Property Tax ID # 39-299-0236

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
43085497.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE



ENT 63772:2022 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2022 May 25 3:40 pm FEE 40.00 BY TH RECORDED FOR FIRST AMERICAN TITLE INSURA

any Notice of Sa and recorded in in the office of t	ale under Book <u>N</u> the <u>UTA</u>	r the Trust Dee A	ew request is here and filed for record by Page N County Re	on the 5TH	day of <u>OC</u> , as Entry	TOBER No. <u>15491</u>	
Adam Headric Mortgage Elec		Registration S	ystem, Inc., sol	ely as nomine	e for Securityl		s Trustor; in which
Company Cottonwood Ti							as Beneficiary and as Trustee,
be mailed to AN	MERICA I	FIRST FEDERAL	CREDIT UNION	Collection Depa	artment at PO	Box 9199 Og	den UT 84409.
LOT 236, FIELDS AT LAKEVIEW, PLAT "C", A PLANNED RESIDENTIAL DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.							
PROPERTY ADD	RESS: 18	97 SOUTH 1	080 WEST, OR	REM, UT 84058	3		
STATE OF	Utah				AMERICA FII	RST_FEDERA	CREDIT UNION
COUNTY OF Weber				By Jewilli Zee			
		day of	MAY	,2022			uity Processor ed before me, the
PROCESSOR of	AMERIC. orporation	A FIRST FEDER on by authority	AL CREDIT UNION of its by-laws (o	N, a corporation or a resolution or	, and that said f its Board of D	l instrument Directors) and	_
NOTARY PUBLIC RESIDING AT My Commission	\	JOHNMA WUDEN : ANIGH	<u>2</u> 24		COURTNEY V NOTARY PUBLIC - S COMMISSION COMM. EXP.	STATE OF UTAH NO. 714128	