ENT6201:2023 PG 1 of 2
Andrea Allen
Utah County Recorder
2023 Feb 01 01:56 PM FEE 40.00 BY AR
RECORDED FOR Nationwide Title Clearing, LLC
ELECTRONICALLY RECORDED

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Deed of Trust is dated 06/03/2021, executed by HENRY COPELAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS and recorded on 06/04/2021, in Entry #103054:2021, in the office of the Recorder of UTAH County, Utah.

SEE EXHIBIT A ATTACHED Parcel ID Number 26-029-0020

Dated this 31st day of January in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS

ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of January in the year 2023, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS BENEFICIARY, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY

Notary Public - State of Florida

Commission # HH 328470

My Comm. Expires Dec 18, 2026

Bonded through National Notary Assn.

When Recorded Return to: LoanCare, LLC, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 LC004 435553017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LC MERS MIN 100350291035648459 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T312301-12:16:02 [C-2] EFRMUT1





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'EXHIBIT A'

COMMENCING IN THE WEST BOUNDARY OF 170 WEST STREET, SPRINGVILLE, UTAH, SOUTH 89 DEG 54' EAST ALONG THE SPRINGVILLE CITY SURVEY MONUMENT LINE 134.55 FEET AND SOUTH 00 DEG 37' WEST ALONG SAID STREET BOUNDARY 967.50 FEET FROM THE SPRINGVILLE CITY SURVEY MONUMENT AT THE INTERSECTION OF 400 SOUTH AND 200 WEST STREETS, SAID POINT BEING ALSO NORTH 167.6 FEET AND EAST 957.45 FEET AND SOUTH 00 DEG 37' WEST 540.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 33, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00 DEG 37' WEST ALONG SAID STREET BOUNDARY 60.00 FEET; THENCE NORTH 89 DEG 54' WEST 112.00 FEET; THENCE NORTH 00 DEG 37' EAST 60.00 FEET; THENCE SOUTH 89 DEG 54' EAST 112.00 FEET TO THE POINT OF BEGINNING.



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