

When Recorded Return to  
Mr. William E. Kenworthy, Jr.  
Salt Lake County Sewerage  
Improvement District No. 1  
P.O. Box 908  
Draper, Utah 84020

Launi J. Leclair  
Page 1 of 2

6194493  
10/20/95 12:26 PM\*\*NO FEE\*\*  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO SEWERAGE IMP. DIST. #1  
REC BY:D KILPACK DEPUTY - WI

EASEMENT

A portion of the Northwest Quarter of Section 15, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey. For the Sewer Line from Camp Williams Road, Section 567.

For the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned GRANTOR(S) hereby grant, convey, sell, and set over unto the Salt Lake County Sewerage Improvement District No. 1, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to lay, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipe lines, manholes, laterals, and other sewer collection and transmission structures and facilities, hereinafter called Facilities, insofar as they lie within the property of the GRANTOR(S), said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTOR'S land lying within a strip ten (10) feet wide, said strip extending ten (10) feet southwest of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at the point of intersection of the northeast line of the GRANTOR'S property and the centerline of Pine Hollow Lane right-of-way, said point being a Northeast corner of the GRANTOR'S property, County Parcel No. 33-15-103-002, point lying S. 89° 11' 15" W., 1640.62 feet and S. 17° 48' 45" W., 485.15 feet, more or less, from the North 1/4 Corner of said Section 15; running thence S. 35° 49' 36" E., 597.47 feet to the Southeast line of GRANTOR'S property.

Contains: 0.137 acres (approx. 597.47 l.f.).

TO HAVE AND TO HOLD the same unto the said GRANTEE, its successors and assigns, so long as such Facilities shall be maintained, with the right of ingress and egress in said GRANTEE, its officers, employees, representatives, agents, and assigns to enter upon the above described property with such equipment as is necessary to install, maintain, operate repair, inspect, protect, remove and replace said Facilities. During construction periods, GRANTEE and its agents may use such portions of GRANTOR'S property along and adjacent to said right-of-way as may be reasonably necessary in connection with the construction or repair of said

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Facilities. The contractor performing the work shall restore all property through which the work traverses, to as near its original condition as is reasonably possible.

GRANTOR(S) shall have the right to use said premises except for the purpose for which this right-of-way and easement is granted to the said GRANTEE, provided such use shall not interfere with the Facilities or with the collection and conveyance of sewage through said Facilities, or any other rights granted to the GRANTEE hereunder.

GRANTOR(S) shall not build or construct or permit to be built or constructed any building over or across said right-of-way, nor change the contour thereof in excess of three feet without the written consent of GRANTEE. GRANTEE hereby consents that GRANTOR(S) may construct roads, waterlines, curb, gutter, sidewalks and storm drains at GRANTOR'S expense across the easement where necessary in connection with GRANTOR'S development of the property, provided the use of the Facilities is not impaired, damaged or disturbed thereby. This right-of-way and easement grant shall be binding upon and inure to the benefit of the successors and assigns of the GRANTOR(S) and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTOR(S) have executed their right-of-way and easement this 17 day of Oct., 1995.

County Parcel No.      Acreage      GRANTOR(S)

33-15-103-002      0.137  
(597.47 l.f.)

By: Launi J. Leclair  
Launi J. Leclair

STATE OF UTAH      )  
  :SS  
COUNTY OF SALT LAKE)

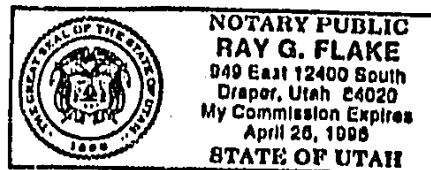
On the 17 day of Oct., 1995,  
Launi Leclair, the signer(s)  
of the above instrument, personally appeared before me and duly  
acknowledged to me they executed the same.

