The second secon

## **622** WARRANTY DEED

hereby CONVEY AND WARRAN	NT. to INTERMOUNTAIN POWER AGENCY
Grantee, of P. O. Box 111, R	oom 1155, Los Angeles, California 90051
	cr valuable consideration DOLLARS
the following described tract of lan	
State of Utah, to-wit:	County,
Section line and North 0° 1: from the Southeast corner of Salt Lake Base and Meridian 89° 38' 10" West 172.35 feet Street; thence North 0° 20' fence; thence South 89° 53'	of a railroad right of way and the North fence line oint South 89° 11' 58" West 397.28 feet along the 2' 12" West 857.50 feet along said right of way f Section 31, Township 7 South, Range 3 East, Springville, Utah; and running thence North t along said North fence line of 400 South East 612.48 feet along title line to an existing 50" East 166.58 feet along said fence to said see South 0° 12' 12" East 613.27 feet to point
All of the Grantors right, teasements, water rights and	title and interest in and to all ponds, waterways, air rights, including water rights appurtenant pringville Irrigation Company and Utah County
	D. 19  Pete J. Vietti, Jr.
Signed in the presence of	D. 19  Pete J. Vietti, Jr.
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Signed in the presence of  STATE OF UTAH,	D. 19.  Pete J. Vietti, Jr.  35.
Signed in the presence of  STATE OF UTAH,  ounty of	D. 19.  Pete J. Vietti, Jr.  SE.  A. D. 19., personally appeared
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