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09/13/95 3:16 PM 22.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
REC BY: B GRAY , DEPUTY - WI

After Recording Return to:
HV10MD, L.C.
c/o Bob Moore - Consolidated Realty Group
175 East 400 South, Suite 710
Salt Lake City, Utah 84111

Memorandum of Supplemental Agreement

Dated: 9/8, 1998

Between:

GRAND CENTRAL, INC.
A Utah corporation
P.O. Box 42121
Portland, Oregon 97242-0121

DECLARANT

AND:

HV10MD, L.C.
A Utah Limited Liability Corporation
C/O Bob Moore - Consolidated Realty, Inc.
175 East 400 South, Suite 710
Salt Lake City, Utah 84111

PURCHASER

REFERENCE IS MADE to that certain Supplemental Agreement, dated as of 9/8/95, between Declarant and Purchaser (the "Agreement"). The Agreement concerns certain property being sold by Declarant to Purchaser as of the date hereof, described on Exhibit A, and certain adjacent property being retained by Declarant, more particularly described on Exhibit B.

Declarant and Purchaser desire to record a memorandum of the Agreement in the real property records where the property covered by the Agreement is located, to give notice of the existence of the Agreement to third parties. This Memorandum is for notice purposes only and shall not modify any terms of the Agreement.

EXECUTED effective as of the date and year of the Agreement as set forth above.

Declarant:

Scott L. Wypal

Purchaser:

VICE President
[Signature] MEMBER

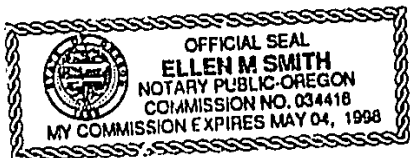
[Acknowledgment Forms]

Attach: Exhibit A - Description of Buyer's Parcel
Exhibit B - Description of Declarant's Parcel

BK7226FG2088

STATE OF Oregon)
COUNTY OF Multnomah) ss.

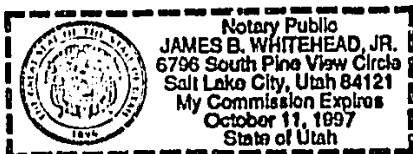
On this 8 day of Sept, 1995, before me, the undersigned, a Notary Public in and for the State of Oregon, duly commissioned and sworn, personally appeared Scott Wippel to me known to be the person who signed as V.P.E. President of Grand Central the Utah corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that he or she was duly elected, qualified and acting as said officer of the corporation and was authorized to execute said instrument on behalf of the corporation.



Ellen M. Smith
NOTARY PUBLIC for _____ residing at Sandy, OR
My Appointment Expires: 5/4/98

STATE OF Utah)
COUNTY OF Salt Lake) ss.

On this 12th day of September, 1995, before me, the undersigned, a Notary Public in and for the State of Utah, duly commissioned and sworn, personally appeared Robert J. Moore to me known to be the person who signed as member of HVID MD, L.C., the UTAH corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that he or she was duly elected, qualified and acting as said officer of the corporation and was authorized to execute said instrument on behalf of the corporation.



James B. Whitehead, Jr.
NOTARY PUBLIC for _____ residing at Pine View, UT
My Appointment Expires: 10-11-97

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EXHIBIT A

DESCRIPTION

Beginning at a point on the South line of 3500 South Street, said point being South 89°56'54" West along the section line 672.25 feet and South 00°03'06" East 40.00 feet from the Northeast corner of Section 31, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 00°03'06" East 215.00 feet; thence South 89°56'54" West 170.00 feet; thence North 00°03'06" West 215.00 feet to the South line of said 3500 South Street; thence North 89°56'54" East along said South line 170.00 feet to the point of beginning.

TOGETHER WITH the appurtenant undivided interest in the "Common Areas" and "Access Easements", as defined and described in the Declaration of Covenants, Conditions, Restrictions and Easements, dated March 28, 1995 and recorded April 4, 1995 as Entry No. 6053818 in Book 7127 at page 1660 of Official Records.

