

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN DOLLARS AND NO/100-----dollars (\$ 10.00 ) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

Commencing 1,746.52 feet South and 883.5 feet East from the Southwest corner of the Northwest Quarter of Section 2, Township 7 South, Range 2 East, Salt Lake Base and Meridian; thence North 10' East 220 feet; thence West 7 feet; thence South 10' West 220 feet; thence East 7 feet to beginning.

situate in County of UTAH, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30th day of April A.D., 1971

At LEHI, UTAH Irving D. Johnson Mrs. Geraldine Johnson

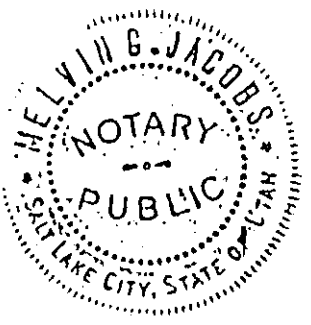
STATE OF UTAH } ss. County of Salt Lake

On the 30th day of April A.D. 1971, personally appeared before me IRVING D. JOHNSON & GERALDINE JOHNSON

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 30th day of April, 1971

My commission expires OCTOBER 16, 1974 Melvin B. Jacobs Notary Public



Mr. G. Jacobs Agent of Mt. State Regent P.O. Box 959 J.S. & G. Jacobs 84110

RECORDED AT THE REQUEST OF MOUNTAIN BELL BOOK PAGE 1971 MAY 18 PM 3:10 NINA S. WELCH UTAH COUNTY CLERK JERRY H. JENSEN FR ABS IND