

# ELK MEADOWS ESTATES NO. 2

STATE OF UTAH )  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 27 day of October, 1995, by Henry S. Hemingway, the Managing Member of Serengeti, L.L.C., a Utah limited liability company, the Managing Member of Elk Meadows, L.L.C., a Utah limited liability company.

*Henry S. Hemingway*  
NOTARY PUBLIC  
My Commission Expires: 10/30/98  
Residing at: *Blountville, TN*

## SURVEYOR'S CERTIFICATE

I, RALPH E. GOFF, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 144147 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

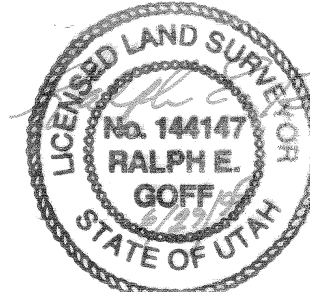
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AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH, AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

## LEGAL DESCRIPTION

BEGINNING AT THE SOUTH EAST CORNER OF LOT 24 CAPITAL ESTATES SUBDIVISION, SAID POINT BEING N89°31'50"W, 150.00 FEET AND S0°03'50"E, 1327.292 FEET FROM THE NORTH QUARTER CORNER OF SECTION 8, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S0°03'50"E, 667.04 FEET; THENCE WEST 720.61 FEET; THENCE S77°35'33"W, 51.20 FEET; THENCE WEST 402.97 FEET; THENCE N0°03'21"W, 686.33 FEET; THENCE S89°35'42"E, 1173.53 FEET TO THE POINT OF BEGINNING.

CONTAINS: 18,190.3 ACRES  
43 LOTS



## OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_, THE \_\_\_\_\_ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

## ELK MEADOWS ESTATES NO. 2

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE

IN WITNESS WHEREOF \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_

HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_

*Elk Meadows L.L.C.* Key Bank of Utah  
*By Henry S. Hemingway, Manager*  
*By Henry S. Hemingway, Manager* *Serengeti, L.L.C.*  
*By Henry S. Hemingway, Manager*

CORPORATE  
ACKNOWLEDGEMENT

ON THE 27th DAY OF October, A.D. 1995, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, *Ralph E. Goff*, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE *Susan, VP* OF *Key Bank of Utah*, A CORPORATION IN THE STATE OF UTAH, AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: *Notary Seal*  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY

