UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) CENTRAL BANK SBA LOAN DEPARTMENT 75 NORTH UNIVERSITY AVE. PROVO, UT 84601	٦

ENT64424:2022 PG 1 of 3
Andrea Allen
Utah County Recorder
2022 May 27 09:49 AM FEE 40.00 BY CH
RECORDED FOR Pro-Title and Escrow, Inc.
ELECTRONICALLY RECORDED

' CENTRAL BANK	·			
SBA LOAN DEPARTMENT				
75 NORTH UNIVERSITY AVE.				
PROVO, UT 84601	r			
	THE AB	OVE SPACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact				_
name will not fit in line 1b, leave all of item 1 blank, check here and pr	ovide the Individual Debtor information in item 1	0 of the Financing St	atement Addendum (Form U	CC1Ad)
1a. ORGANIZATION'S NAME				
Wilkerson Farm, LLC				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
				i
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1906 North Geneva Road #204	Provo	UT	84601-7211	USA
				di da la Cabada
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact	et, full name; do not omit, modify, or abbreviate a ovide the individual Debtor information in item 1	any part of the Debtor	's name); it any part of the in atement Addendum (Form Ui	CC1Ad)
	DAIGH THE INDIVIDUAL CAPICA INFORMATION IN ICENT			
2a. ORGANIZATION'S NAME				
Wilkerson Industries, LLC				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
]				ļ
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1906 North Geneva Road #204	Provo	UT	84601-7211	USA
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR	SECURED BARTY's Provide only one Secure	Dorby name (3a or 3	<u> </u>	
38. ORGANIZATION'S NAME	SECONED PARTY). Provide only the obtained	Trany hamb (ob or or	<i>.</i> ,	
CENTRAL BANK				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		SUFFIX
30. INDIVIDUAL'S SURNAME	PIRST PERSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)		001112
	OUT!	STATE	POSTAL CODE	COUNTRY
3c. MAILING ADDRESS	CITY		· · · · · · · · · · · · · · · · · · ·	USA
75 N UNIVERSITY AVE	PROVO	UT	84601	USA
4. COLLATERAL: This financing statement covers the following collateral:				_
All Farm Equipment, including but not limited to, Too	ale Sumplies Implements Tracte	re Lascabold I	mprovemente Office	and Retail
Equipment and Supplies; whether any of the foregoing	ns, supplies, implements, fracto n is owned now or acquired late	r: all accession	ns. additions. repiac	ements. and
substitutions relating to any of the foregoing; all records			,	,
canonication of the state of th	,			

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	er Ballee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	

SUFFIX COUNTRY USA			
SUFFIX			
COUNTRY			
ŀ			
) SUFFIX			
COUNTRY			
TATEMENT: o be cut covers as-extracted collateral is filed as a fixture filing			
564.08 FT; S 8 9 DEG 24' 23" V AC.			
2296 West 200			
E 39			

UCC FINANCING STATEMENT ADDENDUM

9a, ORGANIZATION'S NAME						
Wilkerson Farm, LLC						
9b. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NAME						
ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	THE ABOVE	SPACE I	S FOR FILING OFFICE	USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Del do not omit, modify, or abbreviate any part of the Debtor's name) and						
10a. ORGANIZATION'S NAME						
10b. INDIVIDUAL'S SURNAME Wilkerson						
INDIVIDUAL'S FIRST PERSONAL NAME						
Richard INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) Rendle						SUFFIX
c. MAILING ADDRESS 1906 North Geneva Road #204	CITY			STATE	POSTAL CODE 84601-7211	COUNTRY
	ASSIGNOR SECU	JRED PARTY	'S NAME: Provide or			
11a, ORGANIZATION'S NAME						
11b. INDIVIDUAL'S SURNAME	FIRST PE	RSONAL NAME		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
l l				OTATE	POSTAL CODE	COUNTRY
c. MAILING ADDRESS	CITY			STATE		·
c. MAILING ADDRESS . ADDITIONAL SPACE FOR ITEM 4 (Collateral):	CITY			SIAIE		
	CITY			SIATE		<u> </u>
	CITY			SIATE		
	CITY			SIATE		1
	CITY			STATE		
	rded) in the 14. This F	INANCING STATI	_		collateral is filed as	a fixture filing
. ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or reco	rded) in the	ption of real estate 89 DEG 33' 5	cut covers as-e e: 9" E 175,92 FT & 9' 59" W 495,71 F S 38 DEG 12' 27"	extracted of N 33 F1	collateral is filed as FFR SW. COR. SEC DEG 51' 12" W 456.0- 84 FT; N 89 DEG 33'	. 27, T6S, R2E I FT; N 88 DEG
. ADDITIONAL SPACE FOR ITEM 4 (Collateral): This Financing Statement is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest): Candide Charitable Enterprise, LLC 2257 South 1100 East, STE 205	rded) in the	pyters timber to be pition of real estate 889 DEG 33' 5 M.; N 1 DEG 2' E 273.49 FT; BEG. AREA	cut covers as-e e: 19" E 175.92 FT & 9' 59" W 495.71 F S 38 DEG 12' 27" 14.185 AC.	N 33 F T; N 0 E E 1228	FR SW. COR. SEC DEG 51' 12" W 456.0	. 27, T6S, R2E I FT; N 88 DEC 59" W 1013.7
. ADDITIONAL SPACE FOR ITEM 4 (Collateral): This Financing Statement is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in (if Debtor does not have a record interest): Candide Charitable Enterprise, LLC 2257 South 1100 East, STE 205	rded) in the 14. This F	overs timber to be pition of real estate 889 DEG 33' \$ M.; N 1 DEG 2' E 273.49 FT; BEG. AREA ERTY MORE 6	cut Covers as-e e: 9" E 175.92 FT & 9' 59" W 495.71 F S 38 DEG 12' 27" 14.185 AC. COMMONLY KNO	N 33 FT; N 0 E 1228	FR SW. COR. SEC DEG 51' 12" W 456.0- .84 FT; N 89 DEG 33	. 27, T6S, R2E I FT; N 88 DEC 59" W 1013.7 buth, Orem, U