

WHEN RECORDED MAIL TO:
Mountain Fuel Supply Company
P.O. Box 45360, Right-of-way
Salt Lake City, UT 84145-0360

2059goug.lp
2/12/96

RIGHT-OF-WAY AND EASEMENT GRANT
UT 18450

6298390

_____ Gough Construction, L.L.C., A Utah Limited Liability Company _____, "Grantor", does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") said right-of-way being situated in the County of Salt Lake, State of Utah, and more particularly described as follows, to-wit:

Land of the Grantor located in Section 28, Township 3 South, Range 1 East, SLB&M.

Beginning at a point North 1832.96 feet and East 2554.10 feet from the Southwest corner of Section 28, Township 3 South, Range 1 East, Salt Lake Base and Meridian, thence N 74°13'08" W 202.34 feet; thence N 20°53'01" E 82.31 feet; thence Northeasterly 14.82 feet along the arc of a 10.00 foot radius curve to the right (long chord bears N 63°20'49" E 13.50 feet); thence S 20°53'01" W 81.43 feet; thence S 74°13'08" E 181.91 feet; thence S 19°51'59" W 20.05 feet to the point of beginning.

Also beginning at a point North 2158.82 feet and East 2460.44 feet from the Southwest corner of said Section 28, thence S 74°12'56" E 20.00 feet; thence southerly along the arc of a 600.00 foot radius curve to the right (long chord bears S 18°15'41" W 54.93 feet); thence S 20°52'01" E 64.68 feet; thence northwesterly 16.73 feet along the arc of a 10.00 foot radius curve to the right (long chord bears N 27°03'06" W 14.85 feet); thence N 20°53'01" E 44.57 feet; thence northerly 53.16 feet along the arc of a 580.00 foot radius curve to the left (long chord bears N 18°15'30" E 53.15 feet) to the point of beginning.

TO HAVE AND TO HOLD the same unto said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantor(s) shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

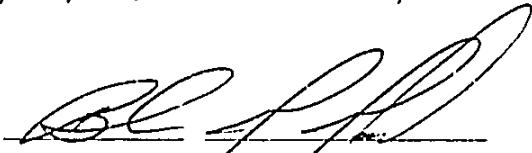
Grantor(s) shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across said right-of-way, nor change the contour thereof, without written consent of Grantee. This right-of-way shall be binding upon and inure to the benefit of

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the successors and assigns of Grantor(s) and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.


It is hereby understood that any parties securing this grant on behalf of Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 12 day of Feb, 1996.


 Blaine G. Gough, Member

STATE OF UTAH)
) ss.
 COUNTY OF SALT LAKE)

On the 12th day of February, 1996, personally appeared before me Blaine Gough who, being duly sworn, did say that he/she is a Member of Gough Construction, L.L.C., and that the foregoing instrument was signed on behalf of said company by authority of it's Articles of Organization or it's Operating Agreement.


 NOTARY PUBLIC
 MARILYN STAKER
 2701 South 600 East
 Draper, Utah 84020
 My Commission Expires 3-27-98
 State of Utah

6298390
 03/08/96 08:02 AM 12-00
 NANCY WORKMAN
 RECORDER, SALT LAKE COUNTY, UTAH
 MOUNTAIN FUEL
 REC BY CZ JOHANSON , DEPUTY - WI

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