420 S	DTT AGE)	15/			
Carlo commence of the same of	Together with all rights of	of ingress and	egress necessary	or convenient f	or the full and com-	
436	plete use, occupation and enjoy incident thereto, including the and other obstructions which n ment of this easement.	ment of the eas	ement hereby g	granted, and all i	rights and privileges	
	WITNESS the hand of t	he Grantor, t	his 28th _{day}	of Octobe	r, A. D. 19. 42	
		‡ 1. 1		ales		· . •
			, 100			
	STATE OF UTAH,	1		•	······································	•
	County of UTAH	ss.	•		•	<i>,</i>
	On the28thday of	October.	, A. D	. 1942 persona	lly appeared before	
	mei L. Go. A. Cowan	<u> </u>	andxxx	••••••	, h <u>isxwife</u>	•
	the signer of the foregoing in	strument, who	luly acknowledg	ged to me that	he	
7 TO	executed the same. My commission expires:		200.	Mabe	Notary Public.	
1. 7	(February, 3rd, 1945		Clearfie	at ld, Utah	Notary Public.	
	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	1	*****		. 0 5 / 7	
		TO DES	SOVED AS	File	No. 19567	4
**		9.8	<i>5.6.</i>		, or a file	0
a of the state of	•	San Tarabasan San San San San San San San San San S			A THE PARTY OF THE	कर्मकाल व
	1 .				0	
				20	Boot ELO	l.
tev •				99	DISE F.	l. 4.
100 . 1				% Mail.	DISE F.	O.H.O. PScor
es •				90 × Mail	NSE F. TIPION Wared S Note of the second Se	Centry No
107 • 1				90 × Mail	NSE F. TIPION Wared S Note of the second Se	OHO, Recorded at the c
to .				90 % Mail	DISE F.	Seconded at the request
(b) .				70 × Mail	NSE F. TIPION Wared S Note of the second Se	Off p. Recorded at the request of
	Form 2064—6-19-40			90 % Mail	Pages Pages Pages NISE F. TIPTON Pages Utah County Deputy Paged Tp. R R	Off 1 Recorded at the request of
· · · · · · · · · · · · · · · · · · ·		6	358	COMPAN	Pages Pages Pages Page	2) + 0; Becorded at the request of

POLE LINE EASEMENT

Roy Lyman	and Tressa Lyman
'	
his wife, Grantor.s, of	County, Utah, hereby conveyand warrant
to UTAH POWER & LIGHT ÇO	MPANY, a corporation, its successors in interest and assigns,
Grantee, for the sum of One (\$1.0	0) Dollar and other valuable consideration, a perpetual ease-
ment and right of way for the ere	ection and continued maintenance, repair, alteration, and re-
placement of the electric transmis	ssion, distribution and telephone circuits of the Grantee, and
≈ gay anchors b	**CONTROL POLICE TO THE CHARLES, and the Crambee, and the
arms and other attachments there	on, or affixed thereto, for the support of said circuits, to be cross the premises of the Grantor s, in Utah
County, Utah, along a line describ	ed as follows:

Beginning at fence on east boundary line of Grantor's land at a point one foot north and 500 feet west, more or less, from the east quarter corner of Section 25, T. 9 S., R. 1 E., S.L.B.& M., thence running N. 89°22' W. 626 feet, thence S. 89°47' W. 775 feet, thence N. 89°22' W. 741 feet, more or less, to east County Road fence at west boundary line of said land except that portion of line crossing U.P.R.R.Co. right of way and being in the S 1/2 of the NE 1/4 of said Section 25

right of way and being in the S 1/2 of the NE 1/4 of said Section 25.

The rights hereby granted are subject to the condition that quantle will by reasonable dark age; curred by construction and repair of said link.

Together with all rights of ingress and egress necessary or convenient for the full and com-

437	incident thereto, including the and other obstructions which ment of this easement.	right to cut and remove	timber, trees, brush, o	verhanging branches	
	WITNESS the handS of	the Grantor S, this 28	hday of Octo	per, A. D. 19. 42	}
	•	A	on Lyma	u-	
	•	7	Tab In	20 11 20 /	
	STATE OF UTAH,	A.	yssa o ji	rvavo	
	County of Utah	ss.	\mathcal{U}		
	•		4 50 100		
		october ·	_		
w	- OH-LPMA"	and			
7	Stille signer Pot the foregoing	•			
1 m	executed the same.	Q q	Ing at Make	4	
3,0	cMy commission expires:	Ø lear	field, Utah	Notary Public.	
· G	February 3rd, 1945	·			
	15:10-21 W	APPROVED AS	File	No 19568	PHd.
		TO DESCRIPTION -		1,297,000	O OS TO
ا در	g species of the second	7.2.0.	and the state of t		
,			· ^ =	= OF IM BEN	
			2)	UN I Book ELOISE TO Book Compare Compare Indexed	
			2	F 1 6 6	
	•	en e	√ail.	194	atry I
	•	and the second of the second o	7.0	Pages Pages I I I	, 6 . !
		a 4		tal R	တ
				Recorder Beputy	5
-			mananan 1140 o o o o o o o o o o o o o o o o o o o	3 0	
ap up to the a special of the	b	•	. 1		
•	Form 2064—6-19-40	6359	4.4	(Utah Individual)	e e e e e e e e e e e e e e e e e e e
	ΙΙΤΔΗ	POWER & LIG		I Y	
	OIMI	1 O W DIC. & DIO.		· •	The state of the s
		POLE LINE EAS	SEMENT		
	\mathcal{P}_{a}		man (le sent	
3.	Jally Fl	and		Bewar	
•	his wife, Granton s, of	,	unty, Utah, hereby co		
	to UTAH POWER & LIGHT Grantee, for the sum of One				
	ment and right of way for th	ne erection and continued	maintenance, repair	alteration, and re-	
	placement of the electric tra 4 poles no guy and	ansmission, distribution a hors towers xxx pol			
	arms and other attachments	thereon, or affixed there	to, for the support of	said circuits, to be	••
	erected and maintained upon a County, Utah, along a line d	and across the premises of escribed as follows;	the Grantors., in		
	Beginning at west Co	unty Road fence on ea	st boundary line of	f Grantor's land	
	at a point 9.5 feet nort corner of Section 25, T.	9 S., R. 1 E., S.L.B	.& M., thence runn	ing N. 89°53' W.	
	427 feet thence N. 89°31 said land and being in t	' W. 875 feet, more o	r less, to the wes	t boundary line o	f
	Together with all rights	of ingress and egress ne	cessary or convenient	for the full and com-	. •
	plete use, occupation and enjoincident thereto, including the	syment of the easement he e right to cut and remove	reby granted, and all timber, trees, brush, o	rights and privileges overhanging branches	; ;
	and other obstructions which	may injure or interfere w	ith the Grantee's use,	occupation, or enjoy-	•
	WITNESS the hands. of	the Grantors, this 12	day of hove	abec A. D. 194	2
		× f	Parlem	Leusen	
			m //		
		<u>X</u>	LILOUI NKS		•