



Upon Recording Return to:
Aggregates Management Group, LLC
1881 W. Traverse Pkwy, Suite E225
Lehi, UT 84043

ENT 6371:2018 PG 1 of 4
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Jan 19 3:56 pm FEE 87.00 BY MG
RECORDED FOR SOELBERG, TODD

MINERAL DEED

THIS MINERAL DEED is given by **GILLMOR HOLDINGS, LLC, a Utah limited liability company** ("**Grantor**"),

For the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby conveys and warrants to **GENESIS AGGREGATES G, LLC, a Utah limited liability company** ("**Grantee**");

An undivided one-sixteenth (1/16) or (6.25%) interest in and to all of the oil, gas and other minerals in and under and under the lands described herein as such interest was conveyed to Grantor that certain Personal Representative's Deed dated August 1, 2005, and recorded August 4, 2005, as Entry No. 85065:2005, in the office of the Utah County Recorder, in or on the following described real property in Utah County, Utah:

See Attached Exhibit A

Witness the hand of Grantor this:

19th day of January, 2018

GILLMOR HOLDINGS, LLC

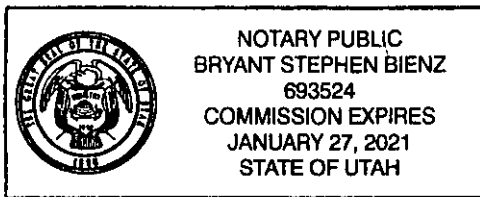
By: James S. Gillmor
Its: Manager


NOTARY ACKNOWLEDGEMENT PAGE TO FOLLOW

NOTARY ACKNOWLEDGEMENT PAGE FOR
PERSONAL REPRESENTATIVE'S MINERAL DEED

STATE OF UTAH)
) ss.
COUNTY OF **Salt Lake**)

On this 19th day of January 2018, personally appeared before me **James S. Gillmor** as Manager and duly authorized agent of and for Gillmor Holdings, LLC, the named Grantor of the within instrument, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and duly acknowledged that he executed this instrument on behalf of Grantor. Witness my hand and official seal.





NOTARY PUBLIC

EXHIBIT A

For Reference: The property described herein includes but is not limited to the Utah County land parcels identified with the following serial numbers:

11-013-0023	11-030-0070
11-013-0052	11-030-0083
11-013-0063	11-030-0085
11-013-0070	11-030-0116
11-013-0075	11-030-0133
11-013-0102	11-030-0134
11-013-0104	11-030-0154
11-013-0107	11-031-0137
11-013-0110	11-031-0150
11-013-0115	11-031-0152
11-013-0116	11-031-0153
11-013-0150	11-031-0172
11-013-0151	11-031-0184
11-013-0152	11-031-0186
11-013-0154	11-031-0188
11-013-0156	11-031-0193
11-013-0164	11-031-0194
11-013-0165	11-032-0401
11-013-0166	11-033-0222
11-013-0168	42-088-0001
11-013-0169	42-088-0002
11-013-0171	53-426-0057
11-013-0172	53-426-0058
11-013-0173	53-516-0231
11-013-0174	55-625-0084
11-013-0179	55-625-0085
11-013-0180	58-002-0174
11-013-0182	58-002-0179
11-013-0185	66-411-0004
11-013-0186	66-529-0101
11-013-0188	
11-013-0189	
11-013-0190	
11-013-0191	
11-013-0193	
11-013-0194	
11-013-0195	
11-013-0196	

(Continued)

Exhibit A**Legal Description**Township 4 South, Range 1 East

Beginning at the SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29-4S-1E; thence North 25° West 6.85 chains, North 33 $\frac{1}{4}$ ° West 7.88 chains, North 32 $\frac{1}{4}$ ° West 5.68 chains, North 9 $\frac{1}{2}$ ° West 2.82 chains to a point 10.09 chains East of the corner of Sections 19, 20, 29 and 30; thence North 9 $\frac{1}{2}$ ° West 8.59 chains, North 3° East 12.56 chains, North 35° East 8.27 chains, North 32°54' East 11.89 chains, North 13 $\frac{1}{4}$ ° East 18.08 chains, North 12 $\frac{1}{2}$ ° East 5.02 chains, North 33 $\frac{1}{4}$ ° East 4.40 chains, North 32 $\frac{1}{2}$ ° East 19.11 chains more or less to the line between Sections 17 and 20; thence along said Section line West 38.57 chains more or less to the corner of Sections 17, 18, 19 and 20; thence South 100.34 chains more or less to the SW $\frac{1}{4}$ corner of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29; thence East 20.88 chains more or less to the place of beginning. Area 191.4 acres, more or less.

Section 18 : S $\frac{1}{2}$

Section 19 : All

Section 29 : W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 30 : E $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 31 : NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 32 : NW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 4 South, Range 1 West

Beginning 20 chains West of the NW $\frac{1}{4}$ of Section 25-4S-1W; thence South 65 chains to the right of way of the San Pedro Los Angeles and Salt Lake Railroad; thence North by a little

West along said right of way to the North line of Section 25-4S-1W; thence East along said line 27.85 chains more or less to the point of beginning. Area 115 acres, more or less.

Section 24 : E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 25 : E $\frac{1}{2}$ E $\frac{1}{2}$

Containing a total of 2,186.40 acres, more or less