

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL  
DEED AND TAX STATEMENTS TO:

MOUNTAIN AMERICA FEDERAL CREDIT UNION  
Attn: Steven Call  
7181 S. Campus View Drive  
West Jordan, Utah 84084

Affects Parcel ID Nos. 39-207-0001  
39-207-0004

**SPECIAL WARRANTY DEED**


ALPINE INVESTORS, L.L.C., a Nevada limited liability company, having a business address of 564 Wedge Lane in Fernley, Nevada 89408 ("Grantor") hereby conveys and warrants against all who claim by, through, or under Grantor to MOUNTAIN AMERICA FEDERAL CREDIT UNION, a Utah non-profit corporation, having a business address of 7181 South Campus View Drive in West Jordan, Utah 84084 ("Grantee"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) paid to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, certain land located in Utah County, Utah, being more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property"), together with (i) all improvements, if any, located thereon, and (ii) all right, title and interest of Grantor (if any) in, to and under any adjoining streets, rights of way or easements, SUBJECT TO (i) all real property taxes and other assessments for the calendar year in which the closing pertaining to this deed occurs, which are a lien but not yet due and payable, and (ii) all easements, covenants, conditions, restrictions and rights of way of record.

IN WITNESS WHEREOF, Grantor has caused its duly authorized representative to execute this instrument as of the date hereinafter written.

DATED September 14, 2011.

**GRANTOR:**

ALPINE INVESTORS, L.L.C., a Nevada limited liability company

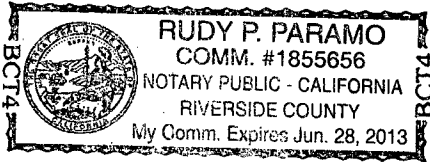
By:   
Name: Raymond Horspool  
Its: Manager

ACKNOWLEDGMENT

STATE OF CALIFORNIA )  
 )  
COUNTY OF Riverside ) : ss

On this 15<sup>th</sup> day of September, 2011, personally appeared before me, a Notary Public, Raymond Horspool, the Manager of ALPINE INVESTORS, L.L.C., ~~personally known~~ or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of said limited liability company and that said company executed the same.

WITNESS my hand and official Seal.



Rudy P. Paramo  
Notary Public

**Exhibit "A"**  
(Legal Description of the Property)

Unit "A", Building 1, contained within Farwest Bank Condominiums, as the same is identified in the Record of Survey Map recorded on January 23, 2007 in Utah County, Utah, as Entry No. 11275:2007 in Book 39, at Page 207 of Plats (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium of Farwest Bank Condominiums, a Utah Office Condominium Project recorded on January 23, 2007 in Utah County, Utah as Entry No. 11276:2007 (as said Declaration may have heretofore been amended or supplemented).

Together with the undivided ownership interest in and to the Common Areas and Facilities, which are appurtenant to said Unit as more particularly described in said Declaration (as said Declaration may have been heretofore amended or supplemented).