P. 02/05

After Recording MAIL TO: ORD & Rudgers Homes 5/22 Avenida ENCINAS CANIS bad, CA 92008 302983 JM

08/14/95 11:10 AM 15 NANCY WORKMAN RECORDER, SALT LAKE COUNTY, UTAH FIRST AMERICAN TITLE DEPUTY - WI REC BY:B GRAY

Control of the Contro

## GRANT OF EASEMENT

PRESTON W. THOMPSON, JAMES T. THOMPSON, Trustee, and WINEFORD C. THOMPSON, Trustee, Trustees of the James T. Thompson and Wineford C. Thompson Family Trust, Grantors, do hereby convey and warrant to ORD & RODGERS HOMES, INC. whose principal place of business is located at 5122 Avenida Encinas, Carlabad, CA 92008, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a non-exclusive easement for ingress and egress, and public utilities over, upon and across a tract of land in Salt Lake County, State of Utah, described in Exhibit "A", attached hereto and made a part hereof.

SUBJECT TO all easements, covenants, restrictions, rights of way and reservations appearing of record.

WITNESS, the hands of Grantors this 44 day of August, 1995.

INDIVIDUAL

PRESTON W THAMPSON

Preston W. Thompson

STATE OF THE NEUAda

CUUNTY OF SALT TAKE CLARK

On the Lith day of August, 1995, personally appeared before me Preston W. Thompson the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

ROBERTA J. MANNION Notary Public - Nevada Clark County My andt. exp. Nov. 1, 1997

Notary Public

Residing at:

My commission expires:

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TRUSTEES

Came Theysom

James T. Thompson, Trustee

Wineford C. Thompson, Trustee

STATE OF UTAH

) ss: )

COUNTY OF UTAH

UTAH

On the \_\_grh\_\_\_ day of August, 1995, personally appeared before me James T. Thompson and Wineford C. Thompson, Trustees of the James T. Thompson and Wineford C. Thompson Family Trust, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Notary Public

Residing at: American Fork

My commission expires: Oct. 19, 1998



NOTARY PUBLIC DENISE HOLYOAK 310 South Main, Sinte 308 Sell Lake City, Ulah 94101 My Commission Expires October 19, 1998 STATE OF UTAH

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