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03/29/96 4:07 PM 12.00
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
REC BY: B GRAY DEPUTY - WI

6317492

UT IND UG-8/94

PN 11767SOM
March 22, 1996
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EASEMENT

1. JAMES A. BLAKE and _____, ~~XXXX~~
~~XXXX~~, Grantor(s) do(es) hereby convey and warrant to PacifiCorp,
an Oregon corporation, dba Utah Power & Light Company, whose
principal place of business is located at 1407 West North Temple,
Salt Lake City, Utah, its successors in interest and assigns,
Grantee, for the sum of Ten Dollars (\$10.00) and other valuable
consideration, a perpetual easement and right of way for the
construction, operation, maintenance, repair, alteration,
enlargement, inspection, relocation and replacement of
underground electric transmission and distribution lines,
communications circuits, fiber optic cables and associated
facilities, with the necessary transformers, transformer pads,
pull boxes, service pedestals and other facilities related
thereto, on, over, under and across real property located in Salt
Lake County, Utah, described as follows:

A right of way seven(7)feet in width, being
seven(7)feet right of the following described line:

Beginning at the southwest corner of Lot 45,
Somerset South Subdivision, Plat "A", thence West 74.8
feet, more or less, thence North 80.65 feet, more or
less, thence S.89°55'E. 75 feet, more or less, to the
west boundary line of said Lot 45 and being in the SW¼
of the NW¼ of Section 27, T.2 S., R.1 E., S.L.M.



Sidwell No. 22-27-151-044

Together with all necessary and reasonable rights of
ingress and egress and the right to excavate and refill ditches
and trenches for the location, installation and repair of said
facilities and to remove trees, shrubbery, undergrowth or other
obstructions interfering with the repair and maintenance of said
underground facilities. Following any entry made under the terms
of this easement by Grantee, its agents or assigns, Grantee

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hereby agrees that it will restore the above described premises
to condition existing prior to said entry.

WITNESS the hand(s) of the Grantor(s) this 27th day
of MARCH, 1996.

James A Blake

STATE OF ~~UTAH~~ Arizona)
COUNTY OF Maricopa) :ss.

On the 27th day of March, 1996,
personally appeared before me James Blake and
_____, his wife, the signer(s) of the
above instrument, who duly acknowledged to me that he/she/they
executed the same.

My Commission expires:
My Commission Expires Aug. 10, 1999

Brazil A Hill

Notary Public First State Bank of Arizona, N.A.
90th & Mountain View No. 165
P.O. Box 29757
Residing at Phoenix, Arizona 85038-9757

Description Approved _____