Ray G. Flake  
Notary Public

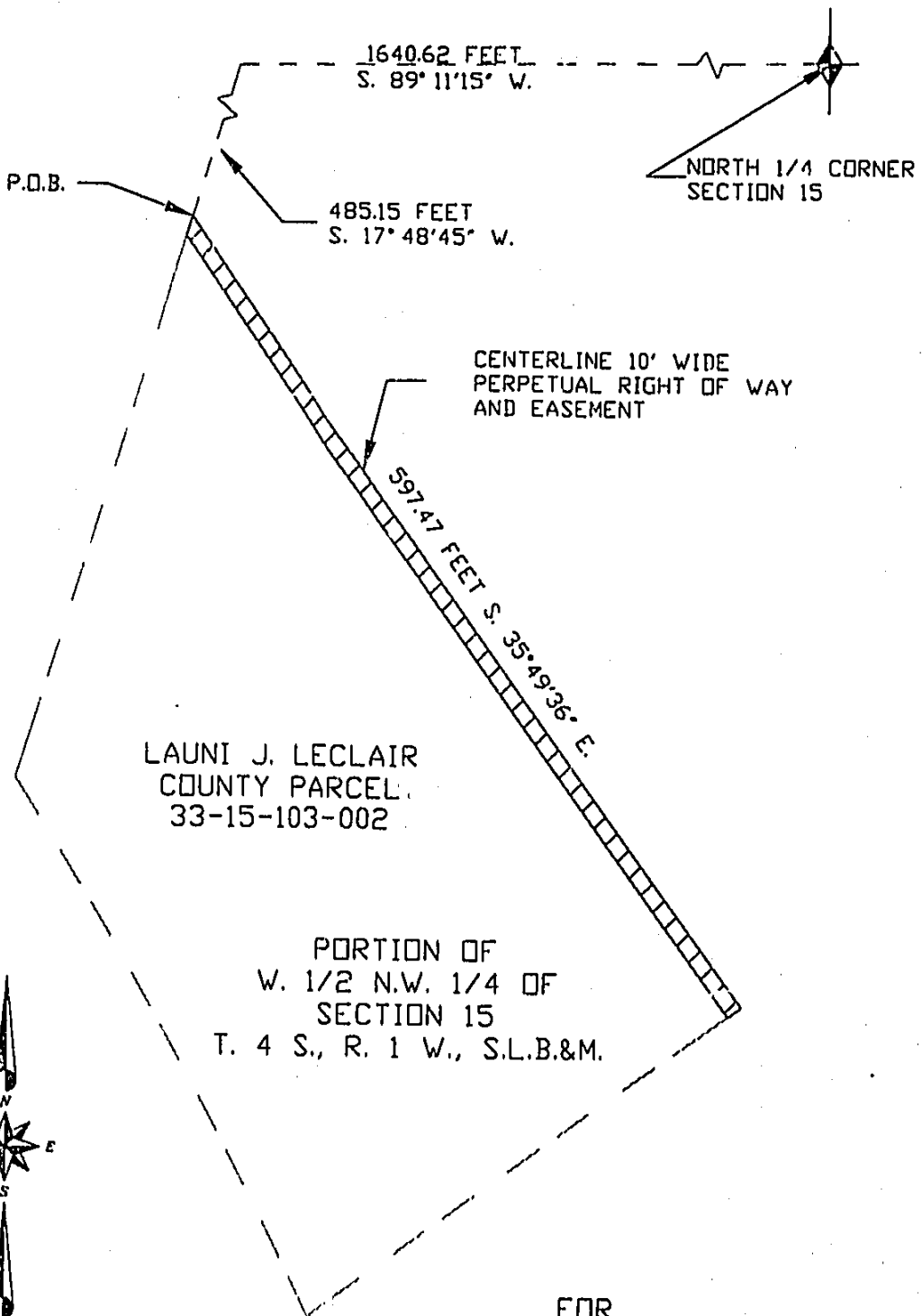
My Commission Expires: 4/26/98

Residing in: SL. Co.

SID567a\leclair



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LAUNI J. LECLAIR  
 COUNTY PARCEL  
 33-15-103-002

PORTION OF  
 W. 1/2 N.W. 1/4 OF  
 SECTION 15  
 T. 4 S., R. 1 W., S.L.B.&M.



(1" = 100')

FOR  
 SALT LAKE COUNTY  
 SEWERAGE IMPROVEMENT  
 DISTRICT NO.1

S. L. FOR CAMP WILLIAMS RD., SID.567

<b>GMc<sup>2</sup> GILSON, McKELLAR, McWHORTER</b>		
CONSULTING ENGINEERS	Draper, Utah	(801) 571-9414

BK7252FG2372