

My commission expires.

DAN B. SHIELDS,
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
JAN. 21, 1932. **SEAL**

Dan B Shields
Notary Public, residing at
Salt Lake City, Utah.

The above Assignment of Lease is hereby accepted by the undersigned, and the undersigned agrees to carry out the terms of the lease referred to therein.

SHELL OIL COMPANY,
By S W Mill

Recorded at the request of Inter-Mt'n Title Guaranty Co. Oct. 3, 1929, at 12:49 P. M. in Book #44 of L & L, pgs. 637-38. Recording fee paid \$1.10. (Signed) Aurura H. Hiatt, Recorder, Salt Lake County, Utah, by R. G. Collett, Deputy. (Reference: S-21-44-5.)

#641435

Francis H Evers and Lucile E Evers his wife Grantors, of Salt Lake City, State of Utah, hereby convey and Warrant to WASATCH GAS CO., a Utah corporation, grantee, of Salt Lake City, State of Utah, its successors and assigns, for the sum of One and no/100 Dollars, the right of way to lay, maintain, operate and remove pipe lines with the right of ingress and egress to and from said right of way, over and through the following described tract of land in Township 1 So, Range 2 W, in the County of Salt Lake, State of Utah, bounded and described as follows:

That part, the most Northern part of a width Easterly and Westerly of sixteen feet in S W 1/4 of S W 1/4 and S E 1/4 of S W 1/4 sec 20 In 1 So Range 2 W. S L B and M. now owned by us.

The said grantors, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said grantee, which hereby agrees to pay damages which may arise to crops or fences from the laying, erecting, maintaining, operating or removing of said pipe lines; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by the said grantors, heirs or assigns, one by the said grantee, its heirs or assigns, and the third by the two so appointed as aforesaid. Should more than one pipe line be laid under this grant at any time, a like consideration shall be paid for each line so laid, in addition to the damages above provided for.

WITNESS the hands of said grantors this 7th day of September, 1929.

WITNESS:

John Walker

Francis H. Evers
Lucile E. Evers

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On the 25th day of September A. D. 1929, personally appeared before me Francis H. Evers and Lucile E. Evers, his wife,, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires:
Sept. 13, 1933

JOHN WALKER, **SEAL**
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
SEPT. 13, 1933.

John Walker.
Notary Public residing
at Salt Lake City
State of Utah.

Recorded at the request of Wasatch Gas Co. Oct. 3, 1929, at 3:23, P. M. in Book #44 of L & L, page 638. Recording fee paid \$1.10. (Signed) Aurura H. Hiatt, Recorder, Salt Lake County, Utah, by Sarah H. Heath, Deputy. (Reference : D-23-146-32.)

#641436

Jesse A Staker and Ethel Staker his wife Grantors, of Magna, State of Utah, hereby convey and Warrant to WASATCH GAS CO., a Utah corporation, grantee, of Salt Lake City, State of Utah, its successors and assigns, for the sum of One and no/100 Dollars, the right of way to lay, maintain, operate and remove pipe lines and with the right of ingress and egress to and from said right of way, over and through the following described tract of land in Township 1 So, Range 2 W, in the County of Salt Lake, State of Utah, bounded and described as follows:

That part of S W 1/4 of S W 1/4 Sec 20 In 1 so R 2 W Salt Lake Base and Meridian now owned by us.

The said grantors, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said grantee, which hereby agrees to pay damages which may arise to crops or fences from the laying, erecting, maintaining, operating or removing of said pipe lines; said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one thereof to be appointed by the said grantors, heirs or assigns, one by the said grantee, its heirs or assigns, and the third by the two so appointed as aforesaid. Should more than one pipe line be laid under this grant at any time, a like consideration shall be paid for each line so laid, in addition to the damages above provided for.

WITNESS the hands of said grantors this 5th day of September, 1929.

WITNESS:

John Walker

Jesse A. Staker
Ethel Staker

STATE OF Utah }
COUNTY OF Salt Lake } ss.

On the 5th day of September A. D. 1929, personally appeared before me Jesse A Staker and Ethel Staker, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires:
Sept 13th 1933

JOHN WALKER, **SEAL**
NOTARY PUBLIC
SALT LAKE CITY-STATE OF UTAH.
COMMISSION EXPIRES
SEPT. 13, 1933.

John Walker
Notary Public residing
at Salt Lake City
State of Utah.

Recorded at the request of Wasatch Gas Co. Oct. 3, 1929, at 3:24 P. M. in Book #44 of L & L, page 638. Recording fee paid \$1.10. (Signed) Aurura H. Hiatt, Recorder, Salt Lake County, Utah, by Sarah H. Heath, Deputy. (Reference: D-23-146-33.)

Void
RIGHT OF WAY GRANT.

THE BRIGHTON AND NORTH POINT IRRIGATION COMPANY, Grantor, hereby quit-claims to WASATCH GAS COMPANY, a Utah corporation, Grantee, its successors and assigns, for the sum of one dollar (\$1.00) and other good and valuable consideration, the right to lay, maintain, operate, repair and remove the pipe line across the canal right of way and property of the Grantor herein at that point in the Southeast quarter (SE¹) of the Southeast quarter (SE¹) of Section 27, Township 1 South, Range 1 West, Salt Lake Base and Meridian, in Salt Lake County, Utah, which is just North of the bridge over the canal of Grantor on Utah State Highway No. 40, immediately East of 33rd South Street, to the extent and as more particularly described and set forth on a plat marked in the lower right hand corner "1087", attached hereto and made a part hereof.

Together with the right to the use, when necessary, of eight (8) feet on either side of said pipe line for