

RECORDING INFORMATION ONLY

614531

Recorded at request of Mountain Bell Fee Paid \$ 4.00
Date MAY 4 1982 at 11:21 A.M. CAROL DEAN PAGE Recorder Davis County
By Grace Van Sweden Deputy Book 901 Page 387

RIGHT-OF-WAY EASEMENT

887-25-21-1W

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN & 1/100 dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A six foot easement, being three feet on each side of the following described centerline: Commencing at a point 183.54 feet West and 5.84 chains South from the Southeast corner of Northeast Quarter of Section 25, Township 2 North, Range 1 West, Salt Lake Base and Meridian; thence running North 12 feet; thence West 211 feet; thence North 4 feet; thence South 16 feet; thence retrace North 12 feet; thence West 446 feet; thence North 4 feet to end,

CERTIFY THAT THE MONIES AND SERVICES HAVE BEEN RECEIVED AS CONTRACTED ON BEHALF OF MOUNTAIN BELL AND ARE PROPERLY BILLED

CERTIFIED BY Jack L. Johnson 7602 3-25-82
Signature tel # date

REG. LOC. AUTH. FRC FRC AMOUNT

673000 25454 4502 R 1000

011
1000-15-2-20

Abstracted
Indexed
Entered

Plotted
Co-Marginal
Chapman

situate in County of DAVIS, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22ND day of MARCH, A.D., 1982

At BOUNTIFUL, UTAH Grantor Jack L. Brimhall Pres.
G.E. Enterprises dba Red Flower Restaurant

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 22ND day of MARCH, 1982, personally appeared before me, JACK L. BRIMHALL - PRES. OF G.E. ENTERPRISES, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 22ND day of MARCH, 1982

11-11-84
My commission expires

SANDY, UTAH
Notary Public Residing in Jack L. Johnson
Notary Public

R/W NUMBER	QUARTER SECTION	REMARKS
76546		
EXCHANGE CODE	AGENT SECTION	
	JWJ. 25	
JOB NO.	ACCT. TOWNSHIP	
U25454	4502 2N.	
RR NAME, GOV. AGENCY	RANGE	
	1W.	
GEO. LOCATION	PRINCIPALS MERIDIAN	
673000	L. M.	

MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.