Property Tax ID # 38-670-0327

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St: Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 44570265.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE



ENT 6277:2023 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2023 Feb 01 3:33 PM FEE 40.00 BY IN RECORDED FOR FIRST AMERICAN TITLE INSURA

d for record on the 12TH		2022
, Page NA	, as Entry No. 5093	3:2022
County Recorder, State of	UT	, executed by
		· ——
-		as Trustor; in which
n, Inc., solely as nomined	e for Security Home M	ortgage, LLC
	is name	ed as Beneficiary and
;.		as Trustee,
DIT UNION Collection Depa	rtment at PO Box 9199	
IG ASPEN LANE, EAGLI	E MOUNTAIN, UT 840	005
	AMERICA FIRST FEDER	RAL CREDIT UNION
,	By Xt WAR T	Willer
ARY 2023	Allison Miller, Hor	ne Equity Processor
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acknowledged to it	ie that said corporation	executeu tije same. I
or the	JENTRI LEE	
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	d for record on the 12TH Page NA County Recorder, State of In, Inc., solely as nomineed ASE G SUBDIVISION, ACT IN THE UTAH COUNTY ARY 2023 Who being by me duly sworts by-laws (or a resolution of acknowledged to me acknowl	County Recorder, State of UT In, Inc., solely as nominee for Security Home Mais name is name. DIT UNION Collection Department at PO Box 9199 ASE G SUBDIVISION, ACCORDING TO THE ONE IN THE UTAH COUNTY RECORDER'S OFFICE AMERICA FIRST FEDER By Allison Miller, Hor personally appear of the being by me duly sworn, did say that he/she the EDIT UNION, a corporation, and that said instrume is by-laws (or a resolution of its Board of Directors):