

Recording Requested by:  
First American Title Insurance Agency, LLC  
6995 South Union Park Center, Suite 475  
Midvale, UT 84047  
(801)569-3369

ENT 62877:2007 PG 1 of 2  
**RANDALL A. COVINGTON**  
**UTAH COUNTY RECORDER**  
2007 Apr 30 10:18 am FEE 12.00 BY CS  
RECORDED FOR FIRST AMERICAN TITLE - UNIO  
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:  
Mark Cornelius and Heather Cornelius  
16065 South Timber Brook Drive  
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

## WARRANTY DEED

(CORPORATE FORM)

Escrow No. **051-4749131 (dem)**  
A.P.N.: **46-645-0237**

**Richmond American Homes of Utah, Inc., a Colorado corporation** a corporation organized and existing under the laws of the State of Utah with its principal office at **849 West LeVoy Drive, Salt Lake City, UT 84123** of **Salt Lake** County, State of **Utah**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Mark Cornelius and Heather Cornelius, husband and wife, as joint tenants**, Grantee of **Draper, Utah**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Utah** County, State of **UT**:

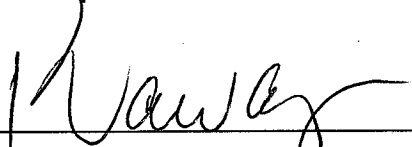
**LOT 1237, MAPLE HOLLOW 10, 11 AND 13 AT SUNCREST, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2007** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **Twenty-seventh day of April, 2007**. A.D.

Richmond American Homes of Utah, Inc., a  
Colorado corporation

  
By: Kay Van Wagoner, Vice President

STATE OF **UT** )  
County of Salt Lake ) **SS.**

This instrument was acknowledged and executed before me this 27 day of April, 2007 by Kay Van Wagoner who acknowledge to be the Vice President of **Richmond American Homes of Utah, Inc., a Colorado Corp.,** and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Primrose F. Irakoula  
Notary Public  
Primrose F. Irakoula  
(Printed Name)

My Commission expires: 2-9-09

{Seal or Stamp}

