

LOT #	ADDRESS	LOT #	ADDRESS
201	286 WEST INAUGURATION ROAD	231	331 WEST ELECTION ROAD
202	292 WEST INAUGURATION ROAD	232	323 WEST ELECTION ROAD
203	300 WEST INAUGURATION ROAD	233	320 WEST ELECTION ROAD
204	306 WEST INAUGURATION ROAD	233	11893 SOUTH PREAMBLE DRIVE
205	312 WEST INAUGURATION ROAD	234	11885 SOUTH PREAMBLE DRIVE
206	320 WEST INAUGURATION ROAD	235	11875 SOUTH PREAMBLE DRIVE
207	326 WEST INAUGURATION ROAD	236	11869 SOUTH PREAMBLE DRIVE
208	332 WEST INAUGURATION ROAD	237	11863 SOUTH PREAMBLE DRIVE
209	338 WEST INAUGURATION ROAD	238	11859 SOUTH PREAMBLE DRIVE
210	346 WEST INAUGURATION ROAD	239	11853 SOUTH PREAMBLE DRIVE
211	348 WEST INAUGURATION ROAD	240	11845 SOUTH PREAMBLE DRIVE
212	347 WEST INAUGURATION ROAD	241	11839 SOUTH PREAMBLE DRIVE
213	11834 SOUTH POULTRY DRIVE	242	11833 SOUTH PREAMBLE DRIVE
214	11838 SOUTH POULTRY DRIVE	244	11821 SOUTH PREAMBLE DRIVE
215	11844 SOUTH POULTRY DRIVE	244	293 WEST INAUGURATION ROAD
216	11850 SOUTH POULTRY DRIVE	245	11862 SOUTH PREAMBLE DRIVE
217	11856 SOUTH POULTRY DRIVE	246	11868 SOUTH PREAMBLE DRIVE
218	11862 SOUTH POULTRY DRIVE	247	11876 SOUTH PREAMBLE DRIVE
219	11868 SOUTH POULTRY DRIVE	248	11882 SOUTH PREAMBLE DRIVE
220	11872 SOUTH POULTRY DRIVE	249	11886 SOUTH PREAMBLE DRIVE
221	11880 SOUTH POULTRY DRIVE	250	11892 SOUTH PREAMBLE DRIVE
222	11886 SOUTH POULTRY DRIVE	250	342 WEST ELECTION ROAD
223	11894 SOUTH POULTRY DRIVE	251	358 WEST ELECTION ROAD
223	378 WEST ELECTION ROAD	251	11895 SOUTH POULTRY DRIVE
224	381 WEST ELECTION ROAD	252	11883 SOUTH POULTRY DRIVE
225	375 WEST ELECTION ROAD	253	11875 SOUTH POULTRY DRIVE
226	367 WEST ELECTION ROAD	254	11869 SOUTH POULTRY DRIVE
227	361 WEST ELECTION ROAD	255	11863 SOUTH POULTRY DRIVE
228	355 WEST ELECTION ROAD	256	11855 SOUTH POULTRY DRIVE
229	347 WEST ELECTION ROAD	257	11851 SOUTH POULTRY DRIVE
230	339 WEST ELECTION ROAD		

PL DATA
 $\Delta = 19^{\circ}11'05''$
 $R = 200.00'$
 $L = 66.97'$

UTAH POWER & LIGHT CO.
 APPROVED THIS 12th DAY OF Jan A.D., 1996 BY UTAH POWER & LIGHT CO.
 John Springer
 U.S. WEST COMMUNICATIONS
 APPROVED THIS 14th DAY OF Jan A.D., 1996 BY U.S. WEST COMMUNICATIONS
 U.S. WEST COMMUNICATIONS

PREPARED BY:
McNEIL ENGINEERING, INC.
 CONSULTING ENGINEERS & LAND SURVEYORS
 6893 SOUTH 900 EAST, MIDVALE, UT 84047 (801) 255-7700

IMPROVEMENT DISTRICT
 APPROVED THIS 10th DAY OF January A.D., 1996 BY THE IMPROVEMENT DISTRICT
 William C. Reynolds
 SALT LAKE CO. SEWERAGE DISTRICT NO. 1 DISTRICT MANAGER

MOUNTAIN FUEL SUPPLY CO.
 APPROVED THIS 11th DAY OF Jan. A.D., 1996 BY MOUNTAIN FUEL SUPPLY CO.
 Blaine E. Tolson
 MOUNTAIN FUEL SUPPLY CO.

