DECLARATION OF PARKING SPACE AND STORAGE ALLOCATION

FOR

ARLINGTON PLACE CONDOMINIUMS (A UTAH PROJECT)

Schedule of assigned parking spaces and storage stalls made and executed this 16th day of April 1996, as amended and established by the Arlington Place Homeowner's Association, Inc., for the following Units:

301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 801, 802, 803, 804, 805, 806, 807 and 808 of ARLINGTON PLACE CONDOMINIUM, according to the Record of Survey Map filed for record as Entry No. 3833482 in Book 83-8 of Plats at Page 103, together with appurtenant undivided ownership interest in the "Common Areas and Facilities," all of which is defined and described in the Declaration of Condominium of Arlington Place Condominiums, and the Appendices attached thereto, filed for record as Entry No. 3833483 in Book 5484 at Pages 1087 through 1127 of Official Records, and to amend Article 5.5 (a), (b) and (c) of Amendment filed for record as Entry No. 4024750 in Book 5612 at Pages 2178 through 2213 of Official Records.

Per Article XV of said Articles of Amended Declaration of Condominium for Arlington place Condominiums the vote of more than sixty-seven percent (67%) of the Percentage Interest in the common areas has confirmed and authorized the recordation of this instrument establishing these parking spaces and storage areas to the unit numbers listed on revised Schedule "A" recorded herewith.

Executed on the day and year first above written.

ne day and your miss and without
ARLINGTOMPLACE/HOMEOWNERS ASSOCIATION, INC
By: 1/5 1/5
J.D. Saxton
Title: / Rresident
But a a a A Colman

Title: Secretary and Treasurer

06/24/96 3:33 PN 89-1

NANCY WORKMAN

RECORDER, SALT LAKE COUNTY, UTAH

ARLINGTON PARK HOHEOWHERS ASC

115 S 1100 E \$400 SLC UT 84102

REC BY: V ASHBY , DEPUTY - WT

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	ARLINGTON PLACE	HOMEOWNER'S ASSOCIATION, INC.
	Ву:	of all
	J.D. Sax	t'an'
	Title: Président	1 Colman
	Title: Secretary an	d Treasurer
STATE OF UTAH)) ss.	
County of Salt Lake	j	
Secretary and Treasure foregoing instrument	rer of Arlington Place	, 1996, personally appeared before me,, who being by me duly sworn, did say that nd sife , is the e Homeowner's Association, Inc. and that the said Corporation by authority of a resolution Saxton _, and , and, and
5710 Salt I	OTARY PUBLIC IDA VOM BAUR South 900 East #6 Lake City, UT B4121 Jommission Expires brusny 20th, 1999 TATE OF UTAH	Slida bom Jacer Notary Public Residing at: AFC

My Commission Expires:

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