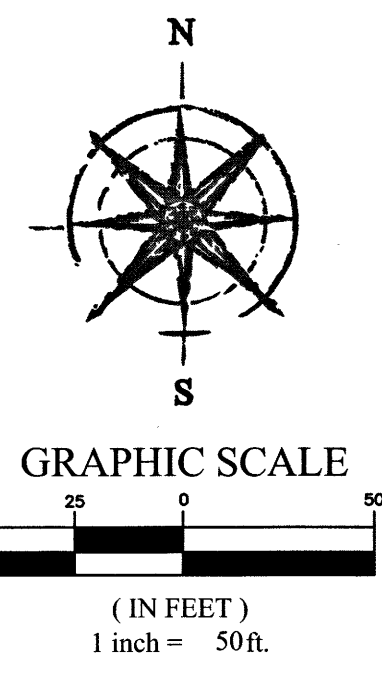
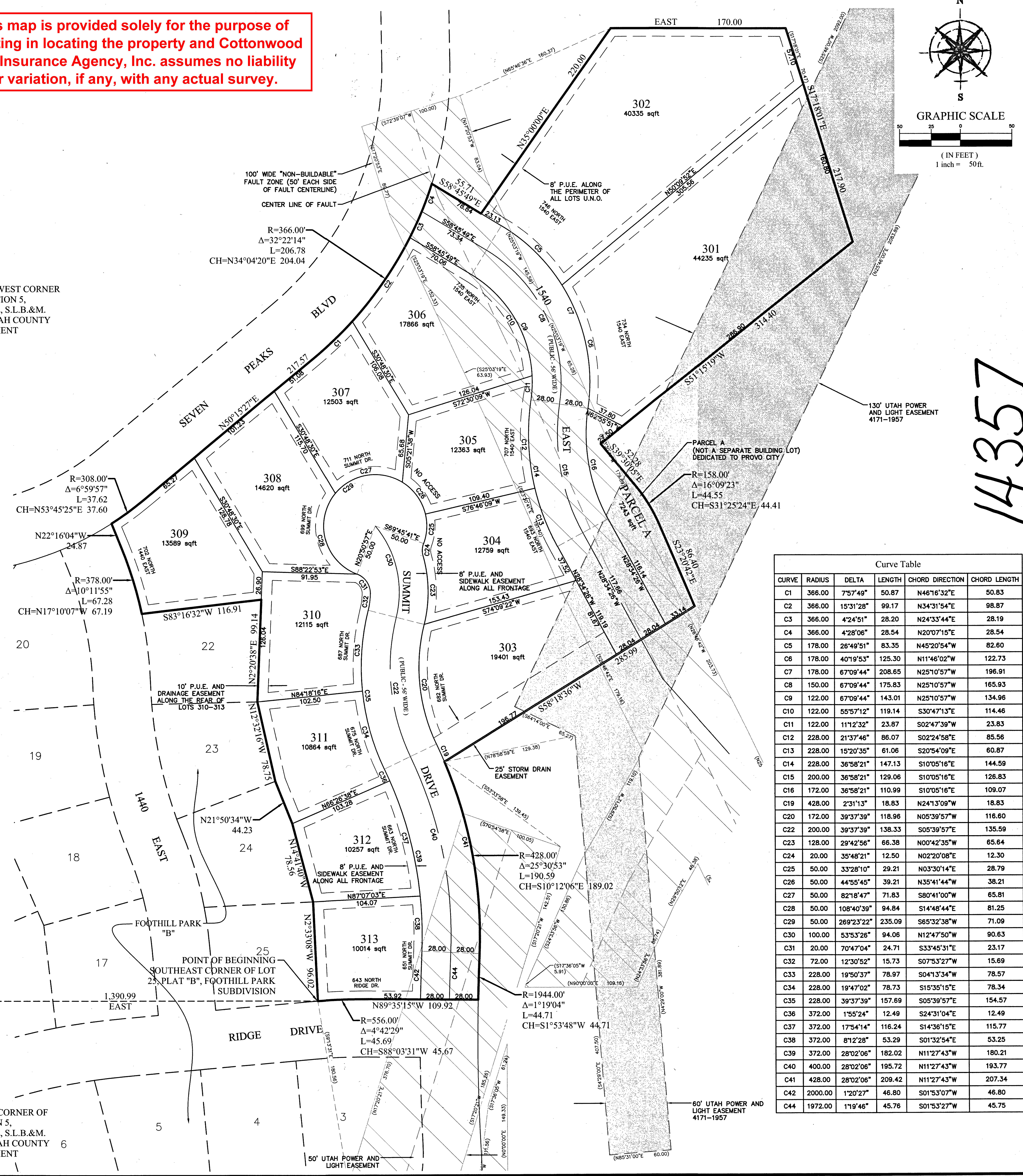


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



NORTHWEST CORNER OF SECTION 5, T7S, R3E, S.L.B.&M. 2008 UTAH COUNTY MONUMENT

- NOTES:
- ALL PUBLIC UTILITY EASEMENTS AND IRRIGATION EASEMENTS TO ALSO BE STORM DRAIN EASEMENTS.
 - LOCATION AND LIMITS OF THE POWERLINE EASEMENTS AND FAULT ZONE ARE SHOWN PER PLAT "B".
 - AN 8' P.U.E. SHALL BE PROVIDED AROUND ALL LOT BOUNDARIES. THE SIDEWALK SHALL FALL WITHIN THIS EASEMENT ALONG THE STREET FRONTAGE.
 - THE STORM DRAINAGE SYSTEM ALONG THE BACK OF LOTS 310, 311, 312 AND 313 IS A PRIVATE SYSTEM AND IS TO BE MAINTAINED BY THE PROPERTY OWNERS.



| CURVE | RADIUS | DELTA | LENGTH | CHORD DIRECTION | CHORD LENGTH |
|-------|---------|------------|--------|-----------------|--------------|
| C1 | 366.00 | 75°49' | 50.87 | N46°16'32"E | 50.83 |
| C2 | 366.00 | 15°31'28" | 99.17 | N34°31'54"E | 98.87 |
| C3 | 366.00 | 4°24'51" | 28.20 | N24°33'44"E | 28.19 |
| C4 | 366.00 | 4°28'08" | 28.54 | N20°07'15"E | 28.54 |
| C5 | 178.00 | 26°49'51" | 83.35 | N45°20'54"W | 82.60 |
| C6 | 178.00 | 40°19'53" | 125.30 | N11°46'02"W | 122.73 |
| C7 | 178.00 | 67°09'44" | 208.65 | N25°10'57"W | 196.91 |
| C8 | 150.00 | 67°09'44" | 175.83 | N25°10'57"W | 165.93 |
| C9 | 122.00 | 67°09'44" | 143.01 | N25°10'57"W | 134.96 |
| C10 | 122.00 | 55°57'12" | 119.14 | S30°47'13"E | 114.46 |
| C11 | 122.00 | 11°12'32" | 23.87 | S02°47'39"W | 23.83 |
| C12 | 228.00 | 21°37'46" | 86.07 | S02°24'58"E | 85.56 |
| C13 | 228.00 | 15°20'35" | 61.06 | S20°54'09"E | 60.87 |
| C14 | 228.00 | 36°58'21" | 147.13 | S10°05'16"E | 144.59 |
| C15 | 200.00 | 36°58'21" | 129.06 | S10°05'16"E | 126.83 |
| C16 | 172.00 | 36°58'21" | 110.99 | S10°05'16"E | 109.07 |
| C17 | 172.00 | 2°31'13" | 18.83 | N24°13'09"W | 18.83 |
| C18 | 172.00 | 39°37'39" | 118.96 | N05°39'57"W | 116.60 |
| C19 | 200.00 | 39°37'39" | 138.33 | S05°39'57"E | 135.59 |
| C20 | 128.00 | 29°42'56" | 66.38 | N00°42'35"W | 65.64 |
| C21 | 20.00 | 35°48'21" | 12.50 | N02°20'08"E | 12.30 |
| C22 | 50.00 | 33°28'10" | 29.21 | N03°30'14"E | 28.79 |
| C23 | 50.00 | 44°55'45" | 39.21 | N35°41'44"W | 38.21 |
| C24 | 50.00 | 82°18'47" | 71.83 | S80°41'00"W | 65.81 |
| C25 | 50.00 | 108°40'39" | 94.84 | S14°48'44"E | 81.25 |
| C26 | 50.00 | 289°23'22" | 235.09 | S85°32'38"W | 71.09 |
| C27 | 100.00 | 53°53'26" | 94.06 | N12°47'50"W | 90.63 |
| C28 | 20.00 | 70°47'04" | 24.71 | S33°45'31"E | 23.17 |
| C29 | 72.00 | 12°30'52" | 15.73 | S07°53'27"W | 15.69 |
| C30 | 228.00 | 18°50'37" | 78.97 | S04°13'34"W | 78.57 |
| C31 | 228.00 | 19°47'02" | 78.73 | S15°35'15"E | 78.34 |
| C32 | 228.00 | 39°37'39" | 157.69 | S05°39'57"E | 154.57 |
| C33 | 372.00 | 1°55'24" | 12.49 | S24°31'04"E | 12.49 |
| C34 | 372.00 | 17°54'14" | 116.24 | S14°36'15"E | 115.77 |
| C35 | 372.00 | 81°28'28" | 53.29 | S01°32'54"E | 53.25 |
| C36 | 372.00 | 28°02'06" | 182.02 | N11°27'43"W | 180.21 |
| C37 | 400.00 | 28°02'06" | 195.72 | N11°27'43"W | 193.77 |
| C38 | 428.00 | 28°02'06" | 209.42 | N11°27'43"W | 207.34 |
| C39 | 2000.00 | 1°20'27" | 46.80 | S01°53'07"W | 46.80 |
| C40 | 1972.00 | 1°19'46" | 45.76 | S01°53'27"W | 45.75 |

