

SURVEYOR'S CERTIFICATE

I, TRAVIS TRANE, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 5152741, as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described heron, and have subdivided said tract of land into lots and streets, together with easements, hereafter to be known as FORWARD RIVER PLAT "A" and that the same has been surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point which is South 00°13'50" East 993.83 feet along the section line and East 104.00 feet from the West Quarter Corner of Section 3, Township 7 South, Range 2 East, Salt Lake Base and Meridian; thence South 89°31'10" East 197.38 feet; thence South 30°30'24" East 24.93 feet; thence along a Boundary Line Agreement the following three courses 1) South 31°26'53" West 36.19 feet; 2) South 18°12'17" West 23.61 feet; 3) South 01°20'31" West 32.45 feet; thence North 89°23'20" West 167.32 feet; thence Northwesterly 20.56 feet along the arc of a 25 foot radius to the right, through a central angle of 47°07'08" the chord of which bears North 65°49'46" West 19.99 feet; thence North 01°27'55" East 98.95 feet running parallel and 33 feet easterly of the monument line of lakeshore drive to the point of beginning.

Parcel contains: 0.48 acres

nov 8 2023

Know all men by these presents that the undersigned are the owners of the above described tract of land, and hereby cause the same to be divided into lots, parcels and streets, together with easements as set forth to be hereafter known as FORWARD RIVER PLAT "A" and do hereby dedicate for the perpetual use of the public all roads and other areas shown on this plat as intended for public use. The undersigned owners also hereby convey to any and all public utility companies a perpetual, non-exclusive easement over the public utility easements shown on this plat, the same to be used for the installation, maintenance and operation of utility lines and facilities.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS ______ DAY OF _______, 2023

Provo river Developmone

Jason . Scowett managing member

ACKNOWLEDGEMENT STATE OF UTAH

ON THE DAY OF NOTENBER, 2023 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT

COMMISSION # 717330

MY COMMISSION EXPIRES 3/16/2025 A NOTARY PUBLIC COMMISSIONED IN UTAH

ACCEPTANCE BY MAYOR

THE MAYOR OF THE CITY OF PROVO, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS
OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC
THIS DAY OF STATEMENT, 202

DEVELOPMENT SERVICES DIRECTOR APPROVAL

APPROVED THIS 10th DAY OF January
DEVELOPMENT SERVICES DIRECTOR _____, 202**4**, by the provo city

Bell Repense DIRECTOR: Bill Peperone

PLAT 'A'

FORWARD RIVER

A RESIDENTIAL SUBDIVISION

UTAH COUNTY, UTAH

ENT 6283=2024 MAP# 19090
ANDREA ALLEN
UTAH COUNTY RECORDER
2024 Jan 31 03:16 PM FEE 54.00 BY AC
RECORDED FOR PROVO CITY