* * *

-POOR COPY-
CO. RECORDED

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Exhibit B

DESCRIPTION

PARCEL 1:

BEGINNING at a point on the South right of way line of 3500 South Street, said point being South 89°56'54" West along the section line 515.00 feet and South 0°01'50" East 40.00 feet from the Northeast corner of Section 31, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 0°01'50" East 295.00 feet; thence North 89°56'54" East 475.00 feet to the West right of way line of 4000 West Street; thence South 0°01'50" East along said West line 94.00 feet; thence South 89°56'54" West 290.00 feet; thence South 0°01'50" East 132.00 feet; thence South 89°56'54" West 40.00 feet; thence South 0°01'50" East 233.60 feet; thence North 89°56'54" East 330.00 feet to the West right of way line of 4000 West Street; thence South 0°01'50" East along said West line 195.39 feet to the Northeast corner of the Woodcove No. 1 Subdivision; thence South 89°58'10" West along the North lines of the Woodcove No. 1 & No. 2 Subdivisions, 878.85 feet; thence North 0°01'50" West 200.75 feet; thence South 89°58'10" West 93.63 feet; thence North 0°00'06" East and along the West side of a brick building 258.20 feet; thence South 89°56'54" West 24.68 feet; thence North 0°01'50" West 312.68 feet; thence North 89°56'54" East 13.65 feet; thence North 0°02'11" West 178.00 feet to the South right of way line of 3500 South State Street; thence North 89°56'54" East along said South line 508.35 feet to the point of BEGINNING.

ALONG WITH:

PARCEL 2:

BEGINNING at a point on the South right of way line of 3500 South Street, said point being South 89°56'54" West along the Section Line 1170.00 feet and South 0°01'50" East 40.00 feet from the Northeast Corner of Section 31, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence North 89°56'54" East along said South line 32.65 feet; thence South 0°02'11" East 178.00 feet; thence North 89°56'54" East 100.35 feet; thence South 0°01'50" East 312.68 feet; thence North 89°56'54" East 24.68 feet; thence South 0°00'06" West and along the West side of a brick building 258.20 feet; thence South 89°58'10" West 307.52 feet to the East right of way line (as constructed) of 4200 West Street; thence North 0°01'50" West along said West line 570.76 feet; thence North 89°56'54" East 150.00 feet; thence North 0°01'50" East 178.00 feet to the point of BEGINNING.

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Exhibit B

ALONG WITH:

PARCEL NO. 3:

BEGINNING at a point on the East right of way line (as constructed) of 4000 West Street, said point being South 89°56'54" West along the Section Line 1320.00 feet and South 0°01'50" East 788.76 feet from the Northeast Corner of Section 31, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence North 89°58'10" East 401.15 feet; thence South 0°01'50" East 200.75 feet to the North line of the Woodcove No. 2 Subdivision; thence South 89°58'10" West 401.15 feet; thence North 0°01'50" West and along a portion of the said East line of 4000 West Street 200.75 feet to the point of BEGINNING.

EXCEPTING:

Beginning at a point on the South line of 3500 South Street, said point being South 89°56'54" West along the section line 672.25 feet and South 00°03'06" East 40.00 feet from the Northeast corner of Section 31, Township 1 South, Range 1 West, Salt Lake Base and Meridian and running thence South 00°03'06" East 215.00 feet; thence South 89°56'54" West 170.00 feet; thence North 00°03'06" West 215.00 feet to the South line of said 3500 South Street; thence North 89°56'54" East along said South line 170.00 feet to the point of beginning.

TOGETHER WITH the appurtenant undivided interest in the "Common Areas" and "Access Easements", as defined and described in the Declaration of Covenants, Conditions, Restrictions and Easements, dated March 28, 1995 and recorded April 4, 1995 as Entry No. 6053818 in Book 7127 at page 1660 of Official Records.

* * *

RECORDED
APR 11 1995
BY [illegible]

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