

WHEN RECORDED, RETURN TO:  
Westbridge Homeowners Association  
c/o Miller Harrison LLC  
5292 S. College Dr. #304  
Murray, UT 84123

**NOTICE OF ASSOCIATION LIEN**

**KNOW ALL PERSONS:** The Westbridge Homeowners Association a Utah nonprofit corporation hereby provides notice that the Association has levied a special assessment to all Lots described on Exhibit "A" hereto, as follows:

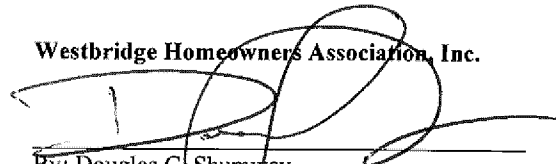
In accordance with Article V, Section 4.04 of the "Declaration of Covenants, Conditions and Restrictions" recorded on October 17, 1974 as Entry No. 18857 in Book :1391 Pages: 340-366 of the official records of the County Recorder of Utah County, Utah, a special assessment has been levied against the individual properties managed by the Westbridge Homeowners Association. This assessment has been levied to fund a roofing project that is for the benefit of all property owners. As of the date of recording this Notice, each property is individually assessed and will be responsible to pay a total of \$2,520. Each Owner has been given the option to make three annual payments of \$840.00 each or pay in full in the amount of \$2,520 by April 1, 2021. If the owner elects to make annual payments, the payments will be due as follows:

- \$840 – Due on or before April 1, 2021
- \$840 – Due on or before April 1, 2022
- \$840 – Due on or before April 1, 2023

For additional information regarding this assessment, please contact:

Advantage Management  
c/o Ashley White, P.O. Box 1006, Orem, UT 84059  
[ashleyw@amres.co](mailto:ashleyw@amres.co)  
(801) 235-7368

Westbridge Homeowners Association, Inc.

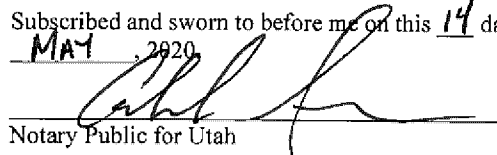
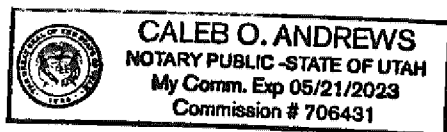


By: Douglas C. Shumway  
Miller Harrison LLC  
*Attorneys for the Association*

STATE OF UTAH            )  
  ) ss  
County of Salt Lake        )

Douglas C. Shumway personally appeared and acknowledged that he has knowledge of the facts set forth in the claim of lien and that he believes that all statements made in the claim of lien are true and correct.

Subscribed and sworn to before me on this 14 day of MAY, 2020.

  
Notary Public for Utah

**Exhibit A**  
**Legal Description**

Lots 1 through 27 of "WESTBRIDGE PH I PUD AMENDED" according to the plat thereof as recorded in the office of the Utah County Recorder.

55:011:0001	55:011:0007	55:011:0013	55:011:0019	55:011:0025
55:011:0002	55:011:0008	55:011:0014	55:011:0020	55:011:0026
55:011:0003	55:011:0009	55:011:0015	55:011:0021	55:011:0027
55:011:0004	55:011:0010	55:011:0016	55:011:0022	
55:011:0005	55:011:0011	55:011:0017	55:011:0023	
55:011:0006	55:011:0012	55:011:0018	55:011:0024	

Lots 28 through 43 of "WESTBRIDGE PUD PHASE 2" according to the plat thereof as recorded in the office of the Utah County Recorder.

55:106:0001	55:106:0005	55:106:0009	55:106:0013
55:106:0002	55:106:0006	55:106:0010	55:106:0014
55:106:0003	55:106:0007	55:106:0011	55:106:0015
55:106:0004	55:106:0008	55:106:0012	55:106:0016

Lots 44 through 49 and 54 through 58 of "WESTBRIDGE PUD PHASE III" according to the plat thereof as recorded in the office of the Utah County Recorder.

55:345:0044	55:345:0047	55:345:0054	55:345:0057
55:345:0045	55:345:0048	55:345:0055	55:345:0058
55:345:0046	55:345:0049	55:345:0056	

Lots 1 through 20 of "WESTBRIDGE PUD PHASE IV" according to the plat thereof as recorded in the office of the Utah County Recorder.

55:358:0001	55:358:0005	55:358:0009	55:358:0013	55:358:0017
55:358:0002	55:358:0006	55:358:0010	55:358:0014	55:358:0018
55:358:0003	55:358:0007	55:358:0011	55:358:0015	55:358:0019
55:358:0004	55:358:0008	55:358:0012	55:358:0016	55:358:0020

Lots 21 through 28 of "WESTBRIDGE PUD PHASE V" according to the plat thereof as recorded in the office of the Utah County Recorder.

55:422:0021	55:422:0023	55:422:0025	55:422:0027
55:422:0022	55:422:0024	55:422:0026	55:422:0028

Lots 29 through 46 of "WESTBRIDGE PUD PHASE VI" according to the plat thereof as recorded in the office of the Utah County Recorder.

55:685:0029	55:685:0033	55:685:0037	55:685:0041	55:685:0045
55:685:0030	55:685:0034	55:685:0038	55:685:0042	55:685:0046
55:685:0031	55:685:0035	55:685:0039	55:685:0043	
55:685:0032	55:685:0036	55:685:0040	55:685:0044	

Lots 50 through 53 of "WESTBRIDGE PUD PHASE VII" according to the plat thereof as recorded in the office of the Utah County Recorder.

55:476:0050	55:476:0051	55:476:0052	55:476:0053
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