

**SURVEYORS CERTIFICATE**

I, Gary L. Newman, a registered Utah Land Surveyor, holding license No. 4778, do hereby certify that I have surveyed the Davis County, Utah tract of real property shown hereon, the external boundaries of which are as follows:

All of Lot 1, Amended Plat of Lots 1-5 Westland Subdivision No. 1, Clearfield City, Davis County, Utah, excepting therefrom that portion lying North of the South line of Lot 8, Westland Subdivision No. 1, Clearfield City, Davis County Utah, extended N89°57'24" to the West line of said Lot 1.  
Contains 1.815 Acres

I further certify that the above description correctly describes the perimeter of the surface of the land on which has been, or will be constructed "Westmont Condominium." That the property corners have been accurately set on the ground and are sufficient to readily retrace or re-establish this survey, that this "Record of Survey Map" consisting of two (2) sheets was prepared in accordance with the "Utah Condominium Ownership Act" and represents a true and accurate map of the land and buildings thereon to the best of my knowledge and belief.

Date: 5/19/82  
 Gary L. Newman  
 Utah License No. 4778

**CLEARFIELD CITY APPROVAL**  
 This is to certify that this Record of Survey Map and dedication of this Map were duly approved and accepted by the City Council of Clearfield City, Davis County, Utah, and that the same conforms to all city ordinances of Clearfield City, Davis County, Utah, this day of 1982.

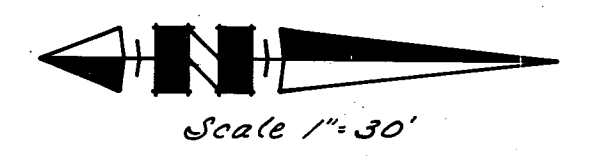
Attest:  
 Title: Mayor  
 Eldon E. Hamlin  
 Mayor

**CLEARFIELD CITY PLANNING COMMISSION**  
 Approved by the Clearfield City Planning Commission on the 19th day of MAY 1982.

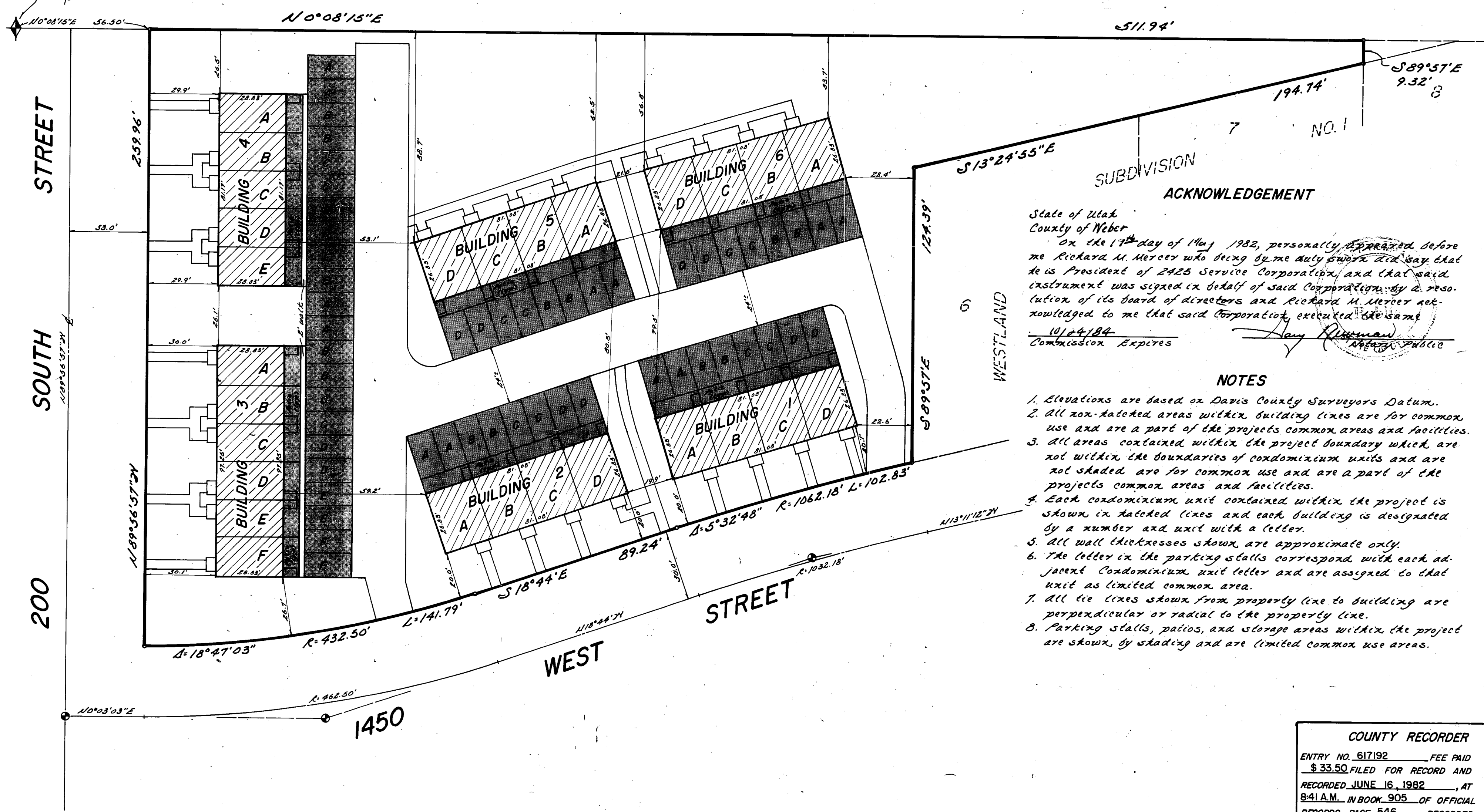
**CLEARFIELD CITY ENGINEER**  
 I, hereby certify that I have carefully investigated the lines of survey of the foregoing Record of Survey Map and legal description of the land embraced therein, and find them to be correct and to agree with the lines and monuments on record in this office.  
 Signed this 19th day of May 1982.

