

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE & No 100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, ~~heirs, executors and administrators~~ a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A (2') two foot easement the center line being as follows:

Beginning 1098 feet South and 1218 feet West of the North Quarter corner of Section 7, Township 6 North, Range 3 West, Salt Lake Base and Meridian, running thence East 44 feet; thence North 150 feet; thence West 75 feet.

PT. 10-032-0005

situate in County of Weber, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions that may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17th day of January, A.D., 1975

Assistant Secretary

John S. Anderson

STATE OF UTAH } ss. County of Salt Lake

On the 17th day of January, A.D. 1975, personally appeared before me JOHN S. ANDERSON

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 17th day of January, 1975

My commission expires 3/5/77

Helen Louise Bailey Notary Public

Residing at Salt Lake City, Utah

635876 \$2.01

FILED AND RECORDED FOR

John Bell APR 17 PM 1 32

WITNESSES

John S. Anderson