 feet to a point on an old fence line; thence along said old fence line on a bearing of S 89°50'30" W, 317.05 feet to the point of beginning. Contains 1.13 Acres. SUBJECT TO a 16.5 foot wide road easement described as follows: Beginning at a point on the North line of Pheasant Way, which point is South 1477.69 feet and West 1045.68 feet from the North quarter corner of Section 15, T2S, R1E, SLB&M, and running thence S 62°58' E, 21.62 feet; thence N 67°18' E, 68.48 feet; thence N 52°03' E, 90.41 feet; thence N 46°23' E, 87.59 feet; thence N 4°25'10" E, 24.68 feet; thence S 46°23" W, 105.13 feet; thence S 52°03' W, 37.38 feet; thence S 67°18' W, 80.45 feet to the point of beginning.