PREPARED BY:  
**GREAT BASIN ENGINEERING, INC.**  
 CONSULTING ENGINEERS & SURVEYORS  
 OGDEN, UTAH & EVANSTON, WYOMING

**RECORD OF SURVEY MAP**  
**WESTMONT CONDOMINIUM**  
 A PART OF LOT 1, AMENDED PLAT OF WESTLAND SUBDIVISION  
 CLEARFIELD CITY, DAVIS COUNTY, UTAH  
 APRIL, 1982



S.W. COR. of N.E. 1/4 of Sec. 3, T44N, R27W, S16E1/4M



**OWNERS DEDICATION AND CERTIFICATE OF CONSENT TO RECORD**  
 Know all men by these presents that 2425 Service Corporation owners of the tract of land described hereon, and Westmont Condominium, a Utah Condominium Project, located on said tract of land as set forth hereon, do hereby make this consent and dedication that said owners have caused a survey to be made, and this Record of Survey Map consisting of two (2) sheets, to be prepared, said owners hereby consent to the recordation of this Record of Survey Map and dedicate the tract and condominium project described hereon as a condominium project within the meaning and to be governed by the Utah Condominium Ownership Act.  
 Signed this 17th day of May 1982.

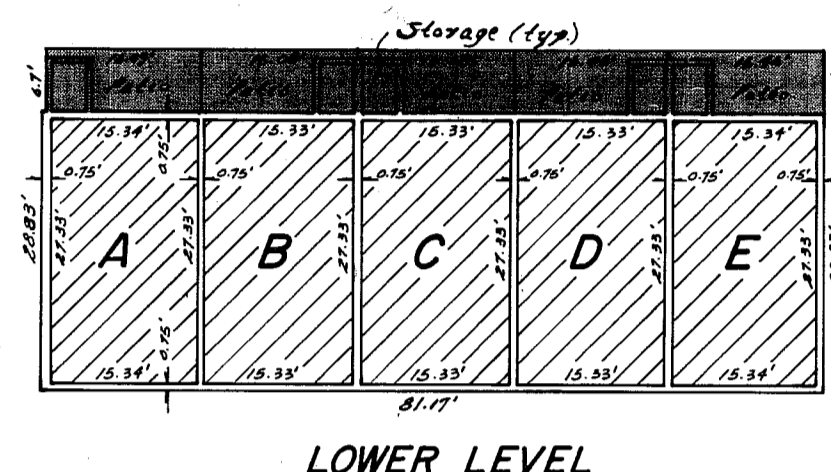
2425 Service Corporation  
 Richard M. Mercer, Pres.

**ACKNOWLEDGEMENT**  
 State of Utah  
 County of Weber  
 On the 17th day of May 1982, personally appeared before me Richard M. Mercer who being by me duly sworn did say that he is President of 2425 Service Corporation, and that said instrument was signed in behalf of said Corporation by a resolution of its board of directors and Richard M. Mercer acknowledged to me that said Corporation, executed the same.  
 Utah 184  
 Commission Expires

