



WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

ENT 63423:2018 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Jul 06 11:40 am FEE 14.00 BY NG
RECORDED FOR BARTLETT TITLE INSURANCE AG

Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Utah County, Utah, known as and described more particularly as follows: .

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109

and

The Small Business Administration
Room 2229 Federal Building,
125 South State,
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team
Fresno Commercial Loan Servicing Center
801 R Street, Suite 101
Fresno, California 93721

(see next page for description of Deed of Trust)

Deed of Trust

Dated: April 12, 2017

Recorded: April 14, 2017

Trustor: MERCEDES HOLDING LLC

Trustee: BANK OF AMERICAN FORK, A DIVISION OF PEOPLE'S INTERMOUNTAIN BANK

Beneficiary: BANK OF AMERICAN FORK, A DIVISION OF PEOPLE'S INTERMOUNTAIN BANK

Amount: \$ 1,198,925.00

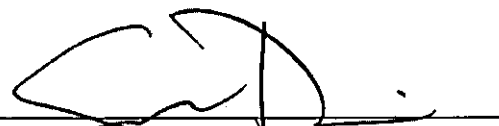
Entry: 35802:2017

Book: n/a

Page: n/a


Dated June 26, 2018

Mountain West Small Business Finance

By: 
Spencer Davis, Vice President

STATE OF UTAH)
) :ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 6/26/18
by Spencer Davis, Vice President Mountain West Small Business Finance.


Notary Public

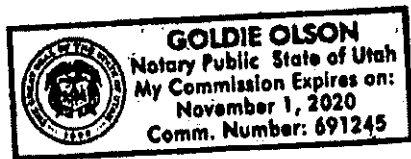


Exhibit "A"

Property Description

The land referred to is located in Utah County, State of Utah, and is described as follows:

Lot 9, OVERLAND INDUSTRIAL AMENDED SUBDIVISION, Springville, Utah, according to the official plat thereof on file and of record in the Utah County Recorder's Office, Utah.

(48:382:0009)