

## NOTICE OF CREATION OF AGRICULTURE PROTECTION AREA

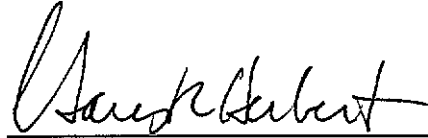
Notice is hereby given to all persons who have, may acquire, or may seek to acquire an interest in land in or adjacent hereto, pursuant to Section 26-3-5(e) of the Utah County Code, that a proposal for the creation of an agriculture protection area has been approved by the Utah County Commission with reference to the following real property situated in Utah County, State of Utah, and more particularly described as follows: (If a discrepancy exists between parcel serial number(s) and the legal boundary description, the legal boundary description is binding.)

Beginning at the Northwest Corner of Section 5, Township 9 South, Range 3 East, Salt Lake Base and Meridian (Basis of bearings: State Plane coordinate bearings), thence North  $89^{\circ}09'44''$  East 2662.95 feet along the section line to the North Quarter Corner of Section 5, thence North  $89^{\circ}08'45''$  East 2713.80 feet along the section line to the Northeast Corner of Section 5, thence along the section line southerly to the southeast corner of the northeast quarter of the northeast quarter of Section 5, thence westerly to the southwest corner of the northeast quarter of the northeast quarter of Section 5, thence southerly to the southwest corner of the southeast quarter of the southeast quarter of Section 5, thence westerly along the section line to the South Quarter Corner of Section 5, thence northerly to the east one-quarter corner of the northeast quarter of the southwest quarter of Section 5, thence westerly to the west one-quarter corner of the northeast quarter of the southwest quarter of Section 5, thence southerly to the southeast corner of the southwest quarter of the southwest quarter of Section 5 (which point is South  $88^{\circ}58'56''$  East 1304.44 feet from the Southwest Corner of Section 5, thence North  $88^{\circ}58'56''$  West 904.27 feet along the section line; thence North  $00^{\circ}18'05''$  West 591.31 feet; thence South  $81^{\circ}10'57''$  West 115.00 feet; thence South  $45^{\circ}10'57''$  West 206.00 feet; thence South  $78^{\circ}40'57''$  West 142.00 feet to a point on the westerly section line of the southwest quarter of Section 5, which point is North  $00^{\circ}19'03''$  West 393.5 feet from the Southwest Corner of Section 5; thence North  $00^{\circ}19'03''$  West 2254.79 feet to the West Quarter Corner of Section 5; thence North  $00^{\circ}24'47''$  West 1316.02 feet along the section line; thence South  $89^{\circ}41'45''$  West 649.91 feet; thence South  $0^{\circ}15'00''$  East 1340.10 feet; thence South  $0^{\circ}30'56''$  West 434.71 feet; thence South  $0^{\circ}19'03''$  East 2200.03 feet; thence South  $88^{\circ}47'09''$  West 688.00 feet; thence South  $1^{\circ}12'51''$  East 198.00 feet; thence South  $88^{\circ}47'09''$  West 1320.00 feet; thence North  $1^{\circ}00'41''$  West 198.00 feet to the South Quarter Corner of Section 6; thence North  $88^{\circ}47'09''$  East 33.00 feet; thence North  $0^{\circ}22'35''$  West 2200.00 feet; thence North  $6^{\circ}37'25''$  West 32.63 feet; thence North  $0^{\circ}17'27''$  East 439.91 feet; thence South  $89^{\circ}42'24''$  West 13.79 feet; Thence North  $0^{\circ}02'36''$  West 653.00 feet; thence North  $89^{\circ}11'00''$  East 10.35 feet; thence North  $0^{\circ}12'48''$  West 661.54 feet; thence North  $89^{\circ}09'38''$  East 662.13 feet; thence North  $0^{\circ}33'37''$  West 695.82 feet; thence North  $0^{\circ}54'23''$  West 406.38; thence North  $0^{\circ}10'46''$  West 221.76 feet; thence North  $89^{\circ}21'57''$  East 352.24 feet; thence South  $0^{\circ}02'36''$  East 642.06 feet; thence North  $89^{\circ}54'34''$  East 305.71 feet; thence North  $0^{\circ}05'26''$  West 652.12 feet to the north section line of Section 6; thence North  $89^{\circ}14'00''$  East 1317.00 feet along the north section line of Section 6 to the point of beginning.

Contains approximately 713.9 acres and includes the following tax parcel serial number:  
29:049:0001, 29:049:0002, 29:049:0003, 29:049:0004, 29:049:0006, 29:049:0012, 29:049:0013,  
29:050:0031/29:050:0093, 29:050:0049, 29:050:0029/29:050:0092, 29:050:0027, 29:050:0050,  
and 29:050:0045.

DATED this 23rd day of January, 2001.

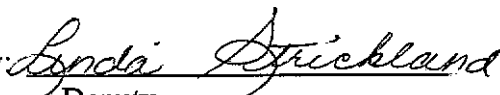
BOARD OF COUNTY COMMISSIONERS  
UTAH COUNTY, UTAH




Gary R. Herbert, Chairman

ATTEST:  
ARLIN V. KUJNI  
County Clerk/Auditor

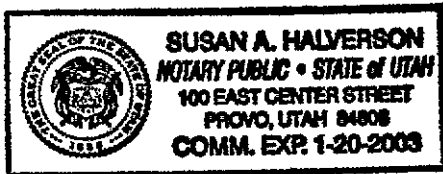
APPROVED AS TO FORM;  
C. KAY BRYSON  
Utah County Attorney


By:   
Deputy

By:   
Deputy

STATE OF UTAH )  
                          ) ss:  
COUNTY OF UTAH )

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of January, 2001, by  
Gary R. Herbert, Chairman, Utah County Commission.



  
NOTARY PUBLIC