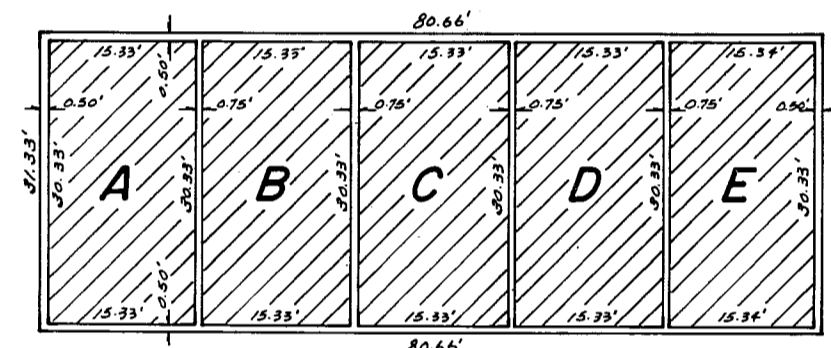
- NOTES**
- Elevations are based on Davis County Surveyors Datum.
  - All non-hatched areas within building lines are for common use and are a part of the projects common areas and facilities.
  - All areas contained within the project boundary which are not within the boundaries of condominium units and are not shaded are for common use and are a part of the projects common areas and facilities.
  - Each condominium unit contained within the project is shown in hatched lines and each building is designated by a number and unit with a letter.
  - All wall thicknesses shown are approximate only.
  - The letter in the parking stalls correspond with each adjacent Condominium unit letter and are assigned to that unit as limited common area.
  - All tie lines shown from property line to building are perpendicular or radial to the property line.
  - Parking stalls, patios, and storage areas within the project are shown by shading and are limited common use areas.

**COUNTY RECORDER**  
 ENTRY NO. 617192 FEE PAID \$33.50 FILED FOR RECORD AND RECORDED JUNE 16, 1982, AT 8:41 A.M. IN BOOK 905 OF OFFICIAL RECORDS, PAGE 546. RECORDED FOR  
 CAROL DEAN PAGE  
 COUNTY RECORDER  
 BY: Shaina Martin DEPUTY

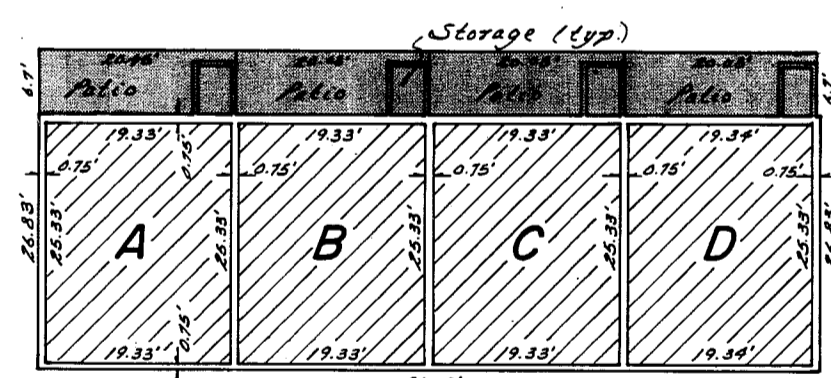
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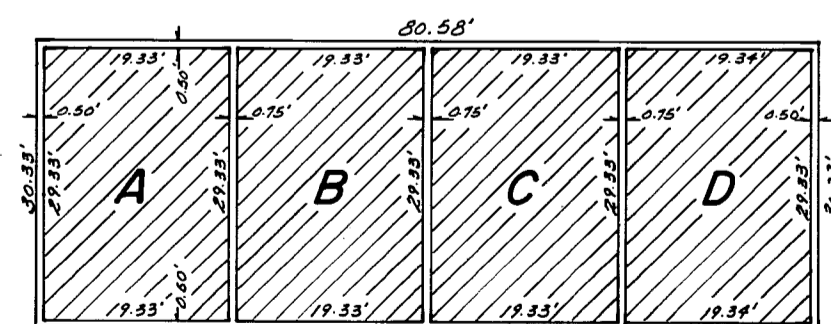
LOWER LEVEL



