业大

<u>。我这是这种国家工机的机械会元化,对话之机将作品的,也将对称的特殊,但是对话之际,但是对于这种特殊的人的的变形,可是是一种的一种是一种。</u>

WHEN RECORDED PLEASE MAIL TO GRANTEE Silver Fork Pipeline Corporation P.O. Box 21592
Salt Lake City, Utah 84121

Commission Expires: Much / 1995

Property Tax Serial No. 24-21-202-017-0000

Property Location Area: Silver Fork

6134633

08/04/95 08:50 AN 14-00

MANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH
SILVER FORK PIPELINE CORP.
P.O. BOX 71592
SLC. UY, 84171-0592

GRANT OF EASEMENT

for

.C. UT, 84171-0592 CC BY:T HIKA ,OEPUTY - WI

Construction and Maintenance of Water Line

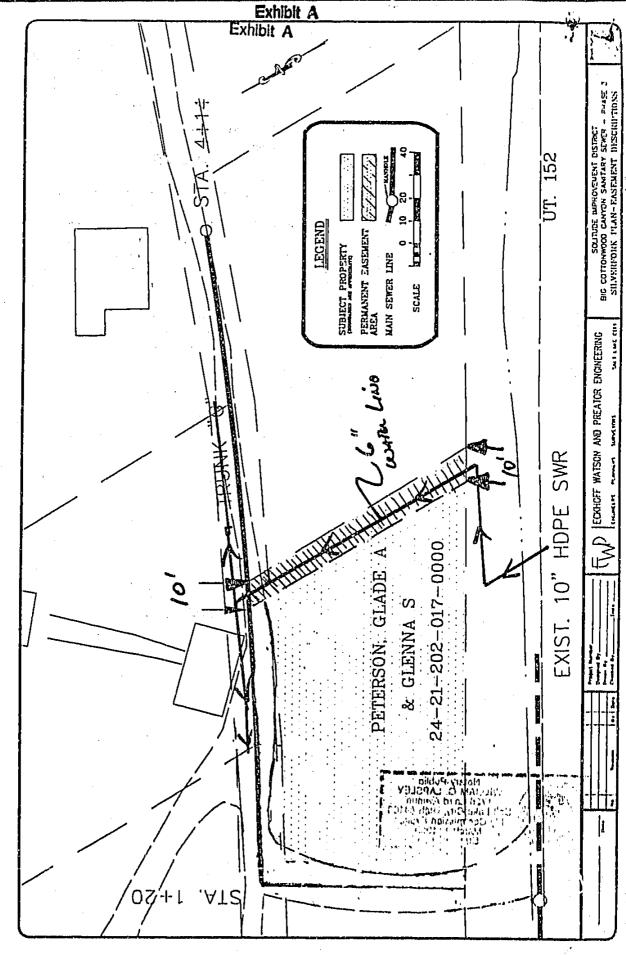
KNOW ALL MEN BY THESE PRESENTS that Glade A. Peterson and Glenna S. Peterson, trustees, (Grantor), does hereby grant, convey and warrant to the Silver Fork Pipeline Corporation, a non-profit Utah corporation and to its successors and assigns (Grantee), of Salt Lake Quinty, Utah, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, a perpetual permanent easement and right-of-way appurtenant to and in, over, upon and across a portion of the real property described in Exhibit B attached hereto and incorporated herein by this reference in which Grantor has an ownership interest, said easement to be TEN (10) FEET in width, (Easement Property), the center line being the actual location of Chantee's water line as described in the plat map attached hereto as Exhibit A and incorporated herein by this reference. Grantee shall have the right to use the Easement Property to construct, bury, locate, operate, maintain, alter, repair, relocate, inspect, and remove any portion of Grantee's water system and related facilities (System). Grantee shall have the right of ingress and egress to and from the Easement Property across any real property owned by Grantor that is contiguous to the Easement Property, including adequate access for equipment necessary to perform installation, maintenance and repair of the System. After the System is in place, nothing shall be constructed on or over the top of said System without the prior written consent of Grantee. The easement and right-of-way granted herein shall terminate when the purposes for which they are granted no longer exist. Failure to insist on strict performance of any provision hereof shall not be construed as a waiver thereof, and any waiver of the provisions hereof must be in writing and signed by the party whose rights are waived. All provisions of this instrument, including the benefits and burdens, shall run with the land and shall be binding upon and shall inure to the benefit of the parties hereto, their legal representatives, heirs, successors and assigns. Any party who prevails in an action to enforce the terms hereof shall be entitled to reasonable attorneys' fees and costs incurred in connection therewith.

SUBJECT TO the duty of Grantee to restore the existing surface to as close a natural state as possible under the circumstances, and otherwise perform obligations imposed upon it by contract or by law, and to repair any surface damage caused by Grantee's invasion or occupancy to service the easement or the water line and fixtures contained therein, at its expense and within a reasonable time, and in accordance with the standards established for the initial installation.

IN WITNESS WHEREOF, Grantor has ex	xecuted this document on this day of 1995.
• •	Grantor - Glade A. Peterson, trustee Grantor - Glenna S. Peterson, trustee
	Address - 5615 South Hillside Drive
State of Utah)	Acidress - Murray, Utah 84107
County of Salt Lake) 95:	Address -
On the Bay of Tilly being by me duly swom, did say that he and/	1995, personally appeared before me <u>Glade A. Peterson and Glenna S. Peterson</u> , whore she duly executed the foregoing instrument.
Notary Public William G. LAPSLEY 1726 Laird Avenue Galt Lake City, Utah 8419 My Commission Expires Merch 1, 1999	

张7200P6000

.



BK7200P60009

EMMA D

VTDI 24-21-202-017- FETERSON. GLADE A & TRS	GLENNA S: PR	INT P UPDATE LEGAL	TOTAL ACRES REAL ESTATE BUILDINGS	0.50 24000 0
5615 S HILLSIDE DR MURRAY UT	EDIT 1 841076101	X CLASS NE BATCH NO 0 BATCH SEG 0	MOTOR VEHIC TOTAL VALUE	24000
SUB:	#APROX EDIT	1 BOOK 6431	PAGE 2046 DATE TYPE UNKN PLAT	04/02/92

FROPERTY DESCRIPTION

BEG 1098 FT E & 882.2 FT S FR N 1/4 COR OF SEC 21. T 2S. R

3E. S L M; S 59719' E 216.1 FT; N 0710' E 136.91 FT; N 607

48' W 160.94 FT; S 23729'45' W 114.68 FT TO BEG. 0.50 AC.

5409-523. 5405-1977 5409-0522 5531-2084