ENT 65203:2011 PG 1 of 2

Jeffery Smith

Utah County Recorder

2011 Sep 15 02:36 PM FEE 12.00 BY E0

RECORDED FOR First American - Orem

ELECTRONICALLY RECORDED

Recording Requested by: First American Title Insurance Company 578 South State Street Orem, UT 84058 (801)224-8676

AFTER RECORDING RETURN TO: Brandon S. Wickes and Michelle M. Wickes 1224 West 2600 South Mapleton, UT 84664

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No. **320-5408046** (dma)

A.P.N.: **55-020-0005**

Timothy G. Cross and Shalynn Cross, husband and wife, as joint tenants, Grantor, of Mapleton, Utah County, State of Utah, hereby CONVEY AND WARRANT to

Brandon S. Wickes and Michelle M. Wickes, husband and wife as joint tenants, Grantee, of **Mapleton, Utah** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Utah** County, State of **Utah**:

LOT 5, PLAT "A", WESTWOOD SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Together with Water Right No. 51-3037, Application/Claim No. A32737. and any applicable shares with the Mapleton Irrigation Company

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2011** and thereafter.

Witness, the hand(s) of said Grantor(s), this 09/13/2011.

A.P.N.: **55-020-0005**

Warranty Deed - continued

File No.: **320-5408046 (dma)**

ENT65203:2011 PG 2 of 2

Vinglas of	Profs	Shalyn Cross	
Timothy G. Cro	SS	Shalynn Cross'	
STATE OF _	UT	.))ss.	
County of _	$\mathcal{U}_{\mathcal{I}}$.)	
On	9-13-11	, before me, the undersigned Notary Public,	_
on the basis of sa instrument and a capacity(ies) and	tisfactory evidence) to be the cknowledged to me that he/	I Shalynn Cross, personally known to me (or proved to me he person(s) whose name(s) is/are subscribed to the within /she/they executed the same in his/her/their authorized (s) on the instrument the person(s) or the entity upon behinstrument.	n
WITNESS my han	d and official seal.	a PM-To	
My Commission E	xpires: //~/6~//	Notary Public	
		DAVID M. ACOR NOTARY PUBLIC • STATE OI UTAH 578 S. STATE STREET OREM, UT 84058 COMM. EXP. 11-16-2011	