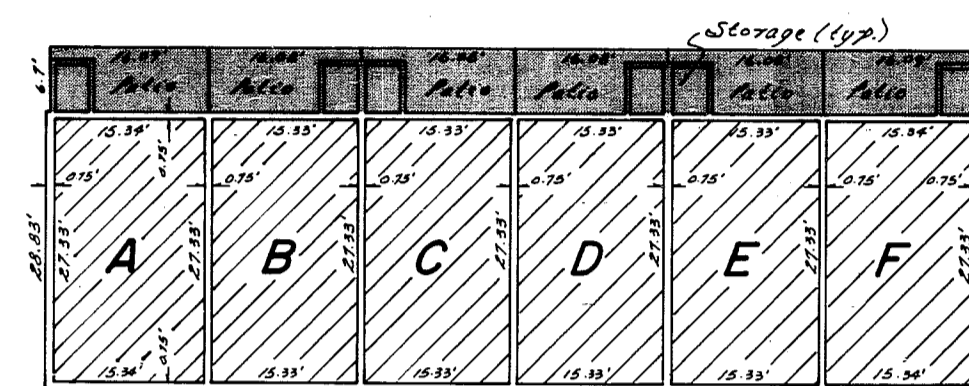
UPPER LEVEL  
 BUILDING 4



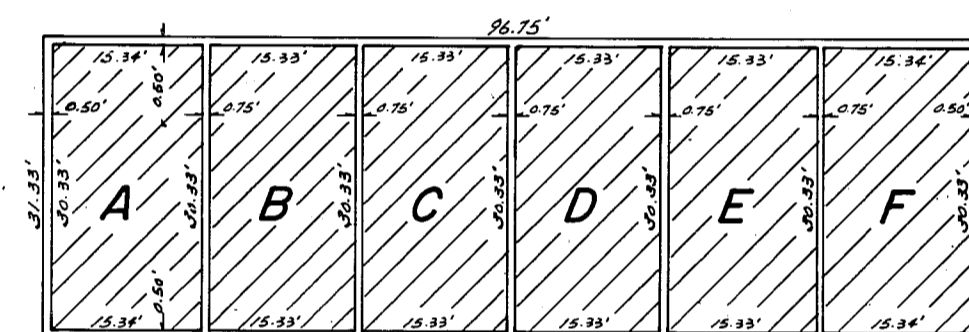
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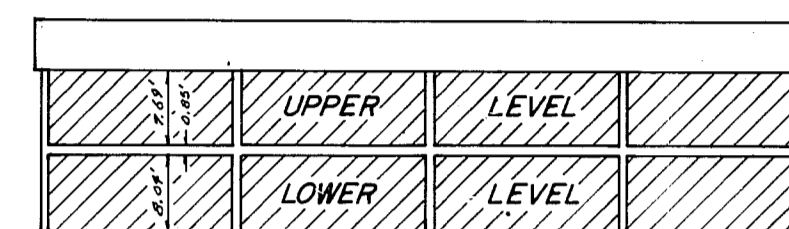
UPPER LEVEL  
 BUILDINGS 1, 2, 5 & 6



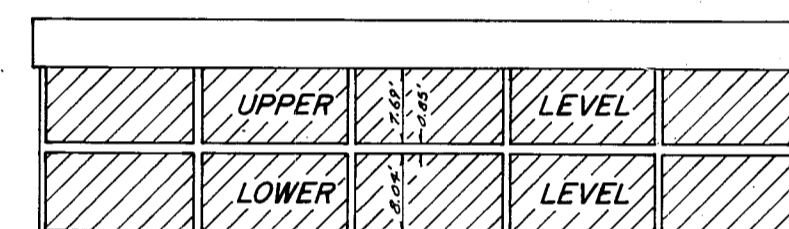
LOWER LEVEL



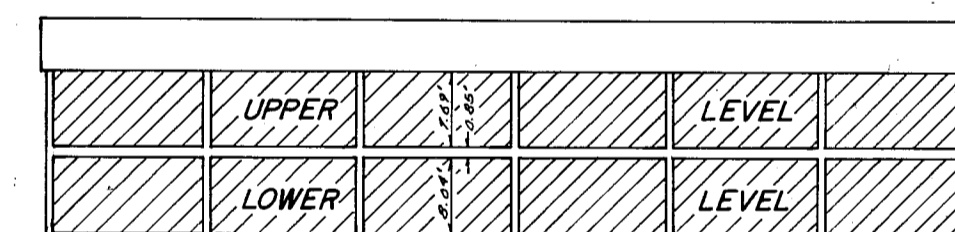
UPPER LEVEL  
 BUILDING 3



ELEVATION  
 BUILDINGS 1, 2, 5 & 6



ELEVATION  
 BUILDING 4



ELEVATION  
 BUILDING 3

ELEVATIONS				
Unit	Lower Level		Upper Level	
	Floor	Ceiling	Floor	Ceiling
A1001	4367.24	4375.28	4376.13	4383.82
B	"	"	"	"
C	"	"	"	"
D	"	"	"	"
A1002	4366.85	4374.89	4375.74	4383.43
B	"	"	"	"
C	"	"	"	"
D	"	"	"	"
A1003	4367.04	4375.08	4375.93	4383.62
B	"	"	"	"
C	"	"	"	"
D	"	"	"	"
E	"	"	"	"
F	"	"	"	"
A1004	4364.78	4372.82	4373.67	4381.36
B	"	"	"	"
C	"	"	"	"
D	"	"	"	"
E	"	"	"	"
A1005	4366.60	4374.64	4375.49	4383.18
B	"	"	"	"
C	"	"	"	"
D	"	"	"	"
A1006	4366.55	4374.59	4375.44	4383.13
B	"	"	"	"
C	"	"	"	"
D	"	"	"	"

**NOTES**

1. All areas cross hatched are private ownership.
2. All areas shaded are limited common ownership.
3. All areas not cross hatched or shaded are common ownership.
4. All exterior dimensions are to finished surfaces.

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