

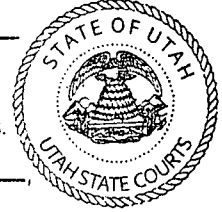
The Order of the Court is stated below:

Dated: March 04, 2022
10:40:55 AM

/s/ MIKE
District Court Clerk



STATE OF UTAH
COUNTY OF Utah
I hereby certify that the document to
which this certificate is attached is a
full, true and correct copy of the
original filed in the Utah State Courts.
WITNESS my hand and seal
this 23rd day of May
20 22
DISTRICT/JUVENILE COURT



 CLERK

Randy J. Christiansen – Bar No. 5380
ATTORNEY FOR PLAINTIFF
1505 West 130 South
Post Office Box 1776
Orem, UT 84059
(801) 374-5152
randy@rjclawfirm.com
Attorney for Plaintiff

IN THE FOURTH JUDICIAL DISTRICT COURT OF UTAH COUNTY

PROVO DEPARTMENT, STATE OF UTAH

<p>MOUNTAINLAND SUPPLY, LLC, a Utah Limited Liability Company,</p> <p>Plaintiff,</p> <p>vs.</p> <p>WATER FEATURE SPECIALISTS, INC., a delinquent Utah Corporation; and OSCAR CABALLERO d/b/a WATER FEATURE SPECIALISTS, INC.,</p> <p>Defendants.</p>	<p style="text-align: center;">ABSTRACT OF JUDGMENT</p> <p>Civil No: <u>219402743</u></p> <p>Judge: <u>JAMES BRADY</u></p>
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In the above Court, Judgment was entered in this action on the date of January 25, 2022 for Plaintiff and against the Defendants WATER FEATURE SPECIALISTS, INC. and OSCAR CABALLERO d/b/a WATER FEATURE SPECIALISTS, INC., in the amount of:

\$ 1,280.46	Principal
\$ 73.53	Interest to January 18, 2022
\$ 20.00	Bad check fee
\$ 1,780.46	Bad check damages
\$ 166.00	Court Costs



ENT 62653:2022 PG 1 of 5
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 May 23 3:34 pm FEE 40.00 BY TH
RECORDED FOR RANDY CHRISTIANSEN

\$ 350.00	Attorney fees
\$ 3,670.45	TOTAL JUDGMENT

with interest on the principal at 12% per annum, as provided by law pursuant to Utah Code Ann. §58-55-603, and interest on the remaining balance at 2.29% per annum, as provided by law, from the date of this Judgment until paid, plus after-accruing costs.

AND IT IS FURTHER ORDERED that this Judgment shall be augmented in the amount of all costs and non-routine attorney fees expended in collecting the Judgment by execution or otherwise as shall be established by affidavit, and as permitted by rule.

The foregoing is a correct Abstract of Judgment rendered in this Court in this action. The time period for appeals has passed, and no appeal has been filed. The judgment has not been stayed.

**-----EXECUTED AND ENTERED BY THE COURT BY THE DATE AND SEAL AT THE
TOP OF THE FIRST PAGE OF THE DOCUMENT-----**

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ATTORNEY FOR PLAINTIFF
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IN THE FOURTH JUDICIAL DISTRICT COURT OF UTAH COUNTY
PROVO DEPARTMENT, STATE OF UTAH

<p>MOUNTAINLAND SUPPLY, LLC, a Utah Limited Liability Company,</p> <p>Plaintiff,</p> <p>vs.</p> <p>WATER FEATURE SPECIALISTS, INC., a delinquent Utah Corporation; and OSCAR CABALLERO d/b/a WATER FEATURE SPECIALISTS, INC.,</p> <p>Defendants.</p>	<p style="text-align: center;">JUDGMENT INFORMATION STATEMENT</p> <p>Civil No: <u>219402743</u></p> <p>Judge: <u>JAMES BRADY</u></p>
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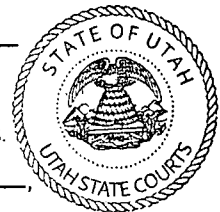
1. The Plaintiff in this action, as Judgment creditor, provides the following information in compliance with Section 78B-5-201.
2. The correct names of the Judgment debtors are Water Feature Specialists, Inc. and Oscar Caballero d/b/a Water Feature Specialists, Inc.
3. The correct last known address of the Judgment debtors is 612 North 600 East, Payson, UT 84651.
4. The address at which the Judgment debtors received service of process is: same as above.

- 5. The Judgment debtor OSCAR CABALLERO is a natural person (and)
 - a. the Social Security number of the Judgment debtor is xxx-xx-1045.
 - b. the date of birth of the Judgment debtor is unknown.
 - c. the driver's license number of the Judgment debtor is unknown.
- 6. The name of the Judgment creditor is Mountainland Supply, LLC.
- 7. The address of the Judgment creditor is P.O. Box 10, Orem, UT 84059.
- 8. The amount of the Judgment is \$3,670.45.
- 9. The Judgment was entered on January 25, 2022.
- 10. The Judgment has not been stayed.
- 11. The Judgment creditor has reviewed its own records, the records of its attorney and the records of the Court in which the Judgment was entered. Any information required by Section 78B-5-201 but not provided in this statement is unknown and unavailable.

Dated this 20th day of May, 2022.

/s/ Randy J. Christiansen
 RANDY J. CHRISTIANSEN
 Attorney for Plaintiff

STATE OF UTAH
 COUNTY OF Utah
 I hereby certify that the document to which this certificate is attached is a full, true and correct copy of the original filed in the Utah State Courts.
 WITNESS my hand and seal this 22nd day of May, 2022
 DISTRICT/JUVENILE COURT



[Signature]
 CLERK

STATE OF UTAH)
 SS
COUNTY OF UTAH)

SWORN AND SUBSCRIBED to before me this 20th day of May, 2022 by Randy J. Christiansen.

/s/ Charmagne R. Layton
NOTARY PUBLIC
Signed by Randy J. Christiansen
with permission of Charmagne R.
Layton

Charmagne R. Layton
NOTARY PUBLIC
Commission #721481
State of Utah
My commission expires on
December 20, 2025