Recorded at request of Methon The Clary Lampage White Fee Paid \$7-1982 Deputy Book 223 Page 322 nw!25 × 4n-1W TRANSFER AND CONVEYANCE

## 628274

The State of Utah, acting through the BOARD OF WATER RESOURCES formerly known as the Utah Water and Power Board, GRANTOR, for the full payment of the purchase price of the Agreement dated November 5, 1965, with the MUTTON HOLLOW IMPROVEMENT DISTRICT, an improvement district of the State of Utah, receipt of which is hereby acknowledged, hereby transfers and conveys to the MUTTON HOLLOW IMPROVEMENT DISTRICT, GRANTEE, the following described property and easements:

- 1. All water system improvements and physical facilities constructed pursuant to said Agreement dated November 5, 1965.
- 2. "The following described tracts of land in Davis County, State of Utah, to wit:

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Abstracted

Beginning at a point 33 feet West of the right-of-way of Utah State Highway 89, said point being East 58.08 and South 155 feet from the Northwest corner of Section 25, Township 4 North, Range 1 West, Salt Lake Meridian, and running thence West 89.58 feet; thence South 3048'08" East 100.21 feet; thence East 83.8 feet; thence North 0°24'46" West 100 feet to the point of beginning.

A part of the Northwest Quarter of Section 25, Township 4 North, Range 1 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at a point which is 1960.9 feet East, 250 feet South and 60 feet East of the Northwest corner of said Section 25; and running thence East 75 feet; thence North 75 feet; thence West 75 feet; thence South 75 feet to the point of beginning, containing 0.13 acres.

Beginning at a point on the West right-of-way of Utah State Highway 89, said point being East 91.08 feet and running thence West 33 feet; thence South 0°24'46" East 10°4° 10°5° line of said highways 10°5° line of said highw South 155 feet from the Northwest corner of Section 25, 100 feet; thence East 33 feet to the West right-of-way

line 0024146" West 100 feet horth along said right-of-way line 0°24'46" West 100 feet to the point of beginning.

- 3. All right, title, and interest of the BOARD OF WATER RESOURCES to the use of land for construction, operation, and maintenance of a pipeline and appurtenant works, and all rights of any kind to the said land, pipeline and appurtenant works constructed thereon by MUTTON HOLLOW IMPROVEMENT DISTRICT by virtue of and pursuant to the following executed easements and right-of-way which were conveyed to the UTAH WATER AND POWER BOARD on July 11, 1966, to wit:
  - a. Easement and right-of-way, dated September 7, 1965, between MUTTON HOLLOW IMPROVEMENT DISTRICT and THOMAS LELAND FROST and RUTH J. FROST, his wife, over, across, and under the following described tract of land:

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A strip of land 10 feet wide lying five feet on each side of the following described center line, together with a temporary easement for construction purposes lyng five feet to the left and 15 feet to the right of this center line.

Beginning at a point 1960.9 feet East and 245 feet South of the Northwest corner of Section 25, Township 4 North, Range 1 West, Salt Lake Meridian, and running thence East 60 feet, more or less, to the West line of the proposed reservoir site.

b. Easement and right-of-way, dated September 13, 1965, between MUTTON HOLLOW IMPROVEMENT DISTRICT and PARKER L. WARD and CLARA R. WARD, his wife, and EDWARD A. BIRCH and SOPHIA BIRCH, his wife, over, across, and under the following described tract of land:

A strip of land 10 feet wide lying five feet on each side of the following described center line, together with a temporary easement for construction purposes lying five feet to the left and 15 feet to the right of this center line.

Beginning at a point 1960.9 feet East and 245 feet South of the Northwest corner of Section 25, Township 4 North, Range 1 West, Salt Lake Meridian, and running thence West 1701.4 feet, more or less, to the East line of State Highway U. S. 89.

c. Easement and right of way, dated June 22, 1966, between MUTTON HOLLOW IMPROVEMENT DISTRICT and LEVI LOVE and ELIZABETH B. LOVE, his wife, over, across and under the following described tract of land:

A strip of land lying 10 feet on each side of adjacent and parallel to the following described center line:

Beginning at a point East 91.08 feet South 155 feet, South 0024'46" East 100 feet and West 116.8 feet from the Northeast corner of Section 26. Township 4 North. Ra Northeast corner of Section 26, Township 4 North, Range 1 West, Salt Lake Base and Meridian; running thence North 45° West 37 feet to a point which is 10 feet West of an existing fence; running thence South 3043'08" East 140 refeet, more or less, to the North line of Mutton Hollow Road.

3. All right, title, and interest which the BOARD OF WATER RESOURCES has to the full use of the distribution system of MUTTON HOLLOW IMPROVEMENT DISTRICT, through which the water purchased by the IMPROVEMENT DISTRICT from Weber Basin Conservancy District, by virtue of a contract with the said Conservance District, is put to beneficial use lying in Sections 23, 24, 25, 26, and 27, T4N, R1W, SLB&M.

	BOARD OF WATER RESOURCES
	Chairman
ATTECT	
ATTEST:	
Director	Laurence 1
STATE OF UTAH	<b>)</b>
County of	: ss. )
they are respective RESOURCES and that the said BOARD by a thereof. and the sa	day of <u>Carrier</u> , 1982, personally appeared be and Daniel F. Lawrence, who being duly sworn did say that the Chairman and Director of the BOARD OF WATER they executed the foregoing instrument for an on behalf authority of a resolution by said BOARD at a regular meet id Bill M. Gibson and Daniel F. Lawrence duly acknowled BOARD executed the same.
N. PAGA	Quit Hag
	Notary Public
	Residing at: Sountiful Class