When Recorded Return To: Lehi City Corporation Teisha Wilson, City Recorder 153 North 100 East Lehi, Utah 84043

Dated the 13 day of Vecember, 2022.

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Andrea Allen

Utah County Recorder

2023 Jan 04 02:31 PM FEE 0.00 BY MC

RECORDED FOR FNT American Fork FNTIC - 321 E State

ELECTRONICALLY RECORDED

NOTICE OF INTEREST

Notice is hereby given to all interested parties that Lehi City, a Utah municipal corporation, claims an interest over, across, and through the property more particularly described in Exhibit A "Legal Description" (Utah County parcel no. 35:211:0030) for the following utility appurtenances: power, sewer and storm drainage piping and associated manholes, culinary and pressurized irrigation water appurtenances including main lines, valves, outlets, blowoffs, fire hydrants and service meters; and including the right of ingress and egress from the property described on Exhibit A for the purpose of constructing, maintaining, repairing and replacing said public utilities and related facilities. The location of each of these utilities are shown as described in Exhibit B "Existing Lehi City Utilities within Prescriptive Fasements"

constructing, maintain	ing, repairing and replacings are shown as described	ne property described on Exhibit A for the purposing said public utilities and related facilities. The in Exhibit B "Existing Lehi City Utilities within	location
F		of <u>December</u> , 2022.	
		Name WWW Johnson Title	
STĄTE OF UTAH)	·	,
	: ss.		
COUNTY OF UTAH)		
On this <u>i</u> day of <u>Pecenhor</u> , 2022, personally appeared before me <u>Mark Tahnsa</u> , whose identity is personally known to me (or proven on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and who by me duly acknowledged that the foregoing instrument was authorized on behalf of Lehi City Corporation.			
Witness my hand and o	official seal.		
(notary signature)	ulan	TEISHA M WILSON NOTARY PUBLIC-STATE OF UTAH COMMISSION# 718444 COMM. EXP. 06-01-2025	

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Exhibit A Legal Description

PART LOT 1, PLAT A, BONNEVILLE PACIFIC AMENDED SUB DESCRIBED AS FOLLOWS: AREA 2.561 AC.