PLANNING COMMISSION
 APPROVED THIS 26th DAY OF Jan A.D., 1996 BY THE DRAPER CITY PLANNING COMMISSION.
 Paul Jones
 CHAIRMAN, DRAPER CITY PLANNING COMM.

DRAPER IRRIGATION COMPANY
 APPROVED THIS _____ DAY OF _____ A.D., 19____ OF _____
 DRAPER IRRIGATION COMPANY

CITY ENGINEER'S CERTIFICATE
 APPROVED AS TO COMPLIANCE WITH DRAPER CITY ORDINANCE
 1/24/96
 Mike Mahala
 DRAPER CITY ENGINEER

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 26th DAY OF January A.D., 1996
 Michael P. Mayman
 DRAPER CITY ATTORNEY

DRAPER CITY MAYOR'S APPROVAL
 PRESENTED TO THE DRAPER CITY MAYOR THIS 29th DAY OF January A.D., 1996 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 Barbara R. Sadler Elaine Kidd
 CITY RECORDER DRAPER CITY MAYOR

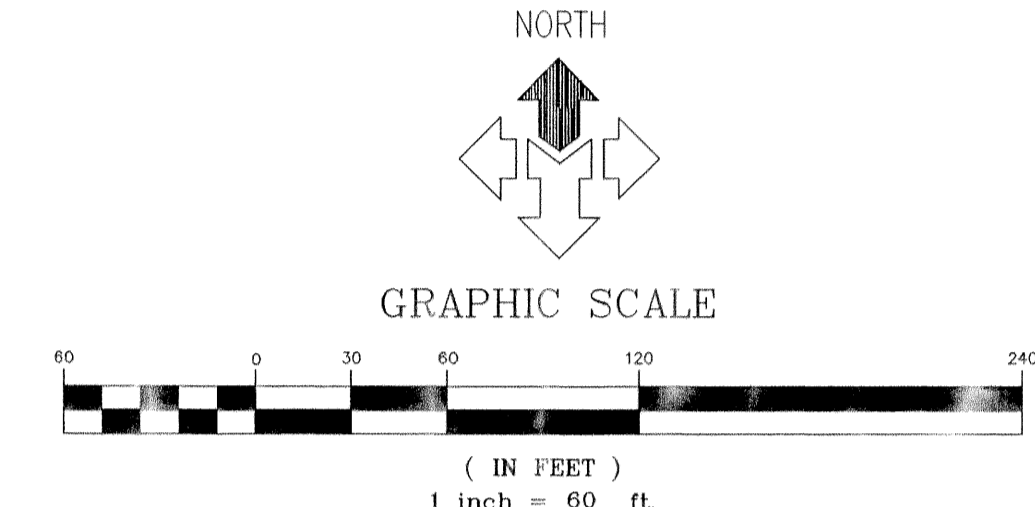
RECORDED # 6267476
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
 DRAPER CITY
 DATE 1-30-96 TIME 9:25 A.M. BOOK 96-1P PAGE 32
 \$90.00
 \$90.00
 96-1P-32

IMPORTANT NOTICE
 MANY AREAS IN DRAPER HAVE GROUND WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS. SOLUTION OF THESE PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER.

SURVEYOR'S CERTIFICATE
 I, Dale K. Bennett do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 103381, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

INAUGURATION SUBDIVISION PHASE 2
 and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION
 BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°46'37" EAST ALONG THE SECTION LINE 57.13 FEET TO THE NORTH WEST CORNER OF THE JENSEN SUBDIVISION PHASE 1; THENCE SOUTHWESTERLY THE FOLLOWING FIVE COURSES ALONG THE WEST PROPERTY LINE OF SAID SUBDIVISION, SOUTH 00°13'23" WEST 100.00 FEET; THENCE SOUTH 12°1'28" WEST 51.13 FEET; THENCE SOUTH 24°07'18" WEST 632.14 FEET; THENCE SOUTH 25°39'10" WEST 55.36 FEET; THENCE SOUTH 00°13'23" WEST 85.47 FEET; THENCE NORTH 89°46'37" WEST 234.63 FEET; THENCE SOUTH 00°05'48" WEST 14.53 FEET; THENCE NORTH 89°46'37" WEST 260.00 FEET; NORTH 00°12'17" EAST 100.00 FEET; THENCE NORTH 12°07'00" WEST 51.18 FEET; THENCE NORTH 04°56'13" EAST 91.10 FEET; THENCE NORTHEASTERLY 66.97 FEET ALONG THE ARC OF A CURVE WITH A 200.00 FOOT RADIUS WITH A DELTA OF 19°11'05" (LONG CHORD BEARS NORTH 14°31'46" EAST 66.65 FEET); THENCE NORTH 24°07'18" EAST 462.18 FEET; THENCE NORTH 35°09'19" EAST 60.99 FEET; THENCE NORTH 00°13'23" EAST 91.85 FEET; THENCE NORTH 89°51'04" EAST 22.87 FEET TO THE POINT OF BEGINNING. CONTAINS 11.106 ACRES LOTS.



