00614361 B: 1210 P: 1861 Debbie B. Johnson, Iron County Recorder 02/14/2011 03: 18:56 PM By DAVE ARMBRUST Page 4 02/14/2011 03: 18:56 PM By DAVE ARMBRUST 04 PM Page 10 PM Page 10 PM 04 PM Page 10 PM 05 PM 05 PM Page 10 PM 05 AGREEMENT \sim

A CORTANNA CORTAN	A COPA	00614361 B: 1210 P: 1861 Debbie B. Jaber Piece \$10	5.00
	FEICHAL AGREE	Debbie B. Johnsen, Iron Cour 02/14/2011 03:18:56 PM By Df	ArmBrust Page 4
	ement made this day of Sept		UNO THE
	ement made this <u>/</u> day of Sept		Λ
2 () - 1 ()	he sale of a certain 150 acre (MOL)	parcel of vacant land in Cedar C	ity, Utah legally
Seller's pred	Purchaser and Seller acknowledge eccessor in interest and Purchaser wer	1) II n	ement between
	A. The sale price \$2,000,000.	00 under said Land Contract w	as to be paid in
the following	g installments:	C C	as to be paid in
NUO ^{YU,}	Payment Dire Date 12/30/04 12/30/05	<u>Amount</u> \$340,000.00 \$130,000.00	ALOJI,
	1 2/30/06	\$150,000.00	
UNOFFICIAL CON	12/30/07 12/30/08 12/30/09 12/30/10 12/30/11 12/30/12 B. Interest was to be charged	\$210,000.00 \$240,000.00 \$270,000.00	g on January 1.
NUO _{UN} .	12/30/12 B. Interest was to be charged	\$300,000.00 on the unpaid balance beginning	
2000	h	ed to 5% beginning on January	1, 2010.
Criticitaling \$742	To date, the Purchaser has made the second s	be following payments under the	: Land Contract
2009 at 47.0. 2. 2. 2. 2. 2. 2. 2. 2. 2.	To date, the Purchaser has made the second s	Amount	UNO ^{JIN}
	12/30/04 12/28/05 12/28/05	\$420,000.00 \$100,000.00 \$100,000.00 \$100,000.00	UMOFFICIAL
MOFFICIAL	12/28/05 12/28/05	SUDIA.	
MUON.	Who"	UNO"	UNO"

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Jal COIPN \$8,500.00 \$60,000.00 \$\$4,000.00

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At the behest of Purchaser, title was transferred to Armbrust Construction, LLC, a Utah Limited Liability Company on February 23, 2005. At the time title was transferred, Purchaser was to provide a mortgage on the Property to secure the remaining payments due Seller under the Land Contract.

Purchaser is currently in default under the Land Contract and acknowledges

Seller's right to foreclosure Purchaser's interest in the Property.

Seller agrees to forbear on enforcing its right to foreclose based on Purchaser's

agreement to:

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4.

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Execute a Mortgage in favor of Arthur A. Armbrust dated January 1, 2004 documenting the lien which was to be provided to Arthur Α. Armbrust to secure payment under the A Installment Contract.

В.

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Execute a new Note secured by a Mortgage evidencing the present balance due of \$1,265,100.00 with interest on the balance to be set at 3% per year and with annual principal payments of \$100,000.00 due as of June 1, 2011 and June 1st of each year thereafter until the balance is paid in full.

UNOFFICIAL The Purchaser acknowledges that Ted A. Meyers of the law firm of Foote,

JMOFFICIAI COPY Meyers, Mielke & Flowers, LLC is representing the Seller in this transaction and that the

Rurchaser has been advised to seek independent legal counsel to represent his interests in this matter.

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UMOFFICIALCORN B. Johnson, Iron County Recorder 2011 03:18:56 PM By DAVE ARMBRUST ▋ĨĨŶ₩Ұ<u>↓</u>₽₽₽₽₽₽ĬĿ৶₹₩₩₽₽₽Ĵ₩ŊŶĴ₩ŊŶĴ₩ŶŶĸĬ₩ŶĬ<mark>₽</mark>₽₩₹<u>₹</u>Ĭ₩ŶĸĹ₩Ŷ₩ĿĿ₩ŶĿĹĦŶĹ

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UMOFFICIAL -jal Color UMOFFICIALCOPY Seller: Arthur A. Armbrust Trust under Agreement Dated April 20, 2006 Purchase UMOFFICIAL Dated April 20, 2006 UNOFFICIA Vada Armbrust, Trustee UMOFFICI David A. Armorust State of Illinois) SS CORM County of DUPDE 1, me undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>(ada and Dave Hartonust</u>, personally known in me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and Unc purposes therein set forth, including the release and waiver of the right of homestead. 2010 Given under my hand and official seal, this $\frac{15^{2}}{100}$ day of <u>September</u> UMOFFICIALCOPN FFICIAL COPN Commission Expires UNOFFICIA Notary Public OFFICIAL SEAL **RICHARD J ARMBRUST** NOTARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES:09/02/12 Unofficial Colpy UMOFFICIAL CORM cial copy 006143 Fee \$16.00 ohnson, Iron County Recorder 03:18:56 PM By DAVE ARMBRUST Page 3 of 4 72011 UMOFFICIAL COPY [┆]╴╟╻╷╻╿ M. OPH UMOFFICIAL UMOFFICIAL UMOFFICIAL

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UNOFFICIAL COPN BEGINNING AT A POINT WHICH IS S 89°43'08" E 249.96 FT. FROM THE SOUTHWEST CORNER OF SECTION 17, TOWNSHIP 36 SOUTH, RANGE 11 WEST, SALT LAKE BASE TO THE WEST QUARTER CORNER N 00°34;29: W 909.39 FT.; THENCE LEAVING SAID SECTION LINE S 89°53'06" E 46.78 FT.; THENCE N 00°17'05" E 131.90 FT.; THENCE N 43°20'15" E 666.000 FT.; THENCE N 46°47'20" W 201.00 FT.; THENCE N 42°43'50° T 306.80 FT.; THENCE S 36°28'32" E 1218.19 FT.; THENCE N 42°43'50° T THENCE S 00°00'00" E 2690 50 PT T AND MERIDIAN; THENCE N 00°34'10' W 641.38 FT.; THENCE N 89°13'23" W 200.00 FT.; OF SAID SECTION; THENCE ALONG SAID SECTION LINE N 89°43'08" W 2025.30 FT. TO THE POINT OF BEGINNING AND CONTAINS 150.00 ACRES.

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