When Recorded Return To: Lehi City Corporation Teisha Wilson, City Recorder 153 North 100 East Lehi, Utah 84043

ENT629:2023 PG 1 of 3 Andrea Allen Utah County Recorder 2023 Jan 04 02:29 PM FEE 0.00 BY MC RECORDED FOR FNT American Fork FNTIC - 321 E State **ELECTRONICALLY RECORDED**

NOTICE OF INTEREST

Notice is hereby given to all interested parties that Lehi City, a Utah municipal corporation, claims an interest over, across, and through the property more particularly described in Exhibit A "Legal Description" (Utah County parcel no. 12:030:0125) for the following utility appurtenances: power, sewer and storm drainage piping and associated manholes, culinary and pressurized irrigation water appurtenances including main lines, valves, outlets, blowoffs, fire hydrants and service meters; and

constructing, maintaini	ing, repairing and replacing sai es are shown as described in Ex	operty described on Exhibit A for the purpose of id public utilities and related facilities. The loc xhibit B "Existing Lehi City Utilities within	
	Dated this day of	December, 2022.	
	Leh Nan Title		
STATE OF UTAH)		
	: ss.		
COUNTY OF UTAH)		
On this 13 day of Pecenher, 2022, personally appeared before me Mack Jones, whose identity is personally known to me (or proven on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and who by me duly acknowledged that the foregoing instrument was authorized on behalf of Lehi City Corporation.			
Witness my hand and o	official seal.		
Deshu	alle	TEISHA M WILSON NOTARY PUBLIC-STATE OF UTAH COMMISSIONS 718444	

(notary signature)

COMM. EXP. 06-01-2025

Dated the 13 day of December, 2022.

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Exhibit A Legal Description

COM S 522.76 FT & W 1651.91 FT FR E 1/4 COR. SEC. 6, T5S, R1E, SLB&M.; S 0 DEG 5' 36" E 202.3 FT; ALONG A CURVE TO R (CHORD BEARS: S 87 DEG 4' 31" W 330.32 FT, RADIUS = 460.44 FT); N 0 DEG 6' 28" W 23.7 FT; ALONG A CURVE TO L (CHORD BEARS: N 4 DEG 48' 15" W 37.99 FT, RADIUS = 232 FT); N 0 DEG 5' 36" W 101.88 FT; N 51 DEG 15' 50" E 46.69 FT; ALONG A CURVE TO R (CHORD BEARS: N 72 DEG 9' 30" E 118.45 FT, RADIUS = 166 FT); S 86 DEG 56' 20" E 184.05 FT; S 0 DEG 4' 34" E .34 FT TO BEG. AREA 1.748 AC.