- LEGEND
- MONUMENTS TO BE SET
 - SECTION CORNER MONUMENT
 - EXISTING STREET MONUMENTS
 - SUBDIVISION BOUNDARY CORNER (SET 1/2" X 24" BAR W/ CAP)
 - P.U. & D.E. PUBLIC UTILITIES AND DRAINAGE EASEMENT
 - BOUNDARY LINE OF OVERALL SUBDIVISION
 - P.U. & D.E. EASEMENT LINE
 - FIRE HYDRANTS
 - EASEMENT LINE
 - LIGHT POLL

* All Streets, Alleys, Open Space and Park areas shall be dedicated to Draper City for Public Use.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

DATE 1/11/96
 DALE K. BENNETT
 LICENSE NO. 103381
 REGISTERED LAND SURVEYOR
 STATE OF UTAH

OWNER'S DEDICATION
 Know all men by these presents that the undersigned owner of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

INAUGURATION SUBDIVISION PHASE 2
 do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use, in witness whereof WE have hereunto set this 11th day of JANUARY A.D., 1996.

DRAPER AND PARK CC BY
 IF WASATCH PACIFIC INC. MANAGER OF DRAPER AND PARK CC.
 Capital Bank, U.P. Key Bank of Utah

INDIVIDUAL ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF _____ }
 On the _____ day of _____ A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County of _____ in said State of Utah, _____ who after being duly sworn, acknowledged to me that _____

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF SALT LAKE }
 On the 11 day of JANUARY A.D. 1996, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, TERRY C. DIEHL who after being duly sworn, acknowledged to me that HE IS PRESIDENT OF WASATCH PACIFIC INC.

INDIVIDUAL ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF SALT LAKE }
 On the _____ day of _____ A.D., 19____, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer() of the above Owner's dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

CORPORATE ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF SALT LAKE }
 On the 11 day of JANUARY A.D. 1996, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, _____ who after being duly sworn, acknowledged to me that _____ signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

LOT	CURVE	RADIUS	LEIN-11	INCHEN	CHORD	BEARING	DELTA
LOT 233	C-1	15.00	29.87	23.05	25.15	N 32°48'39" W	113°53'55"
LOT 214	C-2	15.00	17.31	9.76	16.36	N 57°10'21" E	66°06'05"
LOT 210	C-3	15.00	45.07	218.39	29.87	N 61°56'57" W	172°08'50"
LOT 230	C-4	15.00	17.31	9.76	16.36	N 57°10'21" E	66°06'05"
LOT 250	C-5	80.00	26.79	13.52	26.66	N 14°31'46" E	19°11'05"
LOT 232	C-6	100.00	26.03	13.09	25.95	N 16°39'55" W	14°54'45"
LOT 252	C-10	125.00	22.42	11.22	22.40	N 20°27'08" E	7°20'21"
PARK	C-11	15.00	32.25	28.42	26.53	S 69°13'38" W	124°20'40"
LOT 212	C-12	15.00	29.87	23.05	25.15	N 32°48'39" W	113°53'55"
LOT 221	C-13	225.00	38.57	19.33	39.52	S 19°12'41" W	7°49'14"
LOT 222	C-14	225.00	38.77	18.43	38.73	S 09°37'09" W	27°51'54"
LOT 223	C-15	15.00	22.33	13.81	20.32	S 47°34'48" W	85°17'10"
WATER	C-16	200.00	66.47	33.80	66.65	S 14°31'46" W	19°11'05"
PARK	C-17	4.00	4.07	2.23	3.89	S 69°39'19" E	58°14'35"
PARK	C-18	4.00	4.07	2.23	3.89	S 61°06'25" W	58°14'35"
LOT 215	C-19	5.00	7.85	5.00	7.07	N 69°07'18" E	90°00'00"
PARK	C-20	5.00	7.85	5.00	7.07	N 69°07'18" E	90°00'00"
LOT 221	C-21	180.00	28.11	14.08	28.06	S 19°38'53" W	6°56'51"
LOT 222	C-22	180.00	32.16	16.12	32.12	S 19°03'20" W	10°14'14"