RECORDED # 6207690

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF *South Jordan*

DATE: 11-7-95 TIME: 9:19 AM BOOK: 95-11P PAGE: 308

FEE: \$73.00  
DEPUTY SALT LAKE COUNTY RECORDER: *Rebecca Gray*

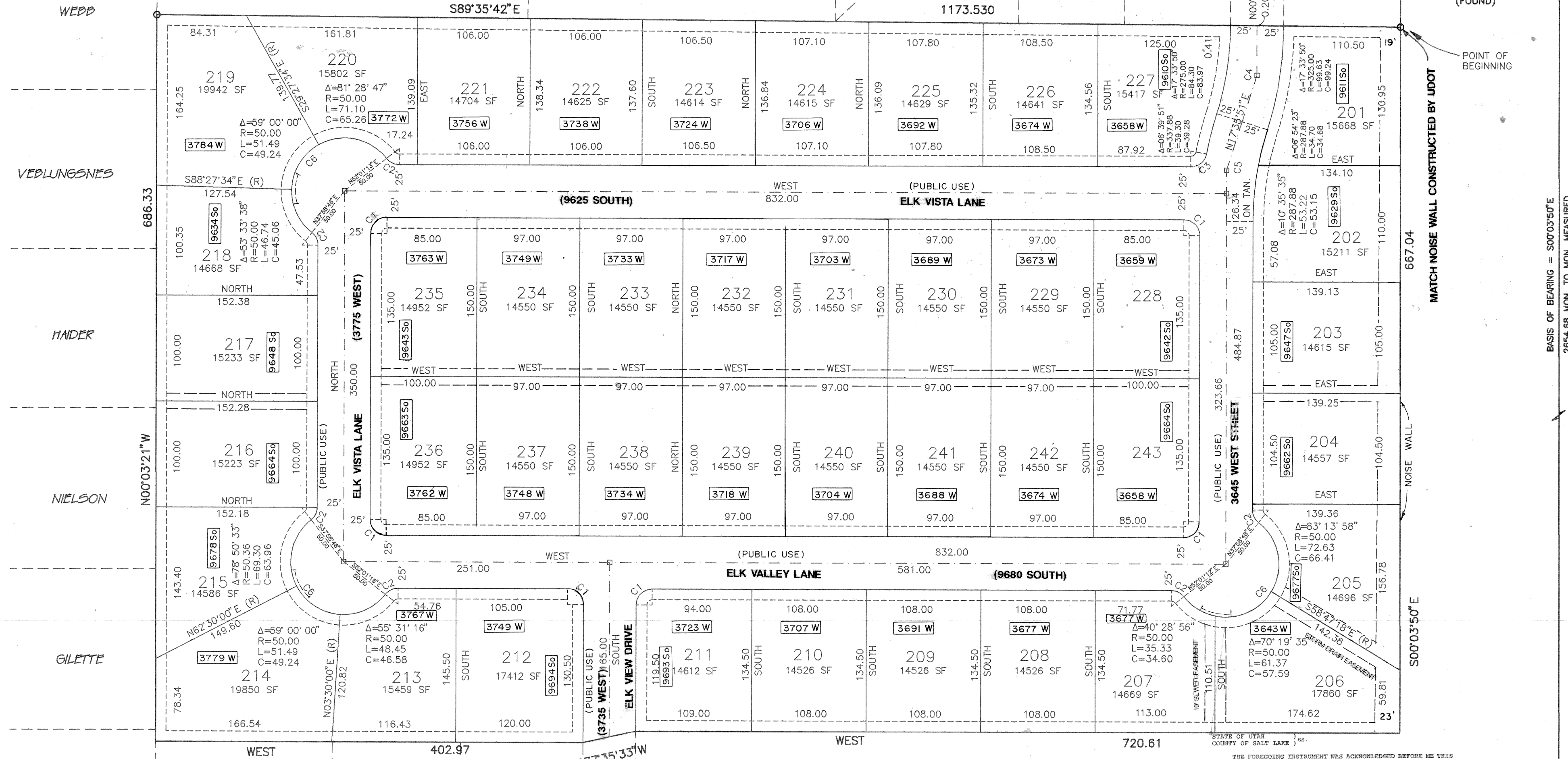
NUMBER	DELTA	TANGENT	RADIUS	LENGTH	CHORD
C1	90°00'00"	15.00	15.00	23.56	21.21
C2	52°01'12"	7.32	15.00	13.62	13.16
C3	79°09'51"	12.40	15.00	20.73	19.12
C4	17°33'50"	46.35	300.00	91.96	91.60
C5	17°30'00"	48.16	312.88	95.56	95.19
C6	194°02'30"	---	50.00	169.33	---

## CORPORATE ACKNOWLEDGMENT

A SUBDIVISION LOCATED IN THE NORTHWEST QUARTER OF SECTION 8 TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN

STATE OF UTAH )  
COUNTY OF SALT LAKE )  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 19\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, \_\_\_\_\_, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE \_\_\_\_\_ OF \_\_\_\_\_, A CORPORATION IN THE STATE OF UTAH, AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

MY COMMISSION EXPIRES: \_\_\_\_\_  
NOTARY PUBLIC  
RESIDING IN SALT LAKE COUNTY



SEWER DISTRICT NO. 1  
PLAT PREPARED BY: RALPH GOFF AND ASSOCIATES  
OWNER - DEVELOPER: DEVELOPMENT ASSOCIATES  
APPROVED THIS 25 DAY OF September A.D. 1995  
DIRECTOR, S.L. CO. SEWER DIST. NO. 1  
PLANNING COMMISSION: APPROVED THIS 11 DAY OF October A.D. 1995  
DIRECTOR, SOUTH JORDAN CITY PLANNING COMM.  
BOARD OF HEALTH: APPROVED THIS 26th DAY OF Sep A.D. 1995  
FLOOD CONTROL DEPT.: APPROVED THIS 26th DAY OF SEPT. A.D. 1995  
CITY ENGINEER: I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: 10/11/95  
CITY ATTORNEY: APPROVED AS TO FORM THIS 2nd DAY OF November A.D. 1995  
CITY APPROVAL: PRESENTED TO SOUTH JORDAN CITY THIS 5th DAY OF November A.D. 1995 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

EASEMENT APPROVAL

<i>Cal Small</i>	DATE: 9-27-95
UTAH POWER & LIGHT CO.	DATE: 9/27/95
MOUNTAIN FUEL SUPPLY CO.	DATE: 9/29/95

Scale 1" = 60 ft

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DRAWING NUMBER 95-11P-308

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