14357

SURVEYOR'S CERTIFICATE

I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 17269 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND THE MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT THE SOUTHEAST CORNER OF LOT 25, PLAT "B", FOOTHILL PARK SUBDIVISION, LOCATED N0°43'43"W ALONG THE SECTION LINE 883.54 FEET AND EAST 1,390.99 FEET FROM THE WEST 1 CORNER OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 3 EAST, SALT LAKE BASE & MERIDIAN THENCE:

| COURSE | DISTANCE | REMARKS |
|--------------|----------|--|
| N2°33'08"W | 96.02 | |
| N14°41'40"W | 78.56 | |
| N21°50'34"W | 44.23 | |
| N12°32'16"W | 78.75 | |
| N2°20'38"E | 99.14 | |
| S83°16'32"W | 116.91 | |
| ALONG AN ARC | L=67.28 | R=378.00 Δ=10°11'55" CH=N17°10'07"W 67.19 |
| N22°16'04"W | 24.87 | |
| ALONG AN ARC | L=37.62 | R=308.00 Δ=6°59'57" CH=N53°45'25"E 37.60 |
| N50°15'27"E | 217.57 | |
| ALONG AN ARC | L=206.78 | R=366.00 Δ=32°22'14" CH=N34°04'20"E 204.04 |
| S58°45'49"E | 55.71 | |
| N35°00'00"E | 220.00 | |
| EAST | 170.00 | |
| S17°18'01"E | 217.90 | |
| S51°15'19"W | 314.40 | |
| S39°30'05"E | 52.28 | |
| ALONG AN ARC | L=44.55 | R=158.00 Δ=16°09'23" CH=S31°25'24"E 44.41 |
| S23°20'42"E | 86.40 | |
| S58°18'36"W | 285.99 | |
| ALONG AN ARC | L=190.59 | R=428.00 Δ=25°30'53" CH=S10°12'06"E 189.02 |
| ALONG AN ARC | L=44.71 | R=1944.00 Δ=1°19'04" CH=S1°53'07"W 44.71 |
| N89°35'15"W | 109.72 | |
| ALONG AN ARC | L=45.69 | R=556.00 Δ=4°42'29" CH=S88°03'31"W 45.67 |

CONTAINS: 6.83± ACRES

DATE: January 9, 2014
 PROFESSIONAL LAND SURVEYOR: Dennis P. Carlisle

OWNERS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE ANY PUBLIC STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9th DAY OF January, A.D. 2014

IVORY DEVELOPMENT, LLC, BY
 Christopher P. Gamvoulas, President

ACKNOWLEDGEMENT

ON THE 9th DAY OF January, A.D. 2014, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF UTAH, IN SAID STATE OF UTAH, CHRISTOPHER GAMVOULAS, WHO, AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF IVORY DEVELOPMENT, L.L.C., A UTAH L.L.C. AND THAT HE SIGNED THE OWNERS DEDICATION PRELIMINARY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES September 16, 2017
 NOTARY PUBLIC: JEFFERY SMITH, RESIDING IN SALT LAKE COUNTY

ACCEPTANCE BY MAYOR

THE CITY COUNCIL OF PROVO CITY, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 10th DAY OF Feb, A.D. 2014.

MAYOR: JOHN R. CURTIS
 ATTEST: DAVID J. GRAVES, ENGINEER, UTAH REGISTERED PROFESSIONAL ENGINEER, CLERK-RECORDER

COMMUNITY DEVELOPMENT APPROVAL

APPROVED THIS 10th DAY OF February, A.D. 2014, BY THE PROVO CITY COMMUNITY DEVELOPMENT DEPARTMENT.
 DIRECTOR: GARY J. GINN

PLAT "C"

FOOTHILL PARK

A RESIDENTIAL SUBDIVISION (INCLUDES A VACATION OF LOTS 21 AND 26-36 OF FOOTHILL PARK PLAT "B")

PROVO, UTAH COUNTY, UTAH

OWNER/DEVELOPER
 IVORY DEVELOPMENT L.L.C.
 978 WOODAK LANE
 MURRAY, UTAH 84117
 PH: 801-747-7440

WEST 1/4 CORNER OF SECTION 5, T7S, R3E, S.L.B.&M. 1998 UTAH COUNTY MONUMENT

