

Property Tax ID # 66:695:0009

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444



ENT 64262:2021 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2021 Apr 05 4:16 pm FEE 40.00 BY CS
RECORDED FOR FIRST AMERICAN TITLE CO

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28789725.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 24TH day of FEBRUARY, 2021, and recorded in Book NA, Page NA, as Entry No. 34534:2021 in the office of the UTAH County Recorder, State of UT, executed by Samuel Schauerhamer and Gina-Dee Schauerhamer

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc. solely as nominee for United Wholesale Mortgage, LLC

_____ is named as Beneficiary and
Paul M. Halliday, Jr. Halliday & Watkins, P.C. as Trustee,
be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

LOT 9, SPRINGSIDE MEADOWS RESIDENTIAL SUBDIVISION PLAT G, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 594 WEST 1870 SOUTH, PAYSON, UT 84651

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee
JENTRI LEE

On this 31st day of MARCH, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

Lynsie Smith
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/01/2023
Rev